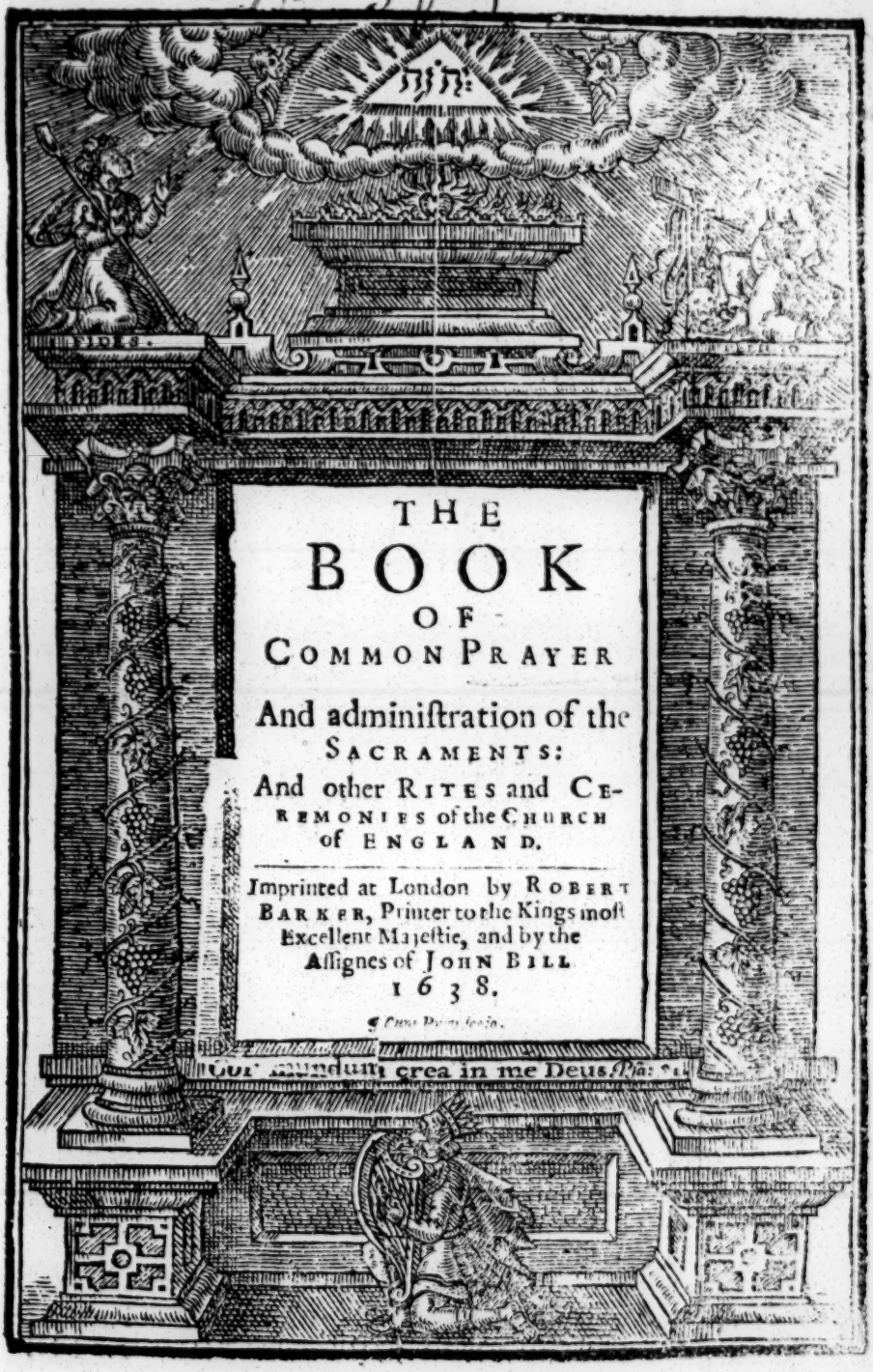
Tho: Sykes



THE BOOK OF COMMON PRAYER

And administration of the SACRAMENTS:

And other RITES and CEREMONIES of the CHURCH of ENGLAND.

Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent Majestie, and by the Assignes of JOHN BILL 1638.

Cor mundum crea in me Deus. Psa: 51.

The Contents of this Book.

1 AN Act for the Uniformity of Common Prayer.
2 A Proclamation for the Authorizing of the ſame.
3 A Preface.
4 Of Ceremonies, why ſome be aboliſhed, and ſome retained.
5 The order how the Pſalter is appointed to be read.
6 The order how the reſt of holy Scripture is appointed to be read.
7 Proper Pſalmes and Leſſons at Morning and Evening Prayer for Sundayes, and certain Feaſts and dayes.
8 The Table for the order of the Pſalmes to be ſaid at Morning and Evening Prayer.
9 An Almanack.
10 The Table & Kalender for Pſalms & Leſſons, with neceſſary rules appertaining to the ſame.
11 The order for Morning and Evening prayer throughout the yeer.
12 The Letany.
13 The Collects, Epiſtles, and Goſpels, to be uſed at the Miniſtration of the holy Communion throughout the yeer.
14 The order of the Miniſtration of the holy Communion.
15 Baptiſme both publike and private.
16 Confirmation, where alſo is a Catechiſme for children.
17 Matrimonie.
18 Viſitation of the ſick.
19 The Communion of the ſick.
20 Buriall.
21 The thankſgiving of women after childbirth.
22 A commination againſt ſinners, with certain praiers to be uſed divers times in the yeer.

AN ACT FOR THE UNIFORMITIE of COMMON PRAYER, and SERVICE in the CHURCH, and administration of the SACRAMENTS.

WHere at the death of our late Soveraign Lord, King *Edward* the fixt, there remained one uniform order of Common Service and Prayer, and of the Administration of Sacraments, Rites, and Ceremonies in the Church of England, which was set forth in one Book, intituled, The Book of Common Prayer, and Administration of Sacraments, and other Rites and Ceremonies in the Church of England, authorised by Act of Parliament, holden in the fift and sixt yeers of our said late Soveraign Lord, King *Edward* the fixt, intituled, An Act for the uniformitie of Common Prayer, and administration of the Sacraments: the which was repealed and taken away by Act of Parliament, in the first year of the reign of our late Soveraign Lady, Queen *Mary*, to the great decay of the due honour of God, and discomfort to the Professors of the truth of Christs Religion.

Be it therefore enacted by the authority of this present Parliament, that the said Statute of repeal, and every thing therein contained, onely concerning the said Book, and the Service, administration of Sacraments, Rites, and Ceremonies, contained or appointed, in, or by the said Book, shall be void and of none effect, from, and after the feast of the Nativity of S. *John* Baptist next coming. And that the said Book, with the order of Service, and of the administration of Sacraments, Rites, and Ceremonies, with the alteration and additions therein added and appointed by this Statute, shall stand, and be, from and after the said feast of the Nativity of Saint *John* Baptist, in full force and effect, according to the tenor and effect of this Statute: any thing in the foresaid Statute of repeal to the contrary notwithstanding.

And further be it enacted by the Queens Highnesse, with the assent of the Lords and Commons of this present Parliament assembled, and by the authority of the same, that all and singular Ministers, in any Cathedrall or Parish Church, or other place within this Realm of England, Wales, and the Marches of the same, or other the Queens Dominions, shall from and after the feast of the Nativity of Saint *John* Baptist next coming, be bounden to say and use the Mattens, Evensong, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open Prayer, in such order and form as is mentioned in the said Book, so authorised by Parliament in the said fift and sixt yeer of the reign of King *Edward* the sixt, with one alteration or addition of certain Lessons to be used on every Sunday in the yeer, and the form of the Litany altered and corrected, and two sentences onely added in the delivery of the Sacrament to the communicants, and none other, or otherwise. And that if any manner of Person, Vicar, or other whatsoever Minister, that ought or should sing or say Common prayer mentioned in the said Book, or minister the Sacraments, from and after the Feast of the Nativity of Saint *John* Baptist next coming, refuse to use the said Common Prayers, or to minister the Sacraments in such Cathedrall or Parish Church, or other places, as he should use to minister the same, in such order and form as they be mentioned and set forth in the said Book, or shall wilfully or obstinately standing in the same, use any other Rite, Ceremony, Order, Form, or maner of celebrating of the Lords Supper openly or privily, or Mattens, Even-song, administration of the Sacraments, or other open prayers, then is mentioned and set forth in the said Book (*Open prayer in and thereout this Act, is meant that Prayer which is to either to come unto or heard, either in common Churches, or private Chappels, or Oratories, commonly called, The Service of the Church*) or shall preach, declare, or speak anything in the derogation, or depraving of the said Book, or any thing therein contained, or of any part thereof, and shall be thereof lawfully convicted, according to the Laws of this Realm, by verdict of twelve men, or by his own confession, or by the notorious evidence of the fact: shall lose and forfeit to the Queens Highnesse, her heirs and Successors, for his first offence, the profit of all his spirituall Benefices or Promotions, coming or arising in one whole yeer next after his conviction. And also that the person so convicted, shall for the same offence suffer imprisonment by the space of six moneths, without Bail or Mainprise. And if any such person, once convict of any offence concerning the premisses, shall after his first conviction offend, and be thereof in form aforesaid lawfully convict: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeer, and also shall therefore be deprived *ipso facto* of all his spirituall promotions. And that it shall be lawfull to all Patrons or Donours of all and singular the same spirituall promotions, or of any of them, to present or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall be twice convicted in form aforesaid shall offend against any of the premisses the third time, and shall be thereof in form aforesaid lawfully convicted: that then the person so offending, and convicted the third time, shall be deprived *ipso facto* of all his spirituall Promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be convict in form aforesaid, concerning any of the premisses, shall not be Beneficed, nor have any spirituall promotion, that then the same person so offending and convict, shall for the first offence suffer Imprisonment during one whole yeer next after his said conviction, without Bail or Mainprise. And if any such person, not having any spirituall

ſpirituall promotion, after his firſt conviction, ſhall offende and in any thing concerning the premiſſes, and ſhall in forme aforeſaid be thereof lawfully convicted: that then the ſame perſon ſhall for his ſecond offence ſuffer imprisonment during his life.

And it is ordained and enacted by the authority aboveſaid, that if any perſon or perſons whatſoever, after the ſaid feaſt of the Nativity of S. *John* Baptiſt next coming, ſhall in any Enterludes, Playes, Songs, Rimes, or by other open words, declare or ſpeak any thing in the derogation, depraving, or deſpiſing of the ſame Book, or of any thing therin contained, or any part thereof, or ſhall by open fact, deed, or by open threatnings, compell, or cauſe, or otherwiſe procure, or maintain any Parſon, Vicar, or other Miniſter in any Cathedrall, or Pariſh Church, or in Chappell, or in any other place, to ſing or ſay any Common and open Prayer, or to miniſter any Sacrament, otherwiſe, or in any other manner and forme then is mentioned in the ſaid Book, or that by any of the ſaid means ſhall unlawfully interrupt or let any Parſon, Vicar, or other Miniſter in any Cathedrall, or Pariſh Church, Chappell, or any other place, to ſing or ſay Common and open Prayer, or to miniſter the Sacraments, or any of them, in ſuch manner and forme as is mentioned in the ſaid Book: that then every ſuch perſon, being thereof lawfully convicted in forme aboveſaid, ſhall forfeit to the Queen our Sovereign Lady, her heirs and ſucceſſours, for the firſt offence an hundred marks. And if any perſon or perſons, being once convict of any ſuch offence, eftſoons offend againſt any of the laſt recited offences, and ſhall in forme aforeſaid be thereof lawfully convict: that then the ſame perſon ſo offending and convict, ſhall for the ſecond offence forfeit to the Queen our Sovereign Lady, her heirs and ſucceſſours, four hundred marks. And if any perſon after be in forme aforeſaid, ſhall have been twice convict of any offence concerning any of the laſt recited offences, ſhall offend the third time, and be thereof in forme aboveſaid lawfully convict, that then every perſon ſo offending and convict, ſhall for his third offence forfeit to our Sovereign Lady the Queen, all his goods and chattels, and ſhall ſuffer imprisonment during his life. And if any perſon or perſons, that for his firſt offence concerning the premiſſes, ſhall be convict in forme aforeſaid, do not pay the ſumme to be paid by vertue of his conviction, in ſuch manner and forme as the ſame ought to be paid within ſix weeks next after his conviction: that then every perſon ſo convict, and ſo not paying the ſame, ſhall for the ſame firſt offence, in ſtead of the ſaid ſumme, ſuffer imprisonment by the ſpace of ſix moneths, without bail or mainpriſe. And if any perſon or perſons, that for his ſecond offence concerning the premiſſes, ſhall be convict in forme aforeſaid, do not pay the ſaid ſum to be paid by vertue of this conviction and this eſtatute, in ſuch manner and forme as the ſame ought to be paid, within ſix weeks next after this ſaid ſecond conviction: that then every perſon ſo convicted and not paying the ſame, ſhall for the ſame ſecond offence, in the ſtead of the ſaid ſumme, ſuffer imprisonment during twelve moneths, without bail or mainpriſe. And that from and after the ſaid Feaſt of the Nativity of Saint *John* Baptiſt next coming, all and every perſon and perſons inhabiting within this Realm, or any other the Queens Majeſties dominions, ſhall diligently and faithfully, having no lawfull or reaſonable excuſe to be abſent, endeavour themſelves to reſort to their Pariſh Church or Chappel accuſtomed, or upon reaſonable let thereof, in ſome publick place where common prayer and ſuch ſervice of God ſhall be uſed in ſuch time of let, upon every Sunday, and other dayes ordained and uſed to be kept as holy dayes: and then and there to abide orderly and ſoberly, during the time of Common prayer, preachings, or other Service of God there to be uſed and miniſtred, upon pain of puniſhment by the Cenſures of the Church: And alſo upon paine that every perſon ſo offending ſhall forfeit for every ſuch offence twelve pence, to be levied by the Churchwardens of the Pariſh, where ſuch offence ſhall be done, to the uſe of the poor of the ſame Pariſh, of the goods, lands, and tenements of ſuch offender, by way of diſtreſſe. And for due execution hereof, the Queens moſt excellent Majeſty, the Lords Temporall, and all the Commons in this preſent Parliament aſſembled, doth in Gods Name earneſtly require and charge all the Archbiſhops, Biſhops, and other Ordinaries, that they ſhall endevour themſelves to the uttermoſt of their knowledges, that the due and true execution hereof, may be had throughout their Dioceſſe and charges, as they will anſwer before God, for ſuch evils and plagues wherewith Almighty God may juſtly puniſh his people for neglecting his good and wholſome Law. And for the authoritie in this behalf, Be it further enacted by the authoritie aforeſaid, That all and ſingular the ſame Archbiſhops, Biſhops, and all other their Officers, exerciſing Eccleſiaſticall juriſdiction, as well in place exempt, as not exempt, within their Dioceſſe, ſhall have full power and authority by this Act, to reform, correct, and puniſh by Cenſures of the Church, all and ſingular perſons, which ſhall offend within any their Juriſdictions or Dioceſſe, after the ſaid feaſt of the Nativitie of Saint *John* Baptiſt next coming, againſt this Act and Statute: any other Law, Statute, Priviledge, Libertie, or Proviſion heretofore made, had or ſuffered to the contrary notwithſtanding.

And it is ordained and enacted by the authority aforeſaid, that all and every Juſtice of Oyer and Determiner, or Juſtices of Aſſiſe, ſhall have full power and authoritie in every of their open and generall Seſſions, to enquire, hear, and determine all, and all manner of offences that ſhall be committed or done contrary to any article contained in this preſent Act, within the limits of the Commiſſion to them directed, and to make proceſſe for the execution of the ſame, as they may do againſt any perſon being indicted before them of treſpaſſe, or lawfully convicted thereof.

Provided alwayes, and be it enacted by the authoritie aforeſaid, that all and every Archbiſhop and Biſhop, ſhall or may at all time and times at his liberty and pleaſure, joyn and aſſociate himſelf, by vertue of this Act, to the ſaid Juſtices of Oyer and Determiner, or to the ſaid Juſtices of Aſſiſe, at every of the ſaid open and generall Seſſions to be holden in any place within his Dioceſſe, for and to the enquiry, hearing and determining of the offences aforeſaid.

Provided alſo, and be it enacted by the authoritie aforeſaid, That the Books concerning the ſaid Service, ſhall at the coſts and charges of the Pariſhioners of every Pariſh and Cathedrall Church, be attained and gotten before the ſaid Feaſt of the Nativity of Saint *John* Baptiſt next following: and that all ſuch Pariſhes and Cathedrall

thedrall Churches, or other places where the said books shall be attained and gotten, before the said Feast of the Nativity of Saint *John* Baptist, shall within three weeks next after the said books so attained and gotten, use the said Service, and put the same in use according to this Act.

And be it further enacted by the authority aforesaid, that no person or persons shall be at any time hereafter impeached, or otherwise molested, of, or for any of the offences above mentioned, hereafter to be committed or done contrary to this Act, unless he, or they so offending, be thereof indicted at the next generall Sessions, to be holden before any such Justices of Oyer and Determiner, or Justices of Assise, next after any offence committed or done, contrary to the tenor of this Act.

Provided alwayes, and be it ordained and enacted by the authority aforesaid, that all and singular Lords of the Parliament, for the third offence above mentioned, shall be tried by their Peers.

Provided also, and be it ordained and enacted by the authority aforesaid, that the Maior of London, and all other Maiors, Bailiffes, and other head officers, of all and singular Cities, Boroughs, and Towns Corporate, within this Realm, Wales, and the Marches of the same, to the which Justices of Assise do not commonly repair, shall have full power and authority by vertue of this Act, to enquire, hear, and determine the offences abovesaid, and every of them, yeerly within fifteen dayes after the Feasts of Easter, and Saint *Michael* the Archangel, in like manner and form as Justices of Assise, and Oyer, and Determiner may do.

Provided alwayes, and be it ordained and enacted by the authority aforesaid, That all and singular Archbishops and Bishops, and every of their Chancellors, Commissaries, Archdeacons, and other Ordinaries having any peculiar Ecclesiasticall jurisdiction, shall have full power and authority by vertue of this Act, as well to enquire in their Visitations, Synods, or elsewhere within their jurisdiction; at any other time and place, to take accusations and informations of all and every the things above mentioned, done, committed or perpetrated within the limits of their jurisdiction and authority, and to punish the same by admonition, excommunication, sequestration, or deprivation, or other Censures and Processes, in like form as heretofore hath been used in like cases by the Queens Ecclesiasticall Laws.

Provided alwayes, and be it enacted, that whatsoever person offending in the premisses, shall for the first offence receive punishment of the Ordinarie, having a testimoniall thereof under the said Ordinaries seal, shall not for the same offence eftsoons be convicted before the Justices: and likewise, receiving for the said first offence punishment by the Justices, he shall not for the same offence eftsoons receive punishment of the Ordinary: any thing contained in this Act to the contrary notwithstanding.

Provided alwayes, and be it enacted, that such ornaments of the Church, and of the ministers thereof, shall be retained, and be in use, as was in this Church of *England* by the authority of Parliament in the second yeer of the reign of King *Edward* the sixt, untill other order shall be therein taken by authority of the Queens Majestie, with the advice of her Commissioners, appointed and authorized under the great Seal of England for causes Ecclesiasticall, or of the Metropolitane of this Realm. And also that if there shall happen any contempt, or irreverence to be used in the Ceremonies or Rites of the Church, by the misusing of the orders appointed in this Book: the Queens Majestie may by the like advice of the said Commissioners, or Metropolitane, ordain and publish such further Ceremonies or Rites, as may be most for the advancement of Gods glory, the edifying of his Church, and the due reverence of Christs holy mysteries and Sacraments.

And be it further enacted by the authoritie aforesaid, that all Laws, Statutes, and Ordinances, wherin or whereby any other Service, Administration of Sacraments, or Common prayer is limited, established, or set forth to be used within this Realm, or any other the Queens Dominions and Countreys, shall from henceforth utterly be void, and of none effect.

¶ By the King.

¶ A Proclamation for the authorizing an uniformitie of the Book of Common Prayer to be used throughout the Realm.

ALthough it cannot be unknown to Our Subjects by the former Declarations we have published, what Our purposes and proceedings have been in matters of Religion since Our coming to this Crown: Yet the same being now by Us reduced to a setled form, We have occasion to repeat somewhat of that which hath passed: And now at Our very first entry into the Realm, being entertained and importuned with Informations of sundry Ministers, complaining of the errors and imperfections of the Church here, aswell in matter of Doctrine, as of Discipline: Although We had no reason to presume that things were so far amisse, as was pretended, because We have seen the Kingdome under that form of Religion which by Law was established in the dayes of the late Queen of famous memorie, blessed with a peace and prosperity, both extraordinary, and of many yeers continuance (a strong evidence that God was therewith well pleased,) Yet because the importunitie of the Complainers was great, their affirmations vehement, and the zeal wherewith the same did seem to be accompanied, very specious: We were moved thereby to make it Our occasion to discharge that duety which is the chiefest of all Kingly duties, that is, to settle the affairs of Religion, and the Service of God before their own. Which while We were in hand to do, as the contagion of the sicknesse reigning in Our citie of London and other places, would permit an assembly of persons meet for that purpose; Some of those who misliked the state of Religion here established, presuming more of Our intents then ever We gave them cause to doe, and transported with humour, began such proceedings, as did rather raise a scandall in the Church, then take offence away. For both they used forms of publique serving of God not here allowed, held assemblies without Authoritie, and did other things carying a very apparent shew of Sedition, more then of Zeal: whom We restrained by a former Proclamation in the moneth of October last, and gave intimation of the conference We intended to be had with as much speed as conveniently could be, for the ordering of those things of the Church, which accordingly followed in the moneth of January last at Our Honour of Hampton Court, where before Our Self, and Our Privie Councell were assembled many of the gravest Bishops and Prelates of the Realm, and many other learned men, aswell of those that are conformable to the State of the Church established, as of those that dissented. Among whom what Our pains were, what Our patience in hearing and replying, and what the indifferencie and uprightnesse of Our judgement in determining, We leave to the report of those who heard the same, contenting our Self with the sincerities of Our own heart therein. But We cannot conceal, that the successe of that Conference was such, as happeneth to many other things, which moving great expectation before they be entred into, in their issue produce small effects. For We found mighty and vehement Informations supported with so weak and slender proofs, as it appeareth unto Us and Our Councell, that there was no cause why any change should have been at all in that which was most impugned, the book of Common Prayer, containing the form of the publike Service of God here established, neither in the doctrine which appeareth

peared to be sincere, nor in the Forms and Rites which were justified out of the practice of the Primitive Church. Notwithstanding, We thought meet, with consent of the Bishops and other learned men there present, That some small things might rather be explained then changed, not that the same might not very well have been born with by men, who would have made a reasonable construction of them: but for that in a matter concerning the Service of God We were nice, or rather jealous, that the publike Form thereof should be free, not only from blame, but from suspicion, so as neither the common Adversary should have advantage to wrest ought therein contained, to other sense then the Church of England intendeth, nor any troublesome or ignorant person of this Church be able to take the least occasion of cavill against it: And for that purpose gave forth Our Commission under Our great Seal of England, to the Archbishop of Canterbury and others, according to the form which the Lawes of this Realm in like case prescribe to be used, to make the said Explanation, and to cause the whole Book of Common prayer, with the same Explanation, to be newly printed. Which being now done, and established anew after so serious a deliberation, although We doubt not, but all our Subjects both Ministers and others, will receive the same with such reverence as appertaineth, and conform themselves thereunto, every man in that which him concerneth: Yet have We thought it necessary, to make known by Proclamation Our authorizing of the same, And to require & enjoyn all men, aswell Ecclesiastically as Temporall, to conform themselves unto it, and to the practise thereof, as the onely publike form of serving God, established and allowed to be in this Realm. And the rather, for that all the learned men who were there present, aswell of the Bishops as others, promised their conformitie in the practise of it, onely making suit to Us, that some few might be born with for a time.

Wherefore We require all Archbishops, Bishops, and all other publike Ministers, aswell Ecclesiasticall as Civill, to do their duties in causing the same to be obeyed, and in punishing the offenders according to the Lawes of the Realm heretofore established, for the authorizing of the said Book of Common prayer. And We think it also necessary, that ỳ said Archbishops and Bishops, doe each of them in his Province and Diocesse take order, That every parish do procure to themselves within such time as they shall think good to limite, one of the said books so explained. And last of all, We do admonish all men, that hereafter they shall not expect nor attempt any further alteration in the Common and publike form of Gods Service, from this which is now established, for that neither will We give way to any to presume, that Our own judgement having determined in a matter of this weight, shall be swaied to alteration by the trivolous suggestions of any light spirit: neither are We ignorant of the inconveniences that do arise in Government, by admitting innovation in things once setled by mature deliberation: And how necessary it is to use constancie in the upholding of the publike determinations of States, for that such is the unquietnesse and unstedfastnesse of some dispositions, affecting every yeer new forms of things, as if they should be followed in their unconstancie, would make all actions of States ridiculous and contemptible: whereas the stedfast maintaining of things by good advice established, is the weal of all Common-wealths.

Given at Our Palace of Westminster, the 5. day of March, in the first yeer of Our reigne of England, France, and Ireland, and of Scotland the seven and thirtieth.

God save the King.

¶ THE PREFACE.

THere was never any thing by the wit of man so wel deuised, or so sure established, which in continuance of time hath not been corrupted: as (among other things) it may plainly appear by the Common prayers in the Church, commonly called Diuine seruice. The first originall and ground whereof, if a man would search out by the auncient Fathers, he shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read over once every yeer, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should (by often reading and meditation of Gods word) be stirred up to godlinesse themselues, and be more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the truth. And further, that the people by daily hearing of holy Scripture read in the Church, should continually profit more and more in the knowledge of God, and be the more inflamed with the loue of his true Religion. But these many yeers passed, this godly and decent order of the ancient Fathers hath been so altered, broken, and neglected, by planting in uncertain stories, legends, responds, verses, vain repetitions, commemorations, and Synodals, that commonly when any book of the Bible was begun, before three or four Chapters were read out, all the rest were unread. And in this sort the booke of Esay was begun in Aduent, and the book of Genesis in Septuagesima: but they were onely begun, and never read thorow. After like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeers) hath been read in Latine to the people, which they vnderstand not: so that they haue heard with their eares onely, and their heart, spirit and minde haue not been edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalms into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue been daily said, & often repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, and the manifold changings of the Seruice, was the cause, that to turn the booke onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to read it when it was found out. These inconueniences therefore considered, here is set forth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plain and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shall be done in order, without breaking one piece thereof from another. For this cause be cut off Anthemes, Responds, Invitatories, and such like things as did breake the continuall course of the reading of the Scripture. Yet, because there is no remedy, but that of necessity there must be some rules, therefore certain rules are here set forth, which as they be few in number, so they be plain and easie to be vnderstood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpose of the old Fathers, and a great deal more profitable and commodious, then that which of late was vsed. It is more profitable, because here are left out many things, whereof some be vntrue, some vncertain, some vaine and superstitious, and nothing is ordained to be read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same, and that in such a language and order, as is most easie and plain for the vnderstanding both of the readers and hearers. It is also more commodious both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules be few and easie. Furthermore by this order the Curates shall need none other bookes for their publike seruice, but this book and the Bible: by the means whereof the people shall not be at so great charges for bookes, as in times past they haue been. And where heretofore there hath been great diuersity in saying and singing in Churches within this Realm, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from henceforth all the whole Realm shall haue but one vse. And if any will iudge this way more painfull, because that all things must be read vpon the bookes whereas before by the reason of so often repetition, they could say many things by heart: if those men will weigh their labour with the profit and knowledge which daily they shall obtain by reading vpon the booke, they will not refuse the pain, in consideration of the great profit that shall ensue thereof.

And forasmuch as nothing can almost be so plainely set forth, but doubts may arise in the vse, and practice of the same: to appease all such diuersity (if any arise) and for the resolution of all doubts concerning the manner how to vnderstand, do, and execute the things contained in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocese, who by his discretion shall take order for the quieting and appeasing of the same, so that the same order be not contrary to any thing contained in this booke. And if the Bishop of the Diocese be in doubt; then he may send for the resolution thereof vnto the Archbishop.

THough it be appointed in the afore-written Preface that all things shall be read and sung in the Church in the English tongue, to the end that the Congregation may be thereby edified: yet it is not meant, but when men say Morning and Euening prayer priuately, they may say the same in any language that they themselues do vnderstand.

And all Priests and deacons shall be bound to say daily the Morning and Euening prayer, either priuately or openly, except they be let by preaching, studying of Diuinity, or some other lawful cause.

And the Curate that ministreth in euery Parish Church or Chappell, being at home, and not being otherwise reasonably letted, shall say the same in the Parish Church or Chappell where he ministreth, and shall toll a Bell thereto, a conuenient time before he begin, that such as be disposed, may come to hear Gods word, and to pray with him.

¶ OF

¶ OF CEREMONIES, WHY SOME BE *abolished, and some retained.*

OF such Ceremonies as be used in the Church, and have had their beginning by the institution of man: some at the first were of godly intent and purpose devised, and yet at length turned to vanity and superstition: some entred into the Church by undiscreet devotion, and such a zeal as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their unprofitableness, but also because they have much blinded the people, and obscured the glory of God, are worthy to be cut away, and clean rejected. Other there be, which although they have been devised by man, yet it is thought good to reserve them still, as well for a decent order in the Church (for the which they were first devised) as because they pertain to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it self considered, is but a small thing: yet the wilfull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things be done among you, saith S. Paul, in a seemly and due order. The appointment of the which order pertaineth not to private men: therfore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereunto.

And whereas in this our time the mindes of men are so divers, that some think it a great matter of conscience, to depart from a piece of the least of their Ceremonies, they be so addicted to their old customes: and again on the other side, some be so new fangled, that they would innovate all things, and so despise the old, that nothing can like them but that is new: it was thought expedient, not so much to have respect how to please and satisfie either of these parties, as how to please God, and profit them both. And yet lest any man should be offended, whom good reason might satisfie, here be certain causes rendred, why some of the accustomed Ceremonies be put away, and some reteined and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were grown to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Jews. And he counselled, that such yoke and burden should be taken away, as time would serve quietly to do it.

But what would S. Augustine have said, if he had seen the Ceremonies of late dayes used among us, whereunto the multitude used in his time was not to be compared? This our excessive multitude of Ceremonies was so great, and many of them so dark, that they did more confound and darken, then declare & set forth Christs benefits unto us. And besides this, Christs Gospel is not a ceremoniall Law (as much of Moses Law was) but it is a religion to serve God, not in bondage of the figure or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which do serve to a decent order, and godly discipline, and such as be apt to stir up the dull minde of man to the remembrance of his duty to God, by some notable and speciall signification, whereby he might be edified.

Furthermore, the most weighty cause of the abolishment of certain ceremonies was, that they were so far abused, partly by the superstitious blindnes of the rude and unlearned, and partly by the unsatiable avarice of such as sought more their own lucre, then the glory of God, that the abuses could not well be taken away, the thing remaining still. But now as concerning those persons, which peradventure will be offended, for that some of the old Ceremonies are retained still: if they consider, that without some ceremonies it is not possible to keep any order, or quiet discipline in the Church, they shall easily perceive just cause to reform their judgements. And if they think much that any of the old do remain, and would rather have all devised anew: then such men, granting some Ceremonies convenient to be had, surely where the old may be well used, there they cannot reasonably reprove the old, only for their age, without bewraying of their own folly. For in such a case, they ought rather to have reverence unto them for their antiquity, if they will declare themselves to be more studious of unity and concord, then of innovations and new fangledness, which (as much as may be, with the true setting forth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall have no just cause with the Ceremonies reserved to be offended. For as those be taken away which were most abused, and did burden mens consciences without any cause: so the other that remain, are retained for a discipline and order, which (upon just causes) may be altered and changed: and therefore are not to be esteemed equall with Gods Law. And moreover, they be neither dark nor dumb Ceremonies, but are so set forth, that every man may understand what they do mean, and to what ende they do serve. So that it is not like, that they in time to come, should be abused as other have been. And in these our doings we condemn no other Nations, nor prescribe any thing, but to our own people only. For we think it convenient, that every Countrie should use such Ceremonies, as they shall think best to the setting forth of Gods honour and glorie, and to the reducing of the people to a most perfect and godly living, without errour or superstition: And that they should put away other things, which from time to time they perceive to be most abused, as in mens ordinances it often chanceth diversly in divers Countreys.

¶ The

¶ The Table and Kalender expreſſing the order of Pſalms, to be ſaid at Morning and Evening Prayer thorowout the yeer, except certain Proper Feaſts, as in the Rules following more plainly appear.

¶ The order how the Pſalter is appointed to be read.

THe Pſalter ſhall be read thorow once every moneth. And becauſe that ſome moneths be longer then ſome other be, it is thought good to make them even by this meanes. To every moneth ſhall be appointed, as concerning this purpoſe, juſt thirty dayes.

And becauſe January and March have one day above the ſaid number: and February which is placed between them both, hath only xxviii. dayes: February ſhall borrow of either of the Moneths of January and March one day: and ſo the Pſalter which ſhall be read in February, muſt begin at the laſt day of January, and end the firſt day of March.

And whereas May, July, Auguſt, October and December have xxxi. dayes apiece: it is ordered that the Pſalms ſhall be read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may begin again the firſt day of the next moneth enſuing.

Now to know what Pſalms ſhall be read every day, look in the Kalender the number that is appointed for the Pſalms, and then finde the ſame number in this Table placed at the end of the Kalender for that purpoſe: and upon that number ſhall you ſee what Pſalms ſhall be ſaid at Morning and Evening prayer.

And where the Cxix. Pſalm is divided into xxii. portions, and is overlong to be read at one time: it is ſo ordered that at one time ſhall not be read above four or five of the ſaid portions, as you ſhall perceive to be noted in this Table following.

And here is alſo to be noted, that in this Table, and in all other parts of the Service, where any Pſalms are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalm, unto the Cxlviii. Pſalm, following the diviſion of the Hebrews, doth vary in numbers from the common Latine tranſlation.

¶ The order how the reſt of the holy Scriptures (beſides the Pſalms) is appointed to be read.

THe Old teſtament is appointed for the firſt Leſſons at Morning and Evening prayer, and ſhall be read through every yeer once, except certain Books and Chapters which be leaſt edifying, and might beſt be ſpared, and therefore are left unread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Evening prayer, and ſhall be read over orderly every yeer thrice, beſide the Epiſtles and Goſpels: except the Revelation, out of the which there be onely certain Leſſons appointed upon divers proper Feaſts.

And to know what Leſſons ſhall be read every day: Finde the day of the moneth in the Kalender following, and there ye ſhall perceive the Books and Chapters that ſhall be read for the Leſſons both at Morning and Evening prayer.

And here is to be noted, that whenſoever there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt, moveable or unmoveable: then the Pſalms and Leſſons appointed in the Kalendar, ſhall be omitted for that time.

Ye muſt note alſo, that the Collect, Epiſtle, and Goſpel, appointed for the Sunday, ſhall ſerve all the week after, except there fall ſome Feaſt that hath his proper.

When the yeers of our Lord may be divided into four even parts, which is every fourth yeer: then the Sunday letter leapeth, and that yeer the Pſalms and Leſſons which ſerve for the 23. day of February, ſhall be read again the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſerving to that purpoſe.

Alſo, whereſoe er the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed: there ye muſt begin at the beginning of the Chapter.

And whereſoever is not expreſſed, how farre ſhall be read: there you ſhall read to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew is read, either for Leſſon or Goſpel, ye ſhall begin the ſame at verſe 18. *Now the birth of Jeſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhall be read unto the middle of verſe xxiij. *Being as was ſuppoſed the ſonne of Joſeph, &c.*

¶ PROPER

¶ Proper Leſſons to bee read for the firſt Leſſons both at Morning and Evening Prayer, on the Sundayes thorowout the yeer, and for ſome alſo the ſecond Leſſons.

Sundayes of Advent.	¶ Matens.	¶ Evenſong
1	Iſaiah 1.	Iſaiah 2.
2	5	24
3	25	26
4	30	32
Sundayes after Chriſtmas.		
1	Iſaiah 37.	Iſaiah 38.
2	42	43
Sundayes after the Epiphany.		
1	Iſaiah 44.	Iſaiah 46.
2	52	53
3	55	56
4	57	58
5	59	64
Septuageſima.	Gen. 1.	Gen. 2.
Sexageſima.	Gen. 3.	Gen. 6.
Quinquageſima.	9	12
Lent.		
1. Sunday.	Gen. 19.	Gen. 28.
2	27	34
3	39	42
4	43	45
5	Exod. 3.	Exod. 5.
6	9	10
Eaſter day.		
1. Leſſon.	Exod. 12.	Exod. 14.
2. Leſſon.	Rom. 6.	Acts 2.

¶ Sundayes after Eaſter.

	¶ Matens.	¶ Evenſong.
The firſt	Numbers 16.	Num. 22.
2	23	25
3	Deut. 4.	Deut. 5.
4	6	7
5	8	9
Sunday after Aſcenſion day.	Deut. 12.	Deut. 13.
Whitſunday		
1. Leſſon.	Deut. 16.	Wiſd. 1.
2. Leſſon.	Act. 10. Then Peter opened his mouth, &c.	Act. 19. It fortuned, &c. vers. After theſe, &c.
Trinity Sunday.		
1. Leſſon.	Gen. 18.	Joſh. 1.
2. Leſſon.	Matth. 3.	

¶ Sundayes after Trinity.

	¶ Matens	¶ Evenſong.
The firſt.	Joſhua 10.	Joſhua 23.
2	Judg. 4.	Judg. 5.
3	1. Sam. 2.	1. Sam. 3.
4	1. Sam. 12.	1. Sam. 13.
5	15	17
6	2. Sam. 12.	2. Sam. 21.
7	22	24
8	1. King. 13.	1. King. 17.
9	18	19
10	21	22
11	2. King. 5.	2. King. 9.
12	10	18
13	9	23
14	Jerem. 5.	Jerem. 22.
15	35	36
16	Ezek. 2.	Ezek. 14.
17	16	18
18	20	24
19	Dan. 3.	Daniel 6.
20	Joel 2.	Micah 6.
21	Habak. 2.	Prov. 1.
22	Prov. 2.	3
23	11	12
24	13	14
25	15	16
26	17	19

¶ LESSONS Proper for Holy-dayes.

	¶ Matens.	¶ Evenſong.
S. Andrew.	Proverbes 30. 23	Proverbes 31. 24
S. Tho. Ap.		
Nativity of Chriſt.		
1. Leſſon.	Iſa. 9.	Iſ. 7. God ſpake once again to Achaz.
2. Leſſon.	Luke 2. unto, And unto men good will.	Titus 3. The kindneſſe and love, &c. unto fooliſhneſſe.
S. Steven.		
1. Leſſon.	Prov. 28.	Eccles. 4.
2. Leſſon.	Acts 6. and 7. Steven full of faith, &c. unto And when fortie yeers, &c.	Act. 7. When fourty yeers were, &c. unto, Steven full of the holy Ghoſt, &c.
S. John.		
1. Leſſon.	Eccles. 5.	Eccles. 6.
2. Leſſon.	Revel. 1.	Revel. 22.

	¶ Mattens.	¶ Evensong.
Innocents day.	Jere. 31. unto Moreover I	Wisd. 1.
Circumcision	heard Ephraim	
1. Lesson.	Gen. 17.	Deut. 10. unto And now Israel, &c.
2. Lesson.	Rom. 2.	Colos. 2.
Epiphanie.		
1. Lesson.	Isai. 40.	Isai. 49.
2. Lesson.	Luk. 3. unto So that hee was supposed to be, &c.	John 2. unto After this he went to Capernaum.
Conversion of S. Paul.		
1. Lesson.	Wisd. 5.	Wisd. 6.
2. Lesson.	Acts 22. unto They heard him.	Acts 26.
Purification of Mary.	Wisd. 9.	Wisd. 12.
S. Matthias	Wisd. 19.	Eccles. 1.
Annunciation of Mary.	Eccles. 2.	Eccles. 3.
Wednesday before Easter.	Hosea 13.	Hosea 14.
Thursd. before Easter.	Daniel 9.	Jer. 31.
Good Friday.	Gen. 22.	Isai. 53.
Easter Eve.	Zach. 9.	Exod. 12.
Mun. in Easter week.		
1. Lesson.	Exod. 16.	Exod. 17.
2. Lesson.	Matth. 28.	Acts 3.
Tuesd. in Easter week.		
1. Lesson.	Exod. 20.	Exod. 32.
2. Lesson.	Luke 24. unto And behold two of them.	1. Cor. 15.
S. Mark.	Eccles. 4.	Eccles. 5.
Philip and Jacob.	Eccles. 7.	Eccles. 9.

	¶ Mattens.	¶ Evensong.
Ascension day.	Deut. 10.	2. Kings 2.
Munday in Whitsun week.		
1. Lesson.	Gen. 11. unto These are the generations of Sem.	Nu. 11. Gather unto me, &c. unto Moses and the, &c.
2. Lesson.	1. Cor. 12.	
Tuesday in Whitsun week.	1. Sam. 16. David came to Samuel, &c.	Deut. 30.
S. Barnabe.		
1. Lesson.	Eccles. 10.	Eccles. 11.
2. Lesson.	Acts 14.	Acts 15. unto After certain dayes.
S. Joh. Baptist.		
1. Lesson.	Malac. 3.	Malac. 4.
2. Lesson.	Matth. 13.	Matt. 14. unto When Jesus, &c.
S. Peter.		
1. Lesson.	Eccles. 13.	Eccles. 19.
2. Lesson.	Acts 3.	Acts 4.
S. James.	Eccles. 21.	Eccles. 22.
S. Bartholomew	25	29
S. Matthew.	35	38.
S. Michael.	39	44
S. Luke.	32	Job 1.
Simon and Jude.	Job 24. 25.	Job 42.
All Saints.		
1. Lesson.	Wisd. 3. unto Blessed is rather the, &c.	Wisd. 5. unto His jealousie also.
2. Lesson.	Hebr. 11, 12. Saints by faith unto, If ye endure, &c.	Revelation 19. unto, And I saw an Angel stand.

¶ Proper Psalms on certain dayes.

	¶ Mattens. Psalme	¶ Evensong. Psalme
Christmas day.	19.	89.
	45	110
	85	132
	2	113
Easter day.	57	114
	111	118

	¶ Mattens. Psalme	¶ Evensong. Psalme
Ascension day.	8.	24.
	15	68
	21	108
Whitsunday	48	104
	67	145

¶ THE

THE ORDER OF THE PSALMS to be said at Morning and Evening Prayer.

	Morning Prayer.	Evening Prayer.
I	i. ii. iii. iiii. v.	vi. vii. viii.
ii	ix. x. xi.	xii. xiii. xiiii.
iii	xv. xvi. xvii.	xviii.
iiii	xix. xx. xxi.	xxii. xxiii.
v	xxiiii. xxv. xxvi.	xxvii. xxviii. xxix.
vi	xxx. xxxi.	xxxii. xxxiii. xxxiiii.
vii	xxxv. xxxvi.	xxxvii.
viii	xxxviii. xxxix. l.	xli. xlii. xliii.
ix	xliiii. xlv. xlvi.	xlvii. xlviii. xlix.
x	l. li. lii.	liii. liiii. lv.
xi	lvi. lvii. lviii.	lix. lx. lxi.
xii	lxii. lxiii. lxiiii.	lxv. lxvi. lxvii.
xiii	lxviii.	lxix. lxx.
xiiii	lxxi. lxxii.	lxxiii. lxxiiii.
xv	lxxv. lxxvi. lxxvii.	lxxviii.
xvi	lxxix. lxxx. lxxxi.	lxxxii. lxxxiii. lxxxiiii. lxxxv.
xvii	lxxxvi. lxxxvii. lxxxviii.	lxxxix.
xviii	xc. xci. xcii.	xciii. xciiii.
xix	xcv. xcvi. xcvii.	xcviii. xcix. c. ciii.
xx	cii. ciii.	ciiii.
xxi	cv.	cvi.
xxii	cvii.	cviii. cix.
xxiii	cx. cxi. cxii. cxiii.	cxiii. cxv.
xxiiii	cxvi. cxvii. cxviii.	cxix. Inde iii.
xxv	Inde v.	Inde iiii.
xxvi	Inde v. (cxxv.	Inde iiii. (cxxi.
xxvii	cxx. cxxi. cxxii. cxxiii. cxxiiii.	cxxvi. cxxvii. cxxviii. cxxix. cxxx.
xxviii	cxxxii. cxxxiii. cxxxiiii. cxxxv.	cxxxvi. cxxxvii. cxxxviii.
xxix	cxxxix. cxl. cxli.	cxlii. cxliii.
xxx	cxliiii. cxlv. cxlvi.	cxlvii. cxlviii. cxlix. l.

¶ An

¶ An Almanack for xxxviii. yeers.

The yeer of our LORD.	The Golden number.	Dominicall Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation Sunday.	Ascension day.	Whitsun-day.	Advent Sun. day.
1633	xix	F	17.Febr.	6.March	21.April	26. May	30. May	9. June	1.Decem
1634	i	E	2. Febr.	19.Febr.	6	11	15	25.May	30. Nov.
1635	ii	D	25. Janu.	11. Febr.	29. Mar.	3	7	17	29
1636	iii	C B	14. Febr.	2. March	17. April	22	26	5. June	27
1637	iiii	A	5	22. Febr.	9	14	18	28. May	3. Decem
1638	v	G	21. Janu.	7	25. Mar.	29. April	3	13	4
1639	vi	F	10. Febr.	27	14. April	19. May	23	2. June	1
1640	vii	E D	2	19	5	10	14	24. May	29. Nov.
1641	viii	C	21. Febr.	10. Mar.	25	30	3. June	13. June	28
1642	ix	B	6	23. Febr.	10	15	19. May	29. May	27
1643	x	A	29. Janu.	15	2	7	11	21	3. Decem
1644	xi	G F	18. Febr.	6. March	21	26	30	9. June	1
1645	xii	E	2	19. Febr.	6	11	15	25. May	30. Nov.
1646	xiii	D	25. Janu.	11	29. Mar.	3	7	17	29
1647	xiiii	C	14. Febr.	3. March	18. April	23	27	6. June	28
1648	xv	B A	30. Janu.	16. Febr.	2	7	11	21. May	3. Decem
1649	xvi	G	22	7	25. Mar.	29. April	3	13	2
1650	xvii	F	10. Febr.	27. Febr.	14. April	19. May	23	2. June	1
1651	xviii	E	26. Janu.	12	30. Mar.	4	8	18. May	30. Nov.
1652	xix	D C	15. Febr.	3. March	18. April	23	27	6. June	28
1653	i	B	6	23. Febr.	10	15	19	29. May	27
1654	ii	A	22. Janu.	8	26 Mar.	30. April	4	14	3. Decem
1655	iii	G	11. Febr.	28	15. April	20. May	24	3. June	2
1656	iiii	F E	3	20	6	11	15	25. May	30. Nov.
1657	v	D	25. Janu.	11	29. Mar	3	7	17	29
1658	vi	C	7. Febr.	24	11. April	16	20	30	28
1659	vii	B	31. Janu.	16	3	8	12	22	27
1660	viii	A G	19. Febr.	7. March	22	27	31	10. June	2. Decem
1661	ix	F	10	27. Febr.	14	19	23	2	1
1662	x	E	26. Janu.	12	30. Mar.	4	8	18. May	30. Nov.
1663	xi	D	15. Febr.	4. March	19. April	24	28	7. June	29
1664	xii	C B	7	24. Febr.	10	15	19	29. May	27
1665	xiii	A	22. Janu.	8	26. Mar.	30. April	4	14	3. Decem
1666	xiiii	G	11. Febr.	28	15. April	20. May	24	3. June	2
1667	xv	F	3	20	7	12	16	26. May	1
1668	xvi	E D	19. Janu.	5	22. Mar.	26. April	30. April	10	29. Nov.
1669	xvii	C	7. Febr.	24	11. April	16. May	20. May	30	28
1670	xviii	B	30. Janu.	16	3	8	12	22	27

¶ THE GOLDEN NUMBER.

THe Golden Number is so called, because it was written in the Kalender with Letters of gold, right at the day whereon the Moon changed: and it is the space of 19. yeers, in the which the Moon returneth to the self same day of the yeer of the Sunne: and therefore is also called the Cycle of the Moon, in the which the Solstices and Equinoctials do return to all one point in the Zodiaque.

To finde it every yeer, you must adde one yeer to the yeer of Christ (for Christ was born one yeer of the 19. already past) then divide the whole by 19. and that which resteth is the Golden Number for that yeer: if there be no surplusage, it is then 19.

¶ Note that the Golden Number and Dominicall Letter doth change every yeer the first day of January.

¶ Note also that the yeer of our Lord beginneth the 25. day of March, the same day supposed to be the first day upon which the world was created, and the day when Christ was conceived in the wombe of the Virgin Mary.

¶ January

¶ IANUARY hath xxxi. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	A	*New*	Gen.17	Rom.2	Deu.10	Col.2.
2	b	*yeres*	Gen.1.	Mat.1.	Gen.2.	Rom.1
3	c	*day.*	3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	*Epipha-*	Isa.60	Luke 3	Isa.49	Joh. 2.
7	g	*nie.*	Gen.9.	Mat.3.	Gen.12	Rom.5
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	*S.m.Aq*	21	10	22	10
13	f	Hillary	23	11	24	11
14	g		25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Prisca.	33	16	34	16
19	e		35	17	37	1.cor.1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Con. of	Wis.5	Act.22	Wis.6	Act.26
26	e	Paul.	Ge.48	Mat.23	Ge. 49	1.cor.7
27	f		50	24	Ex. 1.	8
28	g		Ex. 2.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ FEBRUARY hath xxviii. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	d	Fast.	Ex.11.	Mar.1.	Ex.12.	1.co.13
2	e	*Pu. Ma.*	Wis.9	3	wis.12	14
3	f	Blasii.	Ex.13.	3	Ex.14.	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	2.cor.1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Lev.18	6
11	g	*Sol in*	Lev.19	11	20	7
12	A	*Pis.*	26	12	Nu.11	8
13	b		Nu.12	13	13	9
14	c	Valen-	14	14	16	10
15	d	tine.	17	15	20	11
16	e		21	16	22	12
17	f		23	Ln.*di.*1	24	13
18	g		25	*di.*1.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deu.1.	4
22	d		Deu.2.	5	3	5
23	e	Fast.	4	6	5	6
24	f	*S. Mat-*	wis.19	7	Eccl.1	Eph.1.
25	g	*thias.*	Deu.6	8	Deu.7	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ MARCH hath xxxi. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	d	David.	Deu.16	Luk.12	Deu.17	Eph.6.
2	e	Cedde.	18	13	19	Phil.1.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col.1.
7	c	Perpe-	29	18	30	2
8	d	tue.	31	19	32	3
9	e		33	20	34	4
10	f	*Equin.*	Josh.1.	21	Josh.2.	1.Th.1
11	g		3	22	4	2
12	A	*S.m Ar*	5	23	6	3
13	b	Gregor.	7	24	8	4
14	c		9	John 1	10	5
15	d		23	2	24	2.Th.1
16	e		Judg.1	3	Judg.2	2
17	f		2	4	4	3
18	g	Edward	5	5	6	1.tim.1
19	A		7	6	8	2. 3.
20	b		9	7	10	4
21	c	Bene-	11	8	12	5
22	d	dict.	13	9	14	6
23	e		15	10	16	2.tim.2
24	f		17	11	18	2
25	g	*Ann. of*	Eccl.2	12	Eccl.3.	3
26	A	*Mary.*	Jud.19	13	Jud.20	4
27	b	*Ini. K.*	21	14	Ruth.1	Tit. 1.
28	c	*Cur.*	Ruth.2	15	3	2. 3.
29	d		4	16	1.Sa.1.	Phile.
30	e		1.Sa.2.	17	3	Heb.1.
31	f		4	18	5	2

¶ APRIL hath xxx. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	g		1.Sa.6	Joh.19	1.Sa.7	Heb.3
2	A		8	20	9	4
3	b	Richard	10	21	11	5
4	c	Ambr.	12	Acts 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c	*Sol in*	26	8	27	13
12	d	*Tau.*	28	9	29	Jam.1.
13	e		30	10	31	2
14	f		2.Sa.1.	11	2.Sa.2.	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1.Pet.1
18	c		9	15	10	2
19	d	Alphag.	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2.Pet.1
23	A	S. Georg	19	20	20	2
24	b		21	21	22	3
25	c	*Marke*	Eccl.4	22	Eccl.5	1.Jo.1.
26	d	*Evan.*	2.Sa.23	23	2.Sa.24	2
27	e		1.ki.1.	24	1.ki.2.	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2.3.Jo

¶ MAY hath xxxj. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Les.	2. Les.	1. Les.	2. Les.
1	b	Phil &	Eccl. 7	Act. 8.	Eccl. 9	Iude
2	c	Jacob.	1. Ki. 9	28	1. ki. 10	Rom. 1
3	d	Invent.	11	Mat. 1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	Jo. Port	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2. Ki. 1	7	2. Ki. 2.	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	Sol in	7	10	8	11
13	g	Gem.	9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c		15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1. cor. 1
19	f	Dunst.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	1 Esd. 2	4
22	b		1 Esd. 3	20	4	5
23	c		5	21	6	6
24	d		7	22	9	7
25	e		2 Esd. 1	23	2 Esd. 2	8
26	f	Augu-	4	24	5	9
27	g	stin.	6	25	8	10
28	A		9	26	10	11
29	b		12	27	Est. 1.	12
30	c		Est. 2.	28	3	13
31	d		4	Mar. 1.	5	14

¶ JUNE hath xxx. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Les.	2. Les.	1. Les.	2. Les.
1	e		Est. 6.	Mar. 2.	Est. 7.	1. co. 15
2	f		8	3	9	16
3	g	Nicho.	Job 1.	4	Job 2.	2. cor. 1
4	A		3	5	4	2
5	b	Boni-	5	6	6	3
6	c	face.	7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g	Bar. Ap.	15	11	16	8
11	A	S. in Ca.	Ecc. 10	Act. 14	Ecc. 12	Act. 15
12	b	Solst.	Jo. 17.	mar. 12	Job 19	2. cor. 9
13	c	gfti.	20	13	21	10
14	d		22	14	23	11
15	e		24. 26.	15	26. 27.	12
16	f		28	16	29	13
17	g		30	Luk. 1.	31	Gal. 1.
18	A		32	2	33	2
19	b	Edward	34	3	35	3
20	c		36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Pro. 1.	Eph. 1.
24	g	Jo. Bap.	Mal. 3.	Mat. 3.	Mal. 4.	Mat. 14
25	A		Pro. 2.	Luk. 8.	Pro. 3.	Eph. 2.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	Pet. Ap.	Ecc. 25	Act. 3.	Ec. 19.	Act. 4.
30	f		Pro. 10	Lu. 12.	Pro. 11	Eph. 6

¶ JULY hath xxxj. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Les.	2. Les.	1. Les.	2. Les.
1	g	Visi. Ma	Pro. 12	Luk. 13	Pro. 13	Phil. 1
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Col. 1.
6	e	Dogge	22	18	23	2
7	f	dayes.	24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1. Th. 1
10	b		31	22	Eccl. 1	2
11	c		Eccl. 2	23	3	3
12	d	Sol in	4	24	5	4
13	e	Leo.	6	John 1	7	5
14	f		8	2	9	2. Th. 1
15	g	Swithi.	10	3	11	2
16	A		12	4	Jer. 1.	3
17	b		Jer. 2.	5	3	1. Ti. 1
18	c		4	6	5	2. 3
19	d		6	7	9	4
20	e	Margar.	8	8	9	5
21	f		10	9	11	6
22	g	Magdal	12	10	13	2. Ti. 1
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	Jam. ap.	Ecc. 21	13	Ecc. 29	4
26	d	Anne.	Jer. 18	14	Jer. 19.	Tit. 1.
27	e		20	25	21	2. 3.
28	f		22	26	23	Phile.
29	g		24	27	25	Heb. 1.
30	A		26	28	27	2
31	b		28	29	29	3

¶ AUGUST hath xxxj. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Les.	2. Les.	1. Les.	2. Les.
1	c	Lamas.	Jer. 30.	Joh. 20	Jer. 31.	Heb. 4.
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfi.	40	4	41	9
7	b	Name	42	5	43	10
8	c	of Jesu.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurens	49	8	50	13
11	f		51	9	52	Jam. 1.
12	g	Sol in	Lam. 1.	10	Lam. 2	2
13	A	Virg.	3	11	4	3
14	b		5	12	Ezek. 2	4
15	c		Ezek. 3	13	6	5
16	d		7	14	13	1. Pet. 1
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2.	4
20	A		3	18	4	5
21	b		5	19	6	2. Pet. 1
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	Barth.	Ecc. 25	22	Ec. 29.	1. Joh. 1
25	f	Apost.	Dan. 11	23	Dan. 12	2
26	g		[*] 13	24	14	3
27	A		Ose. 1.	25	Os. 2. 3	4
28	b	August.	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3. Joh
30	d	of John	9	28	10	Jude.
31	e		11	Mat. 1.	12	Rom. 1

¶ SEPTEMBER hath xxx. dayes.

			Mor.Prayer.		Even.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	f	Gyles.	Hof.13	Mat.2.	Hof.14	Rom.2
2	g		Joel 1.	3	Joel 2.	3
3	A		3	4	Am. 1.	4
4	b	Dogge	Am. 2.	5	3	5
5	c	dayes	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur. b.	8	8	9	8
8	f	Nat. of	Obad.	9	Jona. 1	9
9	g	Mary.	Jon. 2.	10	4	10
10	A		Mic. 1.	11	Mic. 2.	11
11	b		3	12	4	12
12	c	*Sol in*	5	13	6	13
13	d	*Lib.*	7	14	Nah. 1.	14
14	e	Holy cr.	Nah. 2	15	3	15
15	f	*Equin.*	Hab. 1.	16	Hab. 2.	16
16	g	*Autum*	3	17	Zeph. 1	1. cor. 1
17	A	Lambert	Zeph. 2	18	3	2
18	b		Hag. 1.	19	Hag. 2.	3
19	c		Zec. 1.	20	Zec. 2.	4
20	d	Faſt.	4. 5.	21	6	5
21	e	S. *Mat-*	Ecc. 35	22	Ecc. 38	6
22	f	*thew.*	Zec. 7	25	Zec. 8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian	Mal. 1.	27	Mal. 2.	11
27	d		3	28	4	12
28	e		Tob. 1	Mar. 1.	Tob. 2.	13
29	f	S. *Mich.*	Ecc. 35	2	Ec. 44.	14
30	g	Hierom	Tob. 3.	3	Tob. 4	15

¶ OCTOBER hath xxxj. dayes.

			Mor.Prayer.		Even.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	A	Remige	(***)	Mar. 4.	Tob. 6.	1. co. 11
2	b		Tob. 7	5	8	2. cor. 1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Judit. 1	9	Judit. 2	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	S. *in Se.*	13	15	14	11
13	f	Edward	15	16	16	12
14	g		Wiſ. 1	Luc. 1.	Wiſ. 2	13
15	A		3	di. 1.	4	Gal. 1.
16	b		5	2	6	2
17	c	Etheld.	7	3	8	3
18	d	S. *Luke*	Ecc. 51	4	Job 1.	4
19	e	*Evan.*	Wiſ. 9	5	wi. 10	5
20	f		11	6	12	6
21	g		13	7	14	Eph. 1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Criſpin.	Eccl. 2	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil. 1.
28	g	S. *Sim. &*	Jo. 14. 25	14	Job. 42	2
29	A	*Jude.*	Eccl. 8	15	Eccl. 9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	13	Col. 1.

¶ NOVEMBER hath xxx. dayes.

			Mor.Prayer.		Even.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	d	*All*	Wiſ. 3	he. 11. 1.	Wiſ. 5	Rev. 15
2	e	*Saints.*	Ecc. 14	Lu. 18.	Ecc. 15	Col. 2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A	*Pa. conf.*	20	21	21	1. Th. 1
6	b	Leonard	22	22	23	2
7	c		24	23	25 [¶]	3
8	d		27	24	28	4
9	e		29	John 1.	30	5
10	f		31	2	32	2. Th. 1
11	g	S. Mart.	33	3	34	2
12	A	*S. in Sag*	35	4	36	3
13	b	Brice.	37	5	38	1. tim. 1
14	c		39	6	40	2. 3.
15	d	Machut.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh b.	45	9	46 [†]	6
18	g		47	10	48	2. tim. 1
19	A		49	11	50	2
20	b	Edmund	51	12	Baru. 1	3
21	c	king.	Bar. 2.	13	3	4
22	d	Cicely.	4	14	5	Tit. 1.
23	e	Clem.	6	15	Iſa. 1.	2. 3.
24	f		Iſa. 2.	16	3	Phile
25	g	Kathe-	4	17	5	Heb. 1.
26	A	rine.	6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*And. ap*	Pro. 20	Act. 1.	Pro. 21	6

¶ DECEMBER hath xxxj. dayes.

			Mor.Prayer.		Even.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	f		Iſa. 14.	Act. 2.	Iſa. 15.	Heb. 7
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20. 21.	5	22	10
5	c		23	6	24	11
6	d	Nicho-	25	*dim.* 7.	26	12
7	e	las.	27	*dim.* 9.	28	13
8	f	Concep.	29	8	30	Jam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b	S. *in Ca.*	35	11	36	4
12	c		37	12	38	5
13	d	Luci.	39	13	40	1. Pet. 1
14	e		41	14	42	2
15	f		43	15	44	3
16	g	O ſapi-	45	16	46	4
17	A	entia.	47	17	48	5
18	b		49	18	50	2. Pet. 1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Thomas*	Pro. 23	21	Pro. 24	1. Joh. 1
22	f	*Ap.*	Iſa. 55.	22	Iſa. 56.	2
23	g		57	23	58	3
24	A	Faſt.	59	24	60	4
25	b	*Chriſm*	Iſa. 9.	Luke 2	Iſa. 7.	Tit. 3.
26	c	S *Steve*	Pro. 28	Act. 6. 7	Eccl. 4.	Acts 7
27	d	S *John*	Eccl. 5	Rev. 1.	Eccl. 6	Rev. 22
28	e	*Innocen.*	J. 1. 31.	Act. 25	Wiſ. 1	1. Jo. 5.
29	f		Iſa. 61.	26	Iſa. 62	2. John
30	g		63	27	64	3. John
31	A	Silveſt.	65	28	66	Jude.

¶ Certain

¶ Certain Notes appertaining to the Kalender.

Auguſt 26. At this mark (*) Note, that the 13. of Daniel, touching the Hiſtory of Suſanna, is to be read untill theſe words. *And King Aſtyages, &c.*

October 1. At this mark (*4*) Note that the 6. of Exodus is to be read at Morning Prayer, unto theſe words, *Theſe be the heads, &c.*

November 7. At this mark [¶] Note that the beginning of the 26. Chapter of Eccleſiaſticus, unto, *But when one is, &c.* muſt be read with the 25. Chapter.

November 17. At this mark [†] Note that the 46. Chapter of Eccleſiaſticus is to be read unto theſe words, *After thou be told, &c.*

Theſe to be obſerved for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yeer. The dayes of the Feaſts of the Circumciſion of our Lord Jeſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Evangeliſt. Of S. Philip and Jacob the Apoſtles. Of the Aſcenſion of our Lord Jeſus Chriſt. Of the Nativity of S. John Baptiſt. Of S. Peter the Apoſtle. Of S. James the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Evangeliſt. Of S. Simon and Jude Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Nativity of our Lord. Of S. Steven the Martyr. Of S. John the Evangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter week. Munday and Tueſday in Whitſun week.

Septuageſima.	before Eaſter.	9. weeks.	Rogations.	after Eaſter.	5. weeks.
Sexageſima.		8. weeks.	Whitſunday.		7. weeks.
Quinquageſima.		7. weeks.	Trinity Sunday.		8. weeks.
Quadrageſima.		6. weeks.			

¶ Rules to know when the Terme beginneth and endeth.

HIllary Terme beginneth the xxiij. day of January (if it be not Sunday, then the next day after) and endeth the xij. of February.

EAſter Terme beginneth xviij. dayes after Eaſter day, and endeth foure daies after Aſcenſion day.

TRinity Terme beginneth xij. dayes after Whitſunday, and endeth the Wedneſday fortnight after.

MIchaelmas terme beginneth the ix. day of October, if it be not Sunday, and endeth the xxviij. of November.

¶ The Order where Morning and Evening Prayer ſhall be uſed and ſaid.

THe Morning and Evening prayer ſhall be uſed, in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall be otherwiſe determined by the Ordinary of the place: and the Chancels ſhall remain as they have done in times paſt.

And here is to be noted, that the Miniſter at the time of the Communion, and at all other times in his Miniſtration, ſhall uſe ſuch Ornaments in the Church, as were in uſe by authority of Parliament, in the ſecond yeer of the Reign of EDVVARD *the ſixth, according to the Act of Parliament ſet forth in the beginning of this Book.*

¶ AN

¶ AN ORDER FOR MORNING PRAYER daily throughout the yeere.

¶ At the beginning both of morning prayer, and likewise of evening prayer, the priest shall read with a loud voice some one of these sentences of the Scriptures that follow: And then he shall say that which is written after the said sentences.

* Ezek. 18.21,22 AT * what time soever a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

* Psal. 51.3. * I do know mine own wickednesse, and my sin is alway against me.

* Psal. 51.9. * Turn thy face away from our sins (O Lord) and blot out all our offences.

* Psal. 51.17. * A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

* Joel 2.13. * Rent your hearts and not your garments, and turn to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one that is sorry for your afflictions.

* Dan. 9.9,10. * To thee (O Lord God) belongeth mercy and forgivenesse, for we have gone away from thee, and have not hearkned to thy voyce, whereby we might walk in thy laws which thou hast appointed for us.

* Jere. 10.24. * Correct us, O Lord, and yet in thy judgement, not in thy fury, lest we should be consumed and brought to nothing.

* Matth. 3.2. * Amend your lives, for the kingdom of God is at hand.

* Luke 15.18,19 * I will go to my father, and say to him, Father, I have sinned against heaven, and against thee: I am no more worthy to be called thy son.

* Psal. 143.2. * Enter not into judgement with thy servants, O Lord: for no flesh is righteous in thy sight.

* 1 John 1.8. * If we say that we have no sin, we deceive our selves, and there is no truth in us.

DEarly beloved brethren, the scripture moveth us in sundry places, to acknowledge and confesse our manifold sins and wickednesse, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgivenesse of the same by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble & meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which be requisite and necessary as well for the body as the soul: Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart, and humble voyce, unto the throne of the heavenly grace saying after me.

¶ A generall confession to be said of the whole Congregation, after the Priest, kneeling.

ALmighty and most mercifull Father, we have erred and strayed from thy wayes like lost sheep: we have followed too much the devices and desires of our own hearts: we have offended against thy holy laws: we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: but thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared unto mankinde in Christ Jesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Priest alone.

ALmighty God the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickednesse, and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: He pardoneth and absolveth all them which truely repent, and unfainedly beleeve his holy Gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy, through Jesus Christ our Lord.

The people shall answer. Amen.

¶ Then shall the Priest begin the Lords prayer with a loud voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Ans. And our mouth shall shew forth thy praise.

Priest. O God make speed to save us.

Answ. O Lord make haste to help us.

Priest. Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shall be said or sung this Psalm following.

O Come, let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation. Let us come before his presence with thanksgiving: and shew our selves glad in him with Psalms. *Venite exultemus Domino.* Psal. 95.

For the Lord is a great God: and a great king above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands perpared the dry land.

O come, let us worship and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted me: proved me, and ſaw my works.

Fourty yeers long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then ſhall follow certain pſalms in order, as they be appointed in a table made for that purpoſe, except there be proper pſalms appointed for that day. And at the end of every pſalm throughout the yeer, and likewiſe in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis, *ſhall be repeated.*

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then ſhall be read two leſſons diſtinctly with a loud voice, that the people may hear. The firſt of the old teſtament, the ſecond of the new, like as they be appointed in the kalender, except there be proper leſſons aſſigned for that day; the prieſt that readeth the leſſon, ſtanding, and turning him ſo, as he may beſt be heard of all ſuch as be preſent. And before every leſſon the prieſt ſhall ſay thus, The firſt, ſecond, third, or fourth chapiter of* Geneſis, *or* Exodus, Matthew, Mark, *or other like, as is appointed in the kalender. And in the end of every chapter he ſhall ſay,*

Here endeth ſuch a chapter of ſuch a book.

¶ *And to the end the people may the better hear) in ſuch places where they do ſing, there ſhall the leſſons be ſung in a plain tune, after the manner of diſtinct reading, and likewiſe the epiſtle and goſpel.*

¶ *After the firſt leſſon ſhall follow,* Te Deum laudamus *in engliſh, daily throwout the whole yeer.*

Te Deum laudamus.

WE praiſe thee, O God: we knowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee cherubin, and ſeraphin: continually do cry.

Holy, holy, holy: Lord God of ſabbaoth.

Heaven and earth are full of the majeſty: of thy glory.

The glorious company of the apoſtles: praiſe thee.

The goodly fellowſhip of the prophets: praiſe thee.

The noble army of martyrs: praiſe thee.

The holy church throughout all the world: doth knowledge thee.

The father: of an infinite majeſty.

Thine honourable, true: and onely Sonne.

Alſo the holy Ghoſt: the comforter.

Thou art the King of glory: O Chriſt.

Thou art the everlaſting Son: of the Father.

When thou tookeſt upon thee to deliver man: thou didſt not abhor the Virgins womb.

When thou hadſt overcome the ſharpneſſe of death: thou didſt open the kingdom of heaven to all beleevers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

We believe that thou ſhalt come: to be our judge.

We therefore pray thee help thy ſervants: whom thou haſt redeemed with thy precious blood.

Make them to be numbred with thy ſaints: in glory everlaſting.

O Lord ſave thy people: and bleſſe thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worſhip thy Name: ever world without end.

Vouchſafe, O Lord: to keep us this day without ſinne.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our truſt is in thee.

O Lord, in thee have I truſted: let me never be confounded.

¶ Or this Canticle, *Benedicite, omnia opera Domini.*

O All ye works of the Lord, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye angels of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye heavens, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye waters that be above the firmament, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O all ye powers of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſun and moon, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſtars of heaven, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſhowers and dew, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye windes of God, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye fire and heat, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye winter and ſummer, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye dews and froſts, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ice and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye nights and dayes, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye light and darkneſſe, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye lightnings and clouds, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O let the earth bleſſe the Lord: yea, let it praiſe him and magnifie him for ever.

O ye mountains and hills, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O all ye green things upon the earth, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye wells, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye Whales and all that move in the waters, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O all ye fowls of the air, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for ever.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſervants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſpirits and ſouls of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praiſe him and magnifie him for ever.

Glory be to the Father &c.

As it was in the beginning, &c.

¶ And after the ſecond Leſſon ſhall be ſaid and ſung Benedictus in engliſh, as followeth.

Benedictus. Luke. 1. 68

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.

As he ſpake by the mouth of his holy prophets: which have been ſince the world began.

That we ſhould be ſaved from our enemies: and from the hands of all that hate us.

To perform the mercy promiſed to our forefathers: and to remember his holy covenant.

To perform the oath which he ſware to our fore-father Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might ſerve him without fear.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt be called the prophet of the Higheſt: for thou ſhalt go before the face of the Lord to prepare his wayes.

To give knowledge of ſalvation unto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited us.

To give light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or elſe this pſalm.

Pſalm. 100. O Be joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made us, and not we our ſelves, we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his Name.

For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then ſhall be ſaid the Creed by the prieſt and the people, ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth: and in Jeſus Chriſt his only Sonne our Lord, which was conceived by the holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty: from thence he ſhall come to judge the quick and the dead. I believe in the holy Ghoſt: the holy Catholike Church, the Communion of Saints, the forgiveneſſe of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe prayers following, as well at Evening prayer, as at morning prayer, all devoutly kneeling, the prieſt firſt pronouncing with a loud voyce,

The Lord be with you.

Anſwer.

And with thy ſpirit.

Prieſt.

¶ Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Then the prieſt, clerk, and people, ſhall ſay the Lords prayer in engliſh with a loud voice.

Our Father which art in heaven, &c.

¶ Then the prieſt ſtanding up ſhall ſay,

O Lord ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the King.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

Endue thy miniſters with righteouſneſſe.

Anſwer.

And make thy choſen people joyfull.

Prieſt.

O Lord ſave thy people.

Anſwer.

And bleſſe thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt.

O God make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

¶ Then ſhall follow three Collects. The firſt of the day, which ſhall be the ſame that is appointed at the Communion. The ſecond, for peace. The third, for grace to live well. And the two laſt Collects ſhall never alter, but daily be ſaid at morning prayer, throughout all the yeer, as followeth.

The ſecond Collect, for peace.

O God, which art Author of peace, and lover of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſervice is perfect freedome: defend us thy humble ſervants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

The third Collect, for grace.

O Lord our heavenly Father, Almighty and everlaſting God, which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither runne into any kinde of danger; but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER thorowout the whole yeer.

¶ The prieſt ſhall ſay,

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evill. Amen.

Then likewiſe he ſhall ſay,

O Lord open thou our lips,

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Prieſt.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Praiſe ye the Lord.

¶ Then the pſalms in order as they be appointed in the table for pſalms, except there be proper pſalms appointed for that day. Then a Leſſon of the old Teſtament, as it is appointed likewiſe in the Kalender, except there be proper Leſſons appointed for that day. After that Magnificat *in Engliſh, as followeth.*

Magnificat. Luke 1.46.

MY ſoul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour.

For he hath regarded: the lowlineſſe of his handmaiden.

For behold, from henceforth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: thorowout all generations.

He hath ſhewed ſtrength with his arm: he hath ſcattered the proud in the imagination of their hearts.

He hath put down the mighty from their ſeat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

He remembring his mercy, hath holpen his ſervant Iſrael: as he promiſed to our forefathers, Abraham, and his ſeed for ever.

Glory be to the Father, and to the, &c.
As it was in the beginning is now, &c.

Or elſe this pſalm.

Cantate Domino. pſal 98.

O Sing unto the Lord a new ſong: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce, and give thanks.

Praiſe the Lord upon the harp: ſing to the harp with a Pſalm of thankſgiving.

With trumpets alſo and ſhawms: O ſhew your ſelves joyfull before the Lord the King.

Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be joyfull together before the Lord: for he is come to judge the earth.

With righteouſneſſe ſhall he judge the world: and the people with equity.

Glory be to the, &c.
As it was in the beginning, &c.

¶ Then a leſſon of the new Teſtament. And after that, Nunc Dimittis *in engliſh, as followeth.*

Nunc dimittis. Luke. 2. 29.

LOrd, now letteſt thou thy ſervant depart in peace: according to thy word.

For mine eyes have ſeen: thy ſalvation.

Which thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſrael.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or elſe this pſalm.

Deus miſereatur. pſal. 67.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O Let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall ¶ earth bring forth her increaſe: and God, even our own God ſhal give us his bleſſing.

God ſhall bleſſe us: and all the ends of the world ſhall fear him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then ſhall follow the Creed with other prayers, as is before appointed at Morning prayer after Benedictus, *and with three Collects: firſt of the day: The ſecond for peace: The third for aid againſt all perils, as hereafter followeth: which two laſt Collects ſhall be daily ſaid at Evening prayer without alteration.*

The ſecond Collect at Evening prayer.

O God from whom all holy deſires, all good counſels, & all juſt works do proceed: give unto thy ſervants that peace which the world cannot give, that both our hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Jeſus Chriſt our Saviour. Amen.

¶ The third Collect for aid againſt all perils.

LIghten our darkneſs we beſeech thee (O Lord) and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Sonne our Saviour Jeſus Chriſt. Amen.

¶ In the feaſts of Chriſtmas, the Epiphany, S. Matthias, Eaſter, the Aſcenſion, Penteceſt, S. John Baptiſt, S. James, S. Bartholomew, S. Matthew, S. Simon and Jude, S. Andrew and Trinity Sunday, ſhall be ſung or ſaid immediately after Benedictus, *this confeſſion of our Chriſtian faith.*

WHoſoever will be ſaved: before all things it is neceſſary that he hold ¶ Catholike faith. *Quicunque vult.*

Which

Which faith except every one do keep whole and undefiled: without doubt he ſhall periſh everlaſtingly.

And the Catholike faith is this: that we worſhip one God in Trinity, and Trinity in Unity.

Neither confounding the perſons: nor dividing the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the holy Ghoſt, is all one: the glory equall, the Majeſty coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father uncreate, the Sonne uncreate: and the holy Ghoſt uncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternalls: but one eternall.

As alſo there are not three incomprehenſibles, nor three uncreated: but one uncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almighty: and the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Son Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Chriſtian verity: to acknowledge every perſon by himſelf to be God and Lord.

So are we forbidden by the Catholike religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers: one Sonne, not three Sonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinity none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together: and coequall.

So that in all things, as is aforeſaid: the Unity in Trinity, and the Trinity in Unity is to be worſhipped.

He therefore that will be ſaved: muſt thus think of the Trinity.

Furthermore, it is neceſſary to everlaſting ſalvation: that he alſo beleeve rightly in the incarnation of our Lord Jeſus Chriſt.

For the right faith is, that we beleeve and confeſſe: that our Lord Jeſus Chriſt the Sonne of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, born in the world.

Perfect God, and perfect man: of a reaſonable ſoul, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferior to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by converſion of the God-head into fleſh: but by taking of the man-hood into God.

One altogether, not by confuſion of ſubſtance: but by unity of perſon.

For as the reaſonable ſoul and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſalvation: deſcended into hell, roſe again the third day from the dead.

He aſcended into heaven, he ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to judge the quick and the dead.

At whoſe coming all men ſhall riſe again with their bodies: and ſhall give account for their own works.

And they that have done good, ſhall go into life everlaſting: and they that have done evill into everlaſting fire.

This is the Catholike faith: which except a man beleeve faithfully, he cannot be ſaved.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Here endeth the order of Morning and Evening prayer throughout the whole yeer.

¶ Here followeth the Letany to be uſed upon Sundayes, Wedneſdayes, and Fridayes, and at other times when it ſhall be commanded by the Ordinarie.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father of heaven, &c.

O God the Sonne, redeemer of the world: have mercy upon us miſerable ſinners.

O God the Sonne redeemer, &c.

O God the holy Ghoſt, proceeding from the Father and the Sonne: have mercy upon us miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evill and miſchief, from ſinne, from the crafts and aſſaults of the devill, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindneſſe of heart, from pride, vainglory, and hypocriſie, from envy, hatred, and malice, and all uncharitableneſſe.

Good Lord deliver us.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh, and the devill.

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence and famine, from battell, and murder, and from ſudden death.

Good Lord deliver us.

From all ſedition and privie conſpiracie, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandment,

Good Lord deliver us.

By the myſtery of thy holy incarnation, by thy holy nativity and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliver us.

By thine agony and bloody ſweat, by thy croſſe and paſſion, by thy precious death and burial, by thy glorious reſurrection and aſcenſion, and by the coming of the holy Ghoſt.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of judgement.

Good Lord deliver us.

We ſinners do beſeech thee to hear us, (O Lord God) and that it may pleaſe thee to rule and govern thy holy Church univerſally in the right way.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſnes, and holineſſe of life, thy ſervant CHARLES, our moſt gracious King and governour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever ſeek thy honour and glory.

We beſeech thee, &c.

That it may pleaſe thee to be his defender and keeper, giving him the victory over all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerve our gracious Queen *Mary*, Prince *Charles*, and the reſt of the royall progenie.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all biſhops, paſtours, and miniſters of the church with true knowledge and underſtanding of thy word, and that both by their preaching and living, they may ſet it forth and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to endue the Lords of the Councell, and all the Nobility, with grace, wiſdome, and underſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keep the Magiſtrates, giving them grace to execute juſtice, and to maintain truth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keep all thy people.

We beſeech thee, &c.

That it may pleaſe thee to give to all nations, unity, peace, and concord.

We beſeech thee, &c.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy commandments.

We beſeech thee, &c.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred and are deceived.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, help, and comfort all that be in danger, neceſſity, and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerve all that travell by land or by water, all women labouring of childe, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives.

We beſeech thee, &c.

That it may pleaſe thee to defend and provide for the fatherleſſe children and widows, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgive our enemies, perſecuters and ſlanderers, and to turn their hearts.

We beſeech thee, &c.

That it may pleaſe thee to give and preſerve to our uſe the kindely fruits of the earth, ſo as in due time we may enjoy them.

We beſeech thee, &c.

That it may pleaſe thee to give us true repentance, to forgive us all our ſinnes, negligences and ignorances, and to indue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to hear us.

Sonne of God: we beſeech thee to hear us.

O Lamb of God, that takeſt away the ſinnes of the world.

Grant us thy peace.

O Lamb of God, that takeſt away the ſinnes of the world.

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And lead us not into temptation.

But deliver us from evill. Amen.

The Verſicle.

O Lord deal not with us after our ſinnes.

Anſw. Neither reward us after our iniquities.

¶ Let us pray.

O God merciſull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and adverſities whenſoever they oppreſſe us, and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devill, or man worketh againſt us, be brought to nought, and by the providence of thy goodneſſe they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord, aſſiſt, help us, and deliver us for thy names ſake.

O God, we have heard with our eares, and our fathers have declared unto us the noble works that thou didſt in their dayes, and in the old time before them.

O Lord

℣. *Lord arise, help us, and deliver us for thine honour.*

Glory be to the Father, &c. As it was, &c.

From our enemies defend us O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sinnes of thy people.

Favourably with mercy hear our prayers.

O Sonne of David have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ, graciously hear us, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed upon us.

Answ. As we do put our trust in thee.

℣ Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy names sake turn from us all those evils that we most righteously have deserved, and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holinesse and pureness of living, to thy honour and glory, through our onely Mediatour and Advocate Jesus Christ our Lord. Amen.

℣ *A prayer for the Kings Majesty.*

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of Princes, which dost from thy throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Soveraign lord King *Charles*, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way: Indue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

℣ *A prayer for the Queen, Prince* Charles, *and the rest of the Royall Progenie.*

ALmighty God, the fountain of all goodnesse, we humbly beseech thee so blesse our gracious Queen *Mary*, Prince *Charles*, and the rest of the Royall Progenie: indue them with thy holy Spirit, inrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting kingdome, through Jesus Christ our Lord. Amen.

ALmighty and everlasting God, which onely workest great marvels, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truly please thee, pour upon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Advocate and Mediatour Jesus Christ. Amen.

℣ *A prayer of Chrysostom.*

ALmighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

℣ *For rain, if the time require.*

O God heavenly Father, which by thy Sonne Jesus Christ, hast promised to all them that seek thy kingdom, and the righteousnesse thereof, all things necessary to their bodily sustenance: send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jesus Christ our Lord. Amen.

℣ *For fair weather.*

O Lord God, which for the sinne of man didst once drown all the world, except eight persons, and afterward of thy great mercy didst promise never to destroy it so again: We humbly beseech thee, that although we for our iniquities have worthily deserved this plague of rain and waters, yet upon our true repentance thou wilt send us such weather, whereby we may receive the fruits of the earth in due season, and learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory, through Jesus Christ our Lord. Amen.

℣ *In the time of dearth and famine.*

O God, heavenly Father, whose gift it is that the rain doth fall, the earth is fruitfull, beasts increase, and fishes do multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which we do now most justly suffer for our iniquities) may thorow thy goodnesse be mercifully turned into cheapnesse and plenty, for the love of Jesus Christ our Lord, to whom with thee and the holy Ghost be all honour, &c.

℣ *In the time of war.*

O Almighty God, King of all kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be mercifull to them that truely repent: Save and deliver us (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee which art the onely giver of all victory, through the merits of thy onely Sonne Jesus Christ our Lord. Amen.

℣ *In the time of any common plague, or sickneſſe.*

O Almighty God, which in thy wrath in the time of King David, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy, diddest save the rest: have pity upon us miserable sinners, that now are visited with great sickneſſe and mortality, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sicknes, through Jesus Christ our Lord. Amen.

O God whose nature and property is ever to have mercy and to forgive, receive our humble petitions: and though we be tied bound with the chain of our sinnes, yet let the pitifulnesse of thy great mercy loose us, for the honour of Jesus Christs sake, our Mediatour and Advocate. Amen.

℣ *A Thanksgiving for rain.*

O God our heavenly Father, who by thy gracious providence dorest cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man: we give thee humble thanks, that it hath pleased thee

thie in our greateſt neceſsity, to ſend us in the laſt a joyfull rain upon thine inheritance, and to refreſh it when it was dry, to the great comfort of us thy unworthy ſervants, and to the glory of thy holy Name, through thy mercies in Jeſus Chriſt our Lord. Amen.

¶ A thankſgiving for fair weather.

O Lord God, who haſt juſtly humbled us by thy late plague of immoderate rain and waters, and in thy mercy haſt relieved and comforted our ſouls by this ſeaſonable and bleſſed change of weather: we praiſe and glorifie thy holy Name for this thy mercy, and will alwayes declare thy loving kindneſſe from generation to generation, through Jeſus Chriſt our Lord. Amen.

¶ A thankſgiving for plenty.

O Moſt mercifull Father, which of thy gracious goodneſſe haſt heard the devout prayers of thy church, and turned our dearth and ſcarcity into cheapneſſe and plenty: we give thee humble thanks for this thy ſpeciall bounty, beſeeching thee to continue this thy loving kindneſſe unto us, that our land may yeeld us her fruits of increaſe, to thy glory and our comfort, through Jeſus Chriſt our Lord. Amen.

¶ A thankſgiving for peace and victory.

O Almighty God, which art a ſtrong tower of defence unto thy ſervants againſt the face of their enemies: we yeeld thee praiſe and thankſgiving for our deliverance from thoſe great and apparant dangers, wherewith we were compaſſed: we acknowledge it thy goodneſſe, that we were not delivered over as a prey unto them, beſeeching thee ſtill to continue ſuch thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. Amen.

¶ A thankſgiving for deliverance from the plague.

O Lord God, which haſt wounded us for our ſinnes, and conſumed us for our tranſgreſſions by thy late heavy and dreadfull viſitation, and now in the midſt of judgement remembring mercy, haſt redeemed our ſouls from the jawes of death: we offer unto thy fatherly goodneſſe, our ſelves, our ſouls and bodies, which thou haſt delivered, to be a living ſacrifice unto thee, alwayes praiſing and magnifying thy mercies in the midſt of the congregation, through Jeſus Chriſt our Lord. Amen.

¶ Or this.

WE humbly acknowledge before thee (O moſt mercifull Father) that all the puniſhments which are threatned in thy law, might juſtly have faln upon us, by reaſon of our manifold tranſgreſſions and hardneſſe of heart: yet ſeeing it hath pleaſed thee of thy tender mercy, upon our weak and unworthy humiliation, to aſſwage the noiſome peſtilence wherewith we lately have been ſore afflicted, and to reſtore the voice of joy and health into our dwellings: we offer unto thy divine Majeſty the ſacrifice of praiſe and thankſgiving, lauding and magnifying thy glorious Name for ſuch thy preſervation and providence over us; through Jeſus Chriſt our Lord. Amen.

The end of the Letany.

¶ The Collects, with the order how to finde the beginning and end of the Epiſtles and Goſpels in the new Teſtament, by the Chapter and the verſe, as it is appointed in the Book of Common Prayer.

¶ The firſt Sunday in Advent.

The Collect.

ALmighty God, give us grace that we may caſt away the works of darkneſſe, and put upon us the armour of light, now in the time of this mortall life (in the which thy Sonne Jeſus Chriſt came to viſit us in great humility) that in the laſt day, when he ſhall come again in his glorious Majeſtie, to judge both the quick and the dead, we may riſe to the life immortall, through him, who liveth and reigneth with thee and the holy Ghoſt now and ever. Amen.

The Epiſtle.

Owe nothing to any man. Rom. 13.
verſe 8. unto the end.

The Goſpel.

And when they drew neer. Matth. 21.
verſe 1. unto verſe 14.

¶ The ſecond Sunday in Advent.

The Collect.

BLeſſed Lord, which haſt cauſed all holy Scriptures to be written for our learning, grant us that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience, and comfort of thy holy word, we may imbrace, and ever hold faſt the bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. Amen.

The Epiſtle.

For whatſoever things. Rom. 15.
verſe 4. unto verſe 14.

The Goſpel.

Then there ſhall be ſignes in the. Luke. 21.
verſe 25. unto verſe 34.

¶ The third Sunday in Advent.

The Collect.

LOrd, we beſeech thee, give ear to our prayers, and by thy gracious viſitation lighten the darkneſſe of our hearts by our Lord Jeſus Chriſt.

The Epiſtle.

Let a man ſo eſteem of us. 1. Cor. 4.
verſe 1. unto verſe 6.

The Goſpel.

And when John heard in the. Matth. 11.
verſe 2. unto verſe 11.

The fourth Sunday in Advent.

The Collect.

LOrd, raiſe up (we pray thee) thy power, and come among us, and with great might ſuccour us, that whereas through our ſinnes and wickedneſſe we be ſore let and hindred, thy bountifull grace and mercy (through the ſatisfaction of thy Sonne our Lord) may ſpeedily deliver us: to whom with thee and the holy Ghoſt, be honour and glory, world without end. Amen.

The Epiſtle.

Rejoyce in the Lord alway. Phil. 4.
verſe 4. unto verſe 8.

The Goſpel.

This is the record of John. John. 1.
verſe 19. unto verſe 29.

¶ On

¶ *On Chriſtmas day.*

The Collect.

ALmighty God, which haſt given us thy onely begotten Sonne to take our nature upon him, and this day to be born of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth and reigneth, &c.

The Epiſtle.

At ſundry times and in divers. Heb. 1. verſe 1. unto verſe 13.

The Goſpel.

In the beginning was the. John 1. verſe 1. unto verſe 15.

¶ *Saint Stevens day.*

The Collect.

GRant us, O Lord, to learn to love our enemies, by the example of thy Martyr Saint Steven, who prayed for his perſecutors, to thee which liveſt and reigneſt, &c.

¶ *Then ſhall follow the Collect of the Nativity, which ſhall be ſaid continually until Newyeers day.*

The Epiſtle.

But he being full of the holy Ghoſt. Acts 7. verſe 55. unto the end.

The Goſpel.

Wherefore behold, I ſend. Matth. 23. verſe 34. unto the end.

¶ *On Saint John Evangeliſts day.*

The Collect.

MErcifull Lord, we beſeech thee to caſt thy bright beams of light upon thy Church, that it being lightened by the doctrine of thy bleſſed Apoſtle and Evangeliſt John, may attain to thy everlaſting gifts, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

That which was from the. 1. John 1. verſe 1. unto the end.

The Goſpel.

He ſaid unto him, Follow me. John 21. verſe 19. unto the end.

¶ *Innocents day.*

The Collect.

ALmighty God, whoſe praiſe this day the young innocents thy witneſſes have confeſſed and ſhewed forth, not in ſpeaking, but in dying, mortifie and kill all vices in us, that in our converſation our life may expreſſe thy Faith which with our tongues we do confeſſe, through Jeſus Chriſt our Lord

The Epiſtle.

Then I looked, and lo a lamb. Revel. 14. verſe 1. unto verſe 6.

The Goſpel.

The Angel of the Lord appeared. Matth. 2. verſe 13. unto verſe 19.

¶ *Sunday after Chriſtmas day.*

The Collect.

ALmighty God, which haſt given us thine only begotten Sonne to take our nature upon him, and this day to be born of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth, &c.

The Epiſtle.

Then I ſay that the heir. Gal. 4. verſe 1. unto verſe 8.

The Goſpel.

The book of the generation. Matth. 1. verſe 1. unto the end.

¶ *The Circumciſion of Chriſt.*

The Collect.

ALmighty God, which madeſt thy bleſſed Son to be circumciſed and obedient to the law for man: grant us the true circumciſion of the Spirit, that our hearts and all our members, being mortified from all worldly and carnall luſts, may in all things obey thy bleſſed will, through the ſame thy Sonne Jeſus Chriſt our Lord.

The Epiſtle.

Bleſſed is the man to whom. Rom. 4. verſe 8. unto verſe 15.

The Goſpel.

And it came to paſſe, when they verſe 15. unto verſe 22. Luke 2.

¶ *If there be a Sunday between the Epiphanie and the Circumciſion, then ſhall be uſed the ſame Collect, Epiſtle and Goſpel as the Communion, which was uſed upon the day of Circumciſion.*

¶ *The Epiphanie.*

The Collect.

O God, which by the leading of a ſtarre, didſt manifeſt thy onely begotten Sonne to the Gentiles, mercifully grant that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Chriſt our Lord.

The Epiſtle.

For this cauſe I Paul. Epheſ. 3. verſe 1. unto verſe 13.

The Goſpel.

When Jeſus then was born. Matth. 2. verſe 1. unto verſe 13.

¶ *The firſt Sunday after the Epiphanie.*

The Collect.

LOrd, we beſeech thee, mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and alſo have grace and power faithfully to fulfill the ſame, through Jeſus Chriſt our Lord.

The Epiſtle.

I beſeech you therefore brethren. Rom. 12. verſe 1. unto verſe 6.

The Goſpel.

And when he was twelve yeers. Luke 2. verſe 42. unto the end.

¶ *The ſecond Sunday after the Epiphanie.*

The Collect.

ALmighty and everlaſting God, which doeſt govern all things in heaven and earth, mercifully hear the ſupplications of thy people, and grant us thy peace all the dayes of our life, through Jeſus Chriſt our Lord.

The Epiſtle.

Seeing then that we have gifts. Rom 12. verſe 6. end in the verſe 16. at, Be not wiſe, &c.

The Goſpel.

And the third day was there a. John 2. verſe 1. unto verſe 12.

¶ *The third Sunday after the Epiphanie.*

The Collect.

ALmighty and everlaſting God, mercifully look upon our infirmities, and in all our dangers and neceſſities, ſtretch forth thy right hand to help and defend us, through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelves. Rom. 12. verſe 16. unto the end.

The Goſpel.

Now when he was come down. Matth. 8. verſe 1. unto verſe 14.

[¶ *The*

¶ *The fourth Sunday after the Epiphany.*

The Collect.

GOd which knowest us to be ſet in the midſt of ſo many and great dangers, that for mans frailnes we cannot alwayes ſtand uprightly: grant to us the health of body and ſoul, that all thoſe things which we ſuffer for ſinne, by thy help we may well paſſe and overcome, through Chriſt our Lord.

The Epiſtle.

Let every ſoul be ſubject. Rom. 13.
verſe 1. unto verſe 8.

The Goſpel.

And when he was entred into. Matth. 8.
verſe 23. unto the end.

¶ *The fifth Sunday after the Epiphany.*

The Collect.

LOrd we beſeech thee to keep thy Church and houſhold continually in thy true religion, that they which do lean onely upon hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jeſus Chriſt our Lord.

The Epiſtle.

Now therefore as the elect of. Col. 3.
verſe 12. unto verſe 18.

The Goſpel.

The kingdome of heaven is. Matth. 13.
verſe 24. unto verſe 31.

¶ *The firſt Sunday (if there be ſo many) ſhall have the Collect, Epiſtle, and Goſpel, that was upon the fifth Sunday.*

¶ *Septuageſima Sunday.*

The Collect.

OLord, we beſeech thee, favourably to hear the prayers of thy people; that we which are juſtly puniſhed for our offences, may be mercifully delivered by thy goodnes, for the glory of thy Name, through Jeſus Chriſt our Saviour, who liveth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1. Cor. 9.
verſe 24. unto the end.

The Goſpel.

For the kingdome of heaven. Matth. 20.
verſe 1. unto verſe 17.

¶ *Sexageſima Sunday.*

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we do: mercifully grant that by thy power we may be defended againſt all adverſity, through Jeſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fools gladly. 2. Cor. 11.
verſe 19. unto verſe 32.

The Goſpel.

Now when much people were. Luke 8.
verſe 4. unto verſe 16.

¶ *Quinquageſima Sunday.*

The Collect.

OLord, which doeſt teach us, that all our doings without charity are nothing worth, ſend thy holy Ghoſt, and pour into our hearts that moſt excellent gift of charity, the very bond of peace, and all vertues, without the which whoſoever liveth, is counted dead before thee: I grant this for thine onely Sonne Jeſus Chriſts ſake.

The Epiſtle.

Though I ſpeak with the tongues. 1. Cor. 13.
verſe 1. unto the end.

The Goſpel.

Then Jeſus took unto him the. Luke 18.
verſe 31. unto the end.

¶ *The firſt day of Lent.*

The Collect.

ALmighty and everlaſting God, which hateſt nothing that thou haſt made, and doeſt forgive the ſins of all them that be penitent: create and make in us new and contrite hearts, that we worthily lamenting our ſinnes, and knowledging our wretchednes, may obtain of thee the God of all mercy, perfect remiſſion and forgivenes, through Jeſus Chriſt.

The Epiſtle.

Turn unto me with all. Joel 2.
verſe 12. unto verſe 18.

The Goſpel.

Moreover, when ye faſt, look. Matth. 6.
verſe 16. unto verſe 22.

¶ *The firſt Sunday in Lent.*

The Collect.

OLord, which for our ſakes didſt faſt fourty dayes and fourty nights: give us grace to uſe ſuch abſtinence, that our fleſh being ſubdued to the ſpirit, we may ever obey thy godly motions in righteouſnes and true holineſſe, to thy honour and glory, which liveſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers. 2. Cor. 6.
verſe 1. unto verſe 11.

The Goſpel.

Then was Jeſus led of the. Matth. 4.
verſe 1. unto verſe 12.

¶ *The ſecond Sunday in Lent.*

The Collect.

ALmighty God, which doeſt ſee that we have no power of our ſelves to help our ſelves: keep thou us both outwardly in our bodies, and inwardly in our ſoals; that we may be defended from all adverſities which may happen to the body, and from all evill thoughts which may aſſault and hurt the ſoul, through Jeſus Chriſt, &c.

The Epiſtle.

And furthermore we beſeech. 1. Theſſ. 4.
verſe 1. unto verſe 9.

The Goſpel.

And Jeſus went thence. Matth. 15.
verſe 21. unto verſe 29.

¶ *The third Sunday in Lent.*

The Collect.

WE beſeech thee, Almighty God, look upon the hearty deſires of thy humble ſervants, and ſtretch forth the right hand of thy Majeſtie, to be our defence againſt all our enemies, through Jeſus Chriſt our Lord.

The Epiſtle.

Be ye therefore followers of. Epheſ. 5.
verſe 1. unto verſe 15.

The Goſpel.

Then he caſt out a devill. Luke 11.
verſe 14. unto verſe 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRant we beſeech thee, Almighty God, that we which for our evill deeds are worthily puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord Jeſus Chriſt.

The Epiſtle.

Tell me, ye that will be under. Gal. 4.
verſe 21. unto the end.

The Goſpel.

Jeſus went his way over the. John 6.
verſe 1. unto verſe 15.

¶ *The*

¶ *The fifth Sunday in Lent.*

The Collect.

WE beſeech thee almighty God, mercifully to look upon thy people; that by thy great goodneſſe they may be governed and preſerved evermore both in body and ſoul, through Jeſus Chriſt our Lord.

The Epiſtle.

But Chriſt being come an high. Heb. 9.
ver. 11. unto ver. 16.

The Goſpel.

Which of you can rebuke me of. John 8.
ver. 46. unto the end.

¶ *The ſunday next before Eaſter.*

The Collect.

ALmighty and everliving God, which of thy tender love towards man, haſt ſent our Saviour Jeſus Chriſt to take upon him our fleſh, and to ſuffer death upon the croſſe, that all mankinde ſhould follow the example of his great humility; mercifully grant that we both follow the example of his patience, and be made partakers of his reſurrection, through the ſame Jeſus Chriſt our Lord.

The Epiſtle.

Let the ſame minde be in you. Phil. 2.
ver. 5. unto ver. 11.

The Goſpel.

And it came to paſs when. Matth. 26.
ver. 1. unto chap. 27. ver. 57.

¶ *Munday next before Eaſter.*

The Epiſtle.

Who is he that cometh. Eſay 63.
ver. 1. unto the end.

The Goſpel.

And two dayes after followed. Mark 14.
ver. 2. unto the end.

¶ *Tueſday before Eaſter.*

The Epiſtle.

The Lord hath opened. Eſay 50.
ver. 5. unto the end.

The Goſpel.

And anon in the dawning. Mark 15.
ver. 1. unto the end.

¶ *Wedneſday before Eaſter.*

The Epiſtle.

For where a Teſtament is. Heb. 9.
ver. 16. unto the end.

The Goſpel.

Now the feaſt of unleavened bread. Luke 22.
ver. 1. unto the end.

¶ *Thurſday next before Eaſter.*

The Epiſtle.

Now in this that I declare. 1 Cor. 11.
ver. 17. unto the end.

The Goſpel.

Then the whole multitude. Luke 23.
ver. 1. unto the end.

¶ *Good friday.*

The Collect.

ALmighty God, we beſeech thee graciouſly to behold this thy family, for the which our Lord Jeſus Chriſt was contented to be betrayed, and given up into the hands of wicked men, and to ſuffer death upon the croſſe, who liveth and reigneth, &c.

ALmighty and everliving God, by whoſe Spirit the whole body of the church is governed and ſanctified: receive our ſupplications and prayers which we offer before thee, for all eſtates of men in thy holy congregation, that every member of the ſame in his vocation and miniſtery, may truely and godly ſerve thee, through our Lord Jeſus Chriſt, who liveth and reigneth, &c.

MErciſull God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted, and live; have mercy upon all Jewes, Turks, Infidels, and Heretikes, and take from them all ignorance, hardneſſe of heart, and contempt of thy word, and ſo fetch them home (bleſſed Lord) to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one Shepherd, Jeſus Chriſt our Lord, who liveth and reigneth, &c.

The Epiſtle.

For the law having the. Heb. 10.
ver. 1. unto ver. 18.

The Goſpel.

When Jeſus had ſpoken theſe. John 18.
ver. 1. unto the end of chap. 19.

¶ *Eaſter Even.*

The Epiſtle.

For it is better (if the will of. 1 Pet. 3.
ver. 17. unto the end.

The Goſpel.

And when the Even was come. Matth. 27.
ver. 57. unto the end.

¶ *Eaſter day.*

¶ *At morning prayer, inſtead of the pſalm,* O come let us, &c. *theſe ſentences ſhall be ſung or ſaid.*

CHriſt riſing again from the dead, now dieth not, death from henceforth hath no power upon him. For in that he died, he died but once to put away ſinne, but in that he liveth, he liveth unto God. And ſo likewiſe count your ſelves dead unto ſin, but living unto God in Chriſt Jeſus our Lord.

CHriſt is riſen again, the firſt fruits of them that ſlept: for ſeeing that by man came death, by man alſo cometh the reſurrection of the dead: for as by Adam all men die, ſo by Chriſt all men ſhall be reſtored to life.

The Collect.

ALmighty God, which through thine onely begotten Son Jeſus Chriſt haſt overcome death, and opened unto us the gate of everlaſting life; we humbly beſeech thee, that as by thy ſpeciall grace preventing us, thou doeſt put in our minds good deſires: ſo by thy continuall help we may bring the ſame to good effect, through Jeſus Chriſt our Lord, who liveth and reigneth, &c.

The Epiſtle.

If ye be then riſen with Chriſt. Coloſ. 3.
ver. 1. unto ver. 8.

The Goſpel.

Now the firſt day of the. John 20.
ver. 1. unto ver. 11.

¶ *Munday in Eaſter week.*

The Collect.

ALmighty God, &c. *As upon Eaſter day.*

The Epiſtle.

Then Peter opened his. Acts 10.
ver. 34. unto ver. 44.

The Goſpel.

And behold, two of them went. Luke 24.
ver. 13. unto ver. 36.

¶ *Tueſday in Eaſter week.*

The Collect.

ALmighty Father, which haſt given thine onely Son to die for our ſins, and to riſe again for our juſtification; grant us ſo to put away the leaven of malice and wickedneſſe, that we may alway ſerve thee in purenеſſe of living and truth, through Jeſus Chriſt our Lord. Amen.

The Epistle.

Ye men and brethren, children of. Acts 13. ver. 26. unto ver. 42.

The Gospel.

Jesus himself stood in the. Luke 24. ver. 36. unto ver. 49.

¶ *The first Sunday after Easter.*

The Collect.

ALmighty God, &c. *As upon Easter day.*

The Epistle.

For all that is born of God. 1 John 5. ver. 4. unto ver. 13.

The Gospel.

The same day then at night. John 20. ver. 19. unto ver. 24.

¶ *The second sunday after Easter.*

The Collect.

ALmighty God, which hast given thine onely Son to be unto us both a sacrifice for sin, and also an example of godly life; give us the grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life. Amen.

The Epistle.

For this is thank-worthy. 1 Pet. 2. ver. 19. unto the end.

The Gospel.

I am the good Shepherd. John 10. ver. 11. unto ver. 17.

¶ *The third sunday after Easter.*

The Collect.

ALmighty God which shewest to all men that be in errour the light of thy truth; to the intent that they may return into the way of righteousnesse, grant unto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Jesus Christ. Amen.

The Epistle.

Dearly beloved, I beseech you, 1 Pet. 2. ver. 11. unto ver. 18.

The Gospel.

A little while, and ye shall not. John 16. ver. 16. unto ver. 23.

¶ *The fourth sunday after Easter.*

The Collect.

ALmighty God which doest make the mindes of all faithfull men to be of one will, grant unto thy people that they may love the thing which thou commandest, and desire that which thou doest promise; that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where as true joyes are to be found, through Christ our Lord. Amen.

The Epistle.

Every good giving, and every. James 1. ver. 17. unto ver. 22.

The Gospel.

But now I go my way. John 16. ver. 5. unto ver. 16.

¶ *The fifth sunday after Easter.*

The Collect.

LOrd, from whom all good things do come, grant us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy mercifull guiding may perform the same, through our Lord Jesus Christ. Amen.

The Epistle.

And be ye doers of the word, James 1. ver. 22. unto the end.

The Gospel.

Verily, verily I say unto you. John 16. ver. 23. unto the end.

¶ *Ascension day.*

The Collect.

GRant we beseech thee, Almighty God, that like as we do believe thine onely begotten Son our Lord to have ascended into the heavens; so we may also in heart and minde thither ascend, and with him continually dwell: who liveth and reigneth with thee and the holy Ghost, one God world without end.

The Epistle.

I have made the former. Acts 1. ver. 1. unto ver. 12.

The Gospel.

Finally he appeared unto. Mark 16. ver. 14. unto the end.

¶ *The sunday after Ascension day.*

The Collect.

O God the King of glory, which hast exalted thine onely Son Jesus Christ with great triumph unto thy kingdom in heaven: we beseech thee, leave us not comfortlesse, but send to us thine holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth, &c.

The Epistle.

Now the end of all things is at hand. 1 Pet. 4. ver. 7. unto ver. 12.

The Gospel.

But when the Comforter shall. John 15. v. 26. end cha. 16. in v. 4. 21. And these.

¶ *Whitsunday.*

The Collect.

GOd, which as upon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant us by the same Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost. Acts 2. ver. 1. unto ver. 12.

The Gospel.

If ye love me, keep my. John 14. ver. 15. unto the end.

¶ *Munday in Whitsunweek.*

The Collect.

GOd which as, &c. *As upon Whitsunday.*

The Epistle.

Then Peter opened his mouth. Acts 10. ver. 34 unto the end.

The Gospel.

For God so loved the world. John 3. ver. 16. unto ver. 22.

¶ *Tuesday in Whitsunweek.*

The Collect.

GOd which as, &c. *As upon Whitsunday.*

The Epistle.

Now when the Apostles which. Acts 8. ver. 14. unto ver. 18.

The Gospel.

Verily, verily I say unto you. John 10. ver. 1. unto ver. 11.

¶ *Trinity sunday.*

The Collect.

ALmighty and everlasting God, which hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory

glory of the eternall Trinity, and in the power of the divine Majeſty to worſhip the unity: we beſeech thee, that through the ſtedfaſtneſſe of this faith we may evermore be defended from all adverſity, which liveſt and reigneſt, &c.

The Epiſtle.

After this I looked, and be-hold. Revel. 4.
verſe 1. unto the end.

The Goſpel.

There was now a man of the. John 3.
verſe 1. unto verſe 16.

¶ The firſt Sunday after Trinity.
The Collect.

GOd the ſtrength of all them that truſt in thee, mercifully accept our prayers: and becauſe the weakneſſe of our mortall nature can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments, we may pleaſe thee both in will and deed, through Jeſus Chriſt our Lord.

The Epiſtle.

Beloved, let us love one another. 1. John 4.
verſe 7. unto the end.

The Goſpel.

There was a certain rich man. Luke 16.
verſe 19. unto the end.

¶ The ſecond Sunday after Trinity.
The Collect.

LOrd, make us to have a perpetuall fear and love of thy holy Name, for thou never faileſt to help and govern them, whom thou doeſt bring up in thy ſtedfaſt love: grant this, &c.

The Epiſtle.

Marvell not, my brethren, though. 1. John 3.
verſe 13. unto the end.

The Goſpel.

A certain man made a great. Luke 14.
verſe 16. unto verſe 25.

¶ The third Sunday after Trinity.
The Collect.

LOrd, we beſeech thee mercifully to hear us, and unto whom thou haſt given an hearty deſire to pray, grant that by thy mighty aid we may be defended, through Jeſus Chriſt our Lord.

The Epiſtle.

And ſubmit your ſelves every. 1. Pet. 5.
verſe 5. unto verſe 12.

The Goſpel.

Then reſorted unto him all the. Luke 15.
verſe 1. unto verſe 11.

¶ The fourth Sunday after Trinity.
The Collect.

GOd the protectour of all that truſt in thee, without whom nothing is ſtrong, nothing is holy: increaſe and multiply upon us thy mercy, that thou being our ruler and guide, we may ſo paſſe thorow things temporall, that we finally loſe not the things eternall: grant this heavenly Father, for Jeſus Chriſts ſake our Lord.

The Epiſtle.

For I count that the afflictions. Rom. 8.
verſe 18. unto verſe 24.

The Goſpel.

Be ye therefore mercifull as. Luke 6.
verſe 36. unto verſe 43.

¶ The fifth Sunday after Trinity.
The Collect.

GRant Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy congregation may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord.

The Epiſtle.

Finally, be ye all of one minde. 1. Pet. 3.
verſe 8. end in verſe 15. at, And be ready.

The Goſpel.

Then it came to paſſe as the. Luke 5.
verſe 1. unto verſe 12.

¶ The ſixth Sunday after Trinity.
The Collect.

GOd, which haſt prepared to them that love thee, ſuch good things as paſſe mans underſtanding: pour into our hearts ſuch love toward thee, that we loving thee in all things, may obtain thy promiſes, which exceed all that we can deſire, through Jeſus Chriſt &c.

The Epiſtle.

Know ye not that all we which. Rom. 6.
verſe 3. unto verſe 12.

The Goſpel.

For I ſay unto you, Except your. Matth. 5.
verſe 20. unto verſe 27.

¶ The ſeventh Sunday after Trinity.
The Collect.

LOrd of all power and might, which art the authour and giver of all good things, graffe in our hearts the love of thy Name, increaſe in us true religion, nouriſh us with all goodneſſe, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord.

The Epiſtle.

I ſpeak after the manner of man. Rom. 6.
verſe 19. unto the end.

The Goſpel.

In thoſe dayes when there was. Mark 8.
verſe 1. unto verſe 10.

¶ The eighth Sunday after Trinity.
The Collect.

GOd whoſe providence is never deceived, we humbly beſeech thee, that thou wilt put away from us all hurtfull things, and give thoſe things which be profitable for us, through Jeſus Chriſt our Lord.

The Epiſtle.

Therefore brethren, we are debtors. Rom. 8.
verſe 12. unto verſe 18.

The Goſpel.

Beware of falſe prophets. Matth. 7.
verſe 15. unto verſe 22.

¶ The ninth Sunday after Trinity.
The Collect.

GRant to us Lord, we beſeech thee, the ſpirit to think and do alwayes ſuch things as be rightfull, that we which cannot be without thee, may by thee be able to live according to thy will, through Jeſus Chriſt our Lord.

The Epiſtle.

Moreover brethren, I would. 1. Cor. 10.
verſe 1. unto verſe 14.

The Goſpel.

And he ſaid alſo unto his. Luke 16.
verſe 1. unto verſe 10.

¶ The tenth Sunday after Trinity.
The Collect.

LEt thy mercifull ears, O Lord, be open unto the prayers of thy humble ſervants: and that they may obtain their petitions, make them to aſk ſuch things as ſhall pleaſe thee, through Jeſus Chriſt our Lord.

The Epiſtle.

Now concerning ſpirituall *gifts*, 1. Cor. 12.
verſe 1. unto verſe 12.

The

The Goſpel.

And when he was come neer. Luke 19.
verſe 41. end in ver. 47. 48. And the high prieſts.

¶ The eleventh Sunday after Trinity.

The Collect.

GOd which declareſt thy Almighty power, moſt chiefly in ſhewing mercy and pity, give unto us abundantly thy grace, that we running to thy promiſes, may be made partakers of thy heavenly treaſure, through Jeſus Chriſt our Lord.

The Epiſtle.

Moreover brethren, I declare. 1. Cor. 15.
verſe 1. unto verſe 12.

The Goſpel.

He ſpake this parable unto. Luke 18.
verſe 9. unto verſe 15.

¶ The twelfth Sunday after Trinity.

The Collect.

ALmighty and everlaſting God, which art alwayes more ready to hear, then we to pray, and art wont to give more then either we deſire or deſerve: pour down upon us the abundance of thy mercy, forgiving us thoſe things whereof our conſcience is afraid, and giving unto us that that our prayer dare not preſume to aſk, through Jeſus Chriſt our Lord.

The Epiſtle.

And ſuch truſt have we through. 2. Cor. 3.
verſe 4. unto verſe 10.

The Goſpel.

And he departed again. Mark 7.
verſe 31. unto the end.

¶ The thirteenth Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of whoſe onely gift it cometh, that thy faithfull people do unto thee true and laudable ſervice: grant we beſeech thee, that we may ſo run to thy heavenly promiſes, that we fail not finally to attain the ſame, through Jeſus Chriſt our Lord.

The Epiſtle.

Now to Abraham and his ſeed. Gal. 3.
verſe 16. unto verſe 23.

The Goſpel.

Bleſſed are the eyes which ſee. Luke 10.
verſe 23. unto verſe 38.

¶ The fourteenth Sunday after Trinity.

The Collect.

ALmighty and everlaſting God, give unto us the increaſe of faith, hope, and charity, and that we may obtain that which thou doeſt promiſe, make us to love that which thou doeſt command, through Jeſus Chriſt our Lord.

The Epiſtle.

Then I ſay, Walk in the ſpirit. Gal. 5.
verſe 16. unto verſe 25.

The Goſpel.

And ſo it was when he went. Luke 17.
verſe 11. unto verſe 20.

¶ The fifteenth Sunday after Trinity.

The Collect.

KEep we beſeech thee, O Lord, thy Church with thy perpetuall mercy: and becauſe the frailty of man without thee cannot but fall, keep us ever by thy help, and lead us to all things profitable to our ſalvation, through Jeſus Chriſt our Lord.

The Epiſtle.

You ſee how large a letter. Gal. 6.
verſe 11. unto the end.

The Goſpel.

No man can ſerve two maſters. Matth. 6.
Verſe 24. unto the end.

¶ The ſixteenth Sunday after Trinity.

The Collect.

LOrd we beſeech thee, let thy continuall pity cleanſe and defend thy congregation: and becauſe it cannot continue in ſafety without thy ſuccour, preſerve it evermore by thy help and goodneſſe, through Jeſus Chriſt our Lord.

The Epiſtle.

Wherefore I deſire that ye. Epheſ. 3.
verſe 13. unto the end.

The Goſpel.

And it came to paſſe the day after. Luke 7.
verſe 11. unto verſe 18.

¶ The ſeventeenth Sunday after Trinity.

The Collect.

LOrd, we pray thee, that thy grace may alwayes prevent and follow us, and make us continually to be given to all good works, through Jeſus Chriſt our Lord.

The Epiſtle.

I therefore being priſoner. Epheſ. 4.
verſe 1. unto verſe 7.

The Goſpel.

And it came to paſſe that when. Luke 14.
verſe 1. unto verſe 12.

¶ The eighteenth Sunday after Trinity.

The Collect.

LOrd, we beſeech thee, grant thy people grace to avoid the infections of the devill, and with pure heart and minde to follow thee the onely God, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

I thank my God alwayes. 1. Cor. 1.
verſe 4. unto verſe 9.

The Goſpel.

But when the Phariſees had. Matth. 22.
verſe 34. unto the end.

¶ The nineteenth Sunday after Trinity.

The Collect.

O God, for as much as without thee we are not able to pleaſe thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Jeſus Chriſt our Lord.

The Epiſtle.

This I ſay therefore and teſtifie. Epheſ. 4.
verſe 17. unto the end.

The Goſpel.

Then he entred into a ſhip. Matth. 9.
verſe 1. unto verſe 9.

¶ The twentieth Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of thy bounteous goodneſſe keep us from all things that may hurt us, that we being ready both in body and ſoul, may with free hearts accompliſh thoſe things that thou wouldeſt have done, through Jeſus Chriſt our Lord.

The Epiſtle.

Take heed therefore that ye. Epheſ. 5.
verſe 15. unto verſe 22.

The Goſpel.

The kingdome of heaven is. Matth. 22.
verſe 1. unto verſe 15.

¶ The one and twentieth Sunday after Trinity.

The Collect.

GRant we beſeech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleanſed from all their ſinnes, and ſerve thee with a quiet minde, through Jeſus Chriſt our Lord.

The

The Epiſtle.

Finally my brethren be ſtrong. Epheſ. 6.
verſe 10. unto verſe 21.

The Goſpel.

And there was a certain ruler. John 4.
verſe 46. unto the end.

¶ *The two and twentieth Sunday after Trinity.*

The Collect.

LOrd, we beſeech thee to keep thy houſhold the Church in continuall godlineſſe, that through thy protection it may be free from all adverſities, and devoutly given to ſerve thee in good works, to the glory of thy Name, through Jeſus Chriſt our Lord.

The Epiſtle.

I thank my God, *having*. Phil. 1.
verſe 3. unto verſe 12.

The Goſpel.

Then came Peter to him. Matth. 18.
verſe 23. unto the end.

¶ *The three and twentieth Sunday after Trinity.*

The Collect.

GOd our refuge and ſtrength, which art the Authour of all godlineſſe, be ready to hear the devout prayers of thy Church, and grant that thoſe things which we aſk faithfully, we may obtain effectually, through Jeſus Chriſt our Lord.

The Epiſtle.

Brethren, be followers together. Phil. 3.
verſe 17. unto the end.

The Goſpel.

Then went the Phariſees, and Matth. 22.
verſe 15. unto verſe 23.

¶ *The four and twentieth Sunday after Trinity.*

The Collect.

LOrd, we beſeech thee, abſoil thy people from their offences, that through thy bountifull goodneſſe we may be delivered from the bonds of all thoſe ſinnes which by our frailty we have committed: Grant this, &c.

The Epiſtle.

We give thanks to God. Col. 1.
verſe 3. unto verſe 13.

The Goſpel.

While he thus ſpake. Matth. 9.
verſe 18. unto verſe 27.

¶ *The five and twentieth Sunday after Trinity.*

The Collect.

STirre up, we beſeech thee, O Lord, the wills of thy faithfull people, that they plentifully bringing forth the fruit of good works, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord.

The Epiſtle.

Behold, the dayes come. Jere. 23.
verſe 5. unto verſe 9.

The Goſpel.

When Jeſus lift up his eyes. John 6.
verſe 5. unto verſe 15.

¶ *If there be any more Sundayes before Advent Sunday, to ſupply the ſame, ſhall be taken the Collect, Epiſtle, and Goſpel of ſome of thoſe Sundayes which were omitted between the Epiphany and Septuageſima.*

¶ *On Saint Andrews day.*

The Collect.

ALmighty God, which didſt give ſuch grace unto thy holy Apoſtle Saint Andrew, that he readily obeyed the calling of thy Sonne Jeſus Chriſt, and followed him without delay: Grant unto us all, that we being called by thy holy word, may forthwith give over our ſelves obediently to fulfill thy holy commandments, through the ſame Jeſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. Rom. 10.
verſe 9. unto the end.

The Goſpel.

And Jeſus walking by. Matth. 4.
verſe 18. unto verſe 23.

¶ *On Saint Thomas day.*

The Collect.

ALmighty and everliving God, which for the more confirmation of the faith, didſt ſuffer thy holy apoſtle Thomas to be doubtfull in thy Sonnes reſurrection: grant us ſo perfectly, and without all doubt to beleeve in thy Sonne Jeſus Chriſt, that our faith in thy ſight never be reproved. Hear us, O Lord, through the ſame Jeſus Chriſt, to whom with, &c.

The Epiſtle.

Now therefore ye are no. Epheſ. 2.
verſe 19. unto the end.

The Goſpel.

But Thomas one of the. John 20.
verſe 24. unto the end.

¶ *The converſion of Saint Paul.*

The Collect.

GOd which haſt taught all the world, through the preaching of thy bleſſed apoſtle ſaint Paul: grant we beſeech thee, that we which have his wonderfull converſion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Jeſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. Acts 9.
verſe 1. unto verſe 23.

The Goſpel.

Then anſwered Peter, and. Matth. 19.
verſe 27. unto the end.

¶ *The purification of Saint Mary the Virgin.*

The Collect.

ALmighty and everliving God, we humbly beſeech thy majeſty, that as thy onely begotten Sonne was this day preſented in the temple, in ſubſtance of our fleſh: ſo grant that we may be preſented unto thee with pure and clear mindes, by Jeſus Chriſt our Lord.

The Epiſtle.

¶ *The ſame Epiſtle appointed the Sunday before.*

The Goſpel.

And when the dayes of her. Luke 2.
verſe 22. end in verſe 27. at, And when the.

¶ *On Saint Matthias day.*

The Collect.

ALmighty God which in the place of the traitour Judas, didſt chuſe thy faithfull ſervant Matthias to be of the number of the twelve apoſtles; grant that thy Church, being alway preſerved from falſe apoſtles, may be ordered and guided by faithfull and true paſtours, through Jeſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. Acts 1.
verſe 15. unto the end.

The Goſpel.

At that time Jeſus anſwered. Matth. 11.
verſe 25. unto the end.

¶ *Annunciation of the Virgin Mary.*

The Collect.

WE beſeech thee, Lord, pour thy grace into our hearts, that as we have known Chriſt thy Sonnes incarnation by the meſſage of an angel, ſo by his croſſe and paſſion we may be brought unto the glory of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epiſtle.

And the Lord ſpake again unto. Iſaiah 7.
verſe 10. unto verſe 16.

The Goſpel.

And in the ſixth moneth. Luke 1.
verſe 26. unto verſe 39.

¶ On Saint Marks day.

The Collect.

ALmighty God, which haſt inſtructed thy holy Church with the heavenly doctrine of thy Evangeliſt Saint Mark: give us grace that we be not like children caried away with every blaſt of vain doctrine, but firmly to be eſtabliſhed in the truth of thy holy Goſpel, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

But unto every one of us is. Epheſ. 4.
verſe 7. unto verſe 17.

The Goſpel.

I am the true vine, and my. John 15.
verſe 1. unto verſe 12.

¶ On Saint Philip and James day.

The Collect.

ALmighty God, whom truly to know is everlaſting life: grant us perfectly to know thy Sonne Jeſus Chriſt to be the way, the truth, and the life, as thou haſt taught S. Philip and other the apoſtles, through Jeſus Chriſt our Lord.

The Epiſtle.

James a ſervant of God. James 1.
verſe 1. unto verſe 13.

The Goſpel.

And he ſaid to his diſciples. John 14.
verſe 1. unto verſe 15.

¶ On Saint Barnabas day.

The Collect.

LOrd Almighty, which haſt endued thy holy apoſtle Barnabas with ſingular gifts of the holy Ghoſt: let us not be deſtitute of thy manifold gifts, nor yet of grace to uſe them alway to thy honour and glory, through Jeſus Chriſt our Lord.

The Epiſtle.

Then tidings of thoſe things. Acts 11.
verſe 22. unto the end.

The Goſpel.

This is my commandment. John 15.
verſe 12. unto verſe 17.

¶ On Saint John Baptiſts day.

The Collect.

ALmighty God, by whoſe providence thy ſervant John Baptiſt was wonderfully born, and ſent to prepare the way of thy Sonne our Saviour, by preaching of penance; make us ſo to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example conſtantly ſpeak the truth, boldly rebuke vice, and patiently ſuffer for the truths ſake, through Jeſus Chriſt our Lord.

The Epiſtle.

Comfort ye, comfort ye my. Iſaiah 40.
verſe 1. unto verſe 12.

The Goſpel.

Now Elizabeths time was come. Luke 1.
verſe 57. unto the end.

¶ On Saint Peters day.

The Collect.

ALmighty God, which by thy Son Jeſus Chriſt, haſt given to thy apoſtle Saint Peter many excellent gifts, and commandedſt him earneſtly to feed thy flock: make, we beſeech thee, all biſhops and paſtours diligently to preach thy holy word, and the people obediently to follow the ſame, that they may receive the crown of everlaſting glory, through Jeſus Chriſt our Lord.

The Epiſtle.

Now about that time Herod. Acts 12.
verſe 1. unto verſe 12.

The Goſpel.

Now when Jeſus came. Matth. 16.
verſe 13. unto verſe 20.

¶ On Saint James day.

The Collect.

GRant, O mercifull God, that as thine holy apoſtle S. James, leaving his father and all that he had without delay, was obedient unto the calling of thy Sonne Jeſus Chriſt, and followed him: ſo we forſaking all worldly and carnall affections, may be evermore ready to follow thy commandments, through Jeſus Chriſt our Lord.

The Epiſtle.

In thoſe dayes alſo came. Acts 11.
ver. 27. end chap. 12. in ver. 3. at, Then were the.

The Goſpel.

Then came to him the. Matth. 20.
verſe 20. unto verſe 29.

¶ On Saint Bartholomew the Apoſtles day.

The Collect.

OAlmighty and everlaſting God, which haſt given grace to thine apoſtle Bartholomew, truly to beleeve and to preach thy word: Grant, we beſeech thee, unto thy Church, both to love that he beleeved, and to preach that he taught, through Chriſt our Lord. Amen.

The Epiſtle.

Thus by the hands of the. Acts 5.
verſe 12. unto verſe 17.

The Goſpel.

And there aroſe alſo a ſtrife. Luke 22.
verſe 24. unto verſe 31.

¶ On Saint Matthews day.

The Collect.

ALmighty God, which by thy bleſſed Sonne didſt call Matthew from the receit of cuſtome, to be an apoſtle and Evangeliſt: Grant us grace to forſake all covetous deſires, and inordinate love of riches, and to follow thy ſaid Sonne Jeſus Chriſt, who liveth and reigneth, &c.

The Epiſtle.

Therefore ſeeing that we. 2. Cor. 4.
verſe 1. unto verſe 7.

The Goſpel.

And as Jeſus paſſed forth. Matth. 9.
verſe 9. unto verſe 14.

¶ On Saint Michael and all Angels day.

The Collect.

EVerlaſting God, which haſt ordained and conſtituted the ſervices of all angels and men in a wonderfull order, mercifully grant that they which alway do thee ſervice in heaven, may by thy appointment ſuccour and defend us in earth, through Jeſus Chriſt our Lord.

The Epiſtle.

And there was a battell. Revel. 12.
verſe 17. unto verſe 13.

The Goſpel.

The ſame time the diſciples. Matth. 18.
verſe 1. unto verſe 11.

¶ On Saint Luke the Evangeliſts day.

The Collect.

ALmighty God, which calledſt Luke the phyſician, whoſe praiſe is in the goſpel, to be a phyſician of the ſoul, it may pleaſe thee by the wholeſome medicines of his doctrine to heal all the diſeaſes of our ſouls, through thy Sonne Jeſus Chriſt our Lord.

The Epiſtle.

But watch thou in all things. 2. Tim. 4.
verſe 5. unto verſe 16.

The Gospel.

After these things the Lord. Luke 10. ver. 1. end in ver. 7. at, Go not from house.

¶ *Simon and Jude Apostles.*

The Collect.

ALmighty God which hast builded thy congregation upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner stone: grant us so to be joyned together in unity of Spirit by their doctrine, that we may be made an holy Temple acceptable unto thee, through Jesus Christ our Lord. Amen.

The Epistle.

Jude a servant of Jesus Christ. Jude verse 1. unto verse 9.

The Gospel.

These things command. John 15. verse 17. unto the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which hast knit together thy Elect in one communion and fellowship, in the mysticall body of thy Sonne Jesus Christ our Lord: grant us grace so to follow thy holy Saints in all vertuous and godly living, that we may come to those unspeakable joyes which thou hast prepared for them that unfainedly love thee, through Jesus Christ our Lord. Amen.

The Epistle.

And I saw another Angel come. Revel. 7. verse 2. unto verse 13.

The Gospel.

And when he saw the. Matth. 5. verse 1. unto verse 13.

The end of the Collects.

¶ The order for the Administration of the LORDS SUPPER, *or holy* COMMUNION.

SO many as intend to be partakers of the holy communion, shall signifie their names to the curate ouer night, or else in the morning afore the beginning of morning prayer, or immediately after.

And if any of those be an open and notorious evill liver, so that the congregation by him is offended, or have done any wrong to his neighbours by word or deed: the curate having knowledge thereof, shall call him, & advertise him in any wise not to presume to come to the Lords table, until he have openly declared himself to have truly repented and amended his former naughty life, that the congregation may thereby be satisfied, which afore were offended, and that he have recompensed the parties whom he hath done wrong unto, or at the least declare himself to be in full purpose so to do, assoon as he conveniently may.

The same order shall the curate use with those betwixt whom he perceiveth malice and hatred to reign, not suffering them to be partakers of the Lords table, until he know them to be reconciled: and if one of the parties so at variance, be content to forgive from the bottom of his heart, all that the other hath trespassed against him, and to make amends for that he himself hath offended, & the other party will not be perswaded to a godly unity, but remain still in his frowardnesse and malice; the minister in that case ought to admit the penitent person to the holy communion, and not him that is obstinate.

The table at the communion time, having a fair white linen cloth upon it, shall stand in the body of the church, or in the chancell, where morning and evening prayer be appointed to be said. And the priest standing at the north side of the table, shall say the Lords prayer, with this Collect following.

¶ THE COMMUNION.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evill. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ *Then shall the Priest rehearse distinctly all the ten Commandments, & the people kneeling shall after every Commandment, ask God mercy for their transgression of the same, after this sort.*

Minister.

GOd spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not make to thy self any graven image, nor the likenesse of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and shew mercy unto thousands in them that love me, and keep my Commandments.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltlesse, that taketh his Name in vain.

People.

Lord have mercy upon us, &c.

Minister.

Remember that thou keep holy the Sabbath day: six dayes shalt thou labour, and do all that thou hast to do: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy sonne, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: For in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: Wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt do no murther.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not steal.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not bear false witnesse against thy neighbour.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy laws in our hearts we beseech thee.

¶ *Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing up, and saying,*

¶ Let us Pray.

ALmighty God, whose kingdom is everlasting, and power infinite, have mercy upon the whole congregation, and so rule the heart of thy chosen servant *Charles* our king and governour, that he (knowing whose minister he is) may above all things seek thy honour and glory, and that we his subjects (duely considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost liveth and reigneth ever one God, world without end. Amen.

ALmighty and everlasting God, we be taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: we humbly beseech thee so to dispose and govern the heart of *Charles* thy servant, our king and governour, that in all his thoughts, words, and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godlinesse: Grant this, O mercifull Father, for thy dear Sons sake, Jesus Christ our Lord. Amen.

¶ *Immediatly after the Collects, the Minister shall read the Epistle, beginning thus,*

The Epistle written in the Chapter of

¶ *And the Epistle ended, he shall say the Gospel, beginning thus,*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shall be said the Creed.*

IBeleeve in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the only begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation came down from heaven, and was incarnate by the holy Ghost of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I beleeve in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Sonne, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I beleeve one catholike and apostolike church. I acknowledge one baptisme for the remission of sinnes; and I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authority.*

¶ *After such Sermon, Homily, or exhortation, the Curate shall declare unto the people, whether there be any holy dayes or Fasting dayes the week following, and earnestly exhort them to remember the poor, saying one or more of these Sentences following, as he shall think most convenient by his discretion.*

Let your lights so shine before men, that they may see your good works, and glorifie your Father which is in heaven. Matth. 5.16.

Lay not up for your selves treasure upon the earth, where the rust and moth doth corrupt, and where theeves break thorow and steal: but lay up for your selves treasures in heaven, where neither rust nor moth doth corrupt, and where theeves do not break thorow and steal. Matth. 6. 19, 20.

Whatsoever ye would that men should do unto you, even so do unto them, for this is the Law and the Prophets. Matth. 7.12.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my Father which is in heaven. Matth. 7.21.

Zacheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have done any wrong to any man, I restore four-fold. Luke 19.8.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1. Cor. 9.7.

If we have sowen unto you spiritual things, is it a great matter if we shall reap your worldly things? 1. Cor. 9.11.

Do ye not know that they which minister about holy things, live of the sacrifice? and they which wait of the Altar, are partakers with the Altar? Even so hath the Lord also ordained, that they which preach the Gospel, should live of the Gospel. 1. Cor. 9.13.

He that soweth little, shall reap little: and he that soweth plenteously, shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity: for God loveth a cheerfull giver. 2. Cor. 9.6, 7.

Let him that is taught in the Word, Minister unto him that teacheth in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he reap. Galat. 6.6, 7.

While we have time, let us do good unto all Galat. 6.10.

men,

men, and ſpecially unto them which are of the houſhold of faith.

1. Tim. 6. 7. Godlineſſe is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1. Tim. 6 17, 18. and 19. Charge them which are rich in this world, that they be ready to give, and glad to diſtribute, laying up in ſtore for themſelves a good foundation againſt the time to come, that they may attain eternall life.

Heb. 6. 10. God is not unrighteous, that he will forget your works and labour that proceedeth of love, which love ye have ſhewed for his Names ſake, which have miniſtred unto the Saints, and yet do miniſter.

Heb. 13. 16. 1. Johu. 3. 17. To do good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

Whoſo hath this worlds good, and ſeeth his brother have need, and ſhutteth up his compaſſion from him, how dwelleth the love of God in him?

Tob. 4. 7. Give alms of thy goods, and turn never thy face from any poor man, and then the face of the Lord ſhall not be turned away from thee.

Tob. 4. 8. 9. Be mercifull after thy power: if thou haſt much, give plentifully; if thou haſt little, do thy diligence gladly to give of that little: for ſo gathereſt thou thy ſelf a good reward in the day of neceſſity.

Prov. 19. 17. Pſal. 41. 1. He that hath pity upon the poor, lendeth unto the Lord, and look what he layeth out, it ſhall be payed him again.

Bleſſed be the man that provideth for the ſick and needy: the Lord ſhall deliver him in the time of trouble.

¶ Then ſhall the Churchwardens, or ſome other by them appointed, gather the devotion of the people, and put the ſame into the poor mans box, and upon the offering dayes appointed, every man and woman ſhall pay to the Curate the due and accuſtomed offerings. After which done the Miniſter ſhall ſay,

¶ Let us pray for the whole eſtate of Chriſts Church militant here in earth.

If there be no alms given to the poor, then ſhall he words, of accepting our Alms, be left out unſaid.

ALmighty and everlaſting God, which by thy holy Apoſtle haſt taught us to make prayers and ſupplications, and to give thanks for all men: we humbly beſeech thee moſt mercifully (*to accept our alms, and*) to receive theſe our prayers which we offer unto thy divine Majeſty, beſeeching thee to inſpire continually the univerſall Church with the Spirit of trueth, unity and concord: and grant that all they that do confeſſe thy holy Name, may agree in the trueth of thy holy Word, and live in unity and godly love. We beſeech thee alſo to ſave and defend all chriſtian Kings, Princes, and Governours, and ſpecially thy ſervant *Charles* our King, that under him we may be godly and quietly governed: and grant unto his whole Councell, and to all that be put in authority under him, that they may truely and indifferently miniſter juſtice, to the puniſhment of wickedneſſe and vice, and to the maintenance of Gods true Religion and vertue. Give grace, (O heavenly Father) to all Biſhops, Paſtors, and Curates, that they may both by their life and Doctrine, ſet forth thy true and lively Word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people give thy heavenly grace, and ſpecially to this Congregation here preſent, that with meek heart and due reverence they may hear and receive thy holy Word, truely ſerving thee in holineſſe and righteouſneſſe all the daies of their life. And we moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe, or any other adverſitie: Grant this, O Father for Jeſus Chriſts ſake, our onely Mediator and Advocate. Amen.

¶ Then ſhall follow this Exhortation at certain times when the Curate ſhall ſee the people negligent to come to the holy Communion.

WE be come together at this time, (dearly beloved brethren) to feed at the Lords Supper, unto the which in Gods behalf, I bid you all that be here preſent, and beſeech you for the Lord Jeſus Chriſts ſake, that ye will not refuſe to come thereto, being ſo lovingly called and bidden of God himſelf. Ye know how grievous and unkinde a thing it is, when a man hath prepared a rich feaſt, decked his table with all kinde of proviſion, ſo that there lacketh nothing but the gueſts to ſit down, and yet they which be called (without any cauſe) moſt unthankfully refuſe to come. Which of you in ſuch a caſe would not be moved? Who would not think a great injury and wrong done unto him? Wherefore moſt dearly beloved in Chriſt, take ye good heed, leſt ye, withdrawing your ſelves from this holy Supper, povoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay, I am a grievous ſinner, and therefore am afraid to come: Wherefore then do you not repent and amend? When God calleth you, be you not aſhamed to ſay, you will not come? When you ſhould return to God, will you excuſe your ſelf and ſay, that you be not ready? Conſider earneſtly with your ſelves, how little ſuch fained excuſes ſhall avail before God. They that refuſed the feaſt in the Goſpel, becauſe they had bought a farm, or would try their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted unworthy of the heavenly Feaſt. I for my part am here preſent, and according to mine office I bid you in the Name of God, I call you in Chriſts behalf, I exhort you as you love your own ſalvation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchſafe to yeeld up his ſoul by death upon the Croſſe for your health: even ſo it is your dutie to receive the Communion together in the remembrance of his death, as he himſelf commanded. Now if you will in no wiſe thus do, conſider with your ſelves how great injuty you do unto God, and how ſore puniſhment hangeth over your heads for the ſame. And whereas you offend God ſo ſore in refuſing this holy banket, I admoniſh, exhort, and beſeech you, that unto this unkindnes ye will not adde any more: which thing ye ſhall do, if ye ſtand by as gazers and lookers on them that do communicate, and be not partakers of the ſame your ſelves. For what thing can this be accounted elſe then a further contempt & unkindneſſe unto God? Truly it is a great unthankfulneſſe to ſay nay, when ye be called: but the fault is much greater, when men ſtand by, and yet will neither eat nor drink this holy Communion with other. I pray you, what can this be elſe, but even to have the myſteries of Chriſt in deriſion? It is ſaid unto all, Take ye, and eat, Take and drink ye all of this, Do this in remembrance of me. With what face then, or with what countenance ſhall ye hear theſe words? what will this be elſe, but a neglecting, a deſpiſing, and mocking of the Teſtament of Chriſt? Wherefore rather then ye

ſhould ſo do, depart you hence, and give place to them that be godly diſpoſed. But when you depart, I beſeech you ponder with your ſelves from whom ye depart: Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of moſt heavenly food. Theſe things if ye earneſtly conſider, ye ſhall by Gods grace return to a better minde: for the obtaining whereof we ſhall make our humble petitions, while we ſhall receive the holy Communion.

¶ *And ſometimes ſhall this be ſaid alſo at the diſcretion of the Curate.*

DEarly beloved, for as much as our duty is to render to almighty God our heavenly Father moſt hearty thanks, for that he hath given his Son our Saviour Jeſus Chriſt not only to die for us, but alſo to be our ſpirituall food and ſuſtenance, as it is declared unto us, as well by Gods Word, as by the holy Sacrament of his bleſſed body and blood, the which being ſo comfortable a thing to them which receive it worthily, and ſo dangerous to them that will preſume to receive it unworthily; my dutie is to exhort you to conſider the dignitie of the holy Myſtery, and the great perill of the unworthy receiving thereof, and ſo to ſearch and examine your own conſciences, as you ſhould come holy and clean to a moſt godly and heavenly Feaſt, ſo that in no wiſe you come, but in the marriage garment required of God in holy Scripture, and ſo come and be received as worthy partakers of ſuch an heavenly Table. The way and means thereto is, Firſt, to examine your lives and converſation by the rule of Gods Commandments, and whereinſoever ye ſhall perceive your ſelves to have offended, either by will, word, or deed, there bewail your own ſinfull lives, and confeſſe your ſelves to Almighty God, with full purpoſe of amendment of life. And if ye ſhall perceive your offences to be ſuch as be not onely againſt God, but alſo againſt your neighbours; then ye ſhall reconcile your ſelves unto them, ready to make reſtitution and ſatisfaction, according to the uttermoſt of your powers, for all injuries and wrongs done by you to any other, and likewiſe being ready to forgive other that have offended you, as you would have forgiveneſſe of your offences at Gods hand; for otherwiſe the receiving of the holy Communion doth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, and with a quiet conſcience, therefore if there be any of you which by the means aforeſaid cannot quiet his own conſcience, but requireth further comfort or counſell, then let him come to me, or ſome other diſcreet and learned Miniſter of Gods word, and open his grief, that he may receive ſuch ghoſtly counſell, advice, and comfort, as his conſcience may be releeved, and that by the miniſtery of Gods word he may receive comfort, and the benefit of abſolution, to the quieting of his conſcience, and avoiding of all ſcruple and doubtfulneſſe.

¶ *Then ſhall the Prieſt ſay this exhortation.*

DEarly beloved in the Lord, ye that minde to come to the holy Communion of the body and blood of our Saviour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how he exhorteth all perſons diligently to try and examine themſelves before they preſume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart, and lively faith we receive that holy Sacrament; (For then we ſpiritually eat the fleſh of Chriſt, and drink his blood, then we dwell in Chriſt, and Chriſt in us, we be one with Chriſt, and Chriſt with us:) So is the danger great, if we receive the ſame unworthily: for then we be guilty of the body and blood of Chriſt our Saviour: we eat and drink our own damnation, not conſidering the Lords body: we kindle Gods wrath againſt us: we provoke him to plague us with divers diſeaſes, and ſundry kindes of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or envy, or in any other grievous crime, bewail your ſinnes, and come not to this holy table, leſt after the taking of that holy ſacrament, the devil enter into you, as he entred into Judas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoul. Judge therefore your ſelves (brethren) that ye be not judged of the Lord. Repent you truely for your ſinnes paſt: have a lively and ſtedfaſt faith in Chriſt our ſaviour. Amend your lives, and be in perfect charity with all men, ſo ſhall ye be meet partakers of thoſe holy myſteries. And above all things ye muſt give moſt humble and hearty thanks to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world by the death and paſſion of our ſaviour Chriſt, both God and man, who did humble himſelf, even to the death upon the croſſe for us miſerable ſinners, which lay in darkneſſe and ſhadow of death, that he might make us the children of God, and exalt us to everlaſting life. And to the end that we ſhould alway remember the exceeding great love of our maſter, and onely ſaviour Jeſus Chriſt thus dying for us, and the innumerable benefits which by his precious blood-ſhedding he hath obtained to us: he hath inſtituted and ordained holy myſteries, as pledges of his love, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father, and the holy Ghoſt, let us give (as we are moſt bounden) continuall thanks, ſubmitting our ſelves wholly to his holy will and pleaſure, and ſtudying to ſerve him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ *Then ſhall the Prieſt ſay to them that come to receive the holy Communion.*

YOu that do truly and earneſtly repent you of your ſinnes, and be in love and charitie with your neighbours, and intend to lead a new life, following the Commandments of God, and walking from henceforth in his holy waies: draw neer, and take this holy Sacrament to your comfort, make your humble confeſſion to almightie God, before this Congregation here gathered together in his holy Name, meekly kneeling upon your knees.

¶ *Then ſhall this generall confeſſion be made, in the name of all thoſe that are minded to receive the holy Communion, either by one of them, or elſe by one of the Miniſters, or by the Prieſt himſelf, all kneeling humbly upon their knees.*

ALmightie God, Father of our Lord Jeſus Chriſt, maker of all things, Judge of all men, we knowledge and bewail our manifold ſins and wickedneſſe, which we from time to time moſt grievouſly have committed, by thought, word, and deed, againſt thy divine Majeſtie, provoking moſt juſtly thy wrath and indignation againſt us: we do earneſtly repent, and be heartily ſorry for theſe our miſdoings, the remembrance of them is grievous unto us, the

burthen

burthen of them is intolerable. Have mercy upon us, have mercy upon us, moſt mercifull Father, for thy Sonne our Lord Jeſus Chriſts ſake, forgive us all that is paſt, and grant that we may ever hereafter ſerve and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the prieſt, or the biſhop (being preſent) ſtand up, and turning himſelf to the people, ſay thus,

ALmighty God, our heavenly Father, who of his great mercy hath promiſed forgivenſſe of ſinnes to all them which with heartie repentance, and true faith turn unto him: have mercie upon you; pardon and deliver you from all your ſinnes, confirm and ſtrengthen you in all goodneſſe, and bring you to everlaſting life, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the prieſt alſo ſay,

¶ Hear what comfortable words our Saviour Chriſt ſaith unto all that truly turn to him.

Matth. 11.28. Come unto me all that travell, and be heavie laden, and I will refreſh you.

Joh. 3.16. So God loved the world, that he gave his onely begotten Son, to the end that all that beleeve in him, ſhould not periſh, but have life everlaſting.

¶ Hear alſo what S. Paul ſaith.

1 Tim. 1.15. This is a true ſaying, and worthy of all men to be received, that Jeſus Chriſt came into the world to ſave ſinners.

¶ Hear alſo what S. John ſaith.

1 John 2.1,2. If any man ſinne, we have an Advocate with the Father, Jeſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ After which the prieſt ſhall proceed, ſaying,

Lift up your hearts.

Anſw. We lift them up unto the Lord.

Prieſt. Let us give thanks unto our Lord God.

Anſw. It is meet and right ſo to do.

Prieſt. It is very meet, right, and our bounden dutie, that we ſhould at all times, and in all places, give thanks unto thee, O Lord holy Father, almightie everlaſting God.

¶ Heer ſhall follow the proper Preface, according to the time, if there be any ſpecially appointed: or elſe immediately ſhall follow.

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ Upon Chriſtmas day, and ſeven daies after.

BEcauſe thou didſt give Jeſus Chriſt thine onely Sonne to be born as this day for us, who by the operation of the holy Ghoſt, was made very man, of the ſubſtance of the Virgin Mary his mother, and that without ſpot of ſinne, to make us clean from all ſinne. Therefore with Angels, &c.

¶ Upon Eaſter day, and ſeven daies after.

BUt chiefly are we bound to praiſe thee for the glorious reſurrection of thy Sonne Jeſus Chriſt our Lord: for he is the very Paſchall Lamb, which was offered for us, and hath taken away the ſinne of the world, who by his death hath deſtroied death, and by his riſing to life again hath reſtored to us everlaſting life. Therefore with Angels, &c.

¶ Upon Aſcenſion day, and ſeven daies after.

THrough thy moſt dearly beloved Sonne Jeſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his Apoſtles, and in their ſight aſcended up into heaven to prepare a place for us, that where he is, thither might we alſo aſcend, and reign with him in glory. Therefore with Angels, &c.

¶ Upon Whitſunday, and ſix daies after.

THrough Jeſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came down this day from heaven with a ſudden great ſound, as it had been a mightie winde, in the likeneſſe of fiery tongues, lighting upon the Apoſtles, to teach them, and to lead them to all truth, giving them both the gift of divers languages, and alſo boldneſſe, with fervent zeal conſtantly to preach the Goſpel unto all nations, whereby we are brought out of darkneſſe, and errour, into the clear light and true knowledge of thee, and of thy Sonne Jeſus Chriſt. Therefore with Angels, &c.

¶ Upon the feaſt of Trinitie only.

IT is very meet, right, and our bounden duties that we ſhould at all times, and in all places give thanks to thee, O Lord Almightie and everlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance: For that which we beleeve of the glory of the Father, the ſame we beleeve of the Sonne, and of the holy Ghoſt, without any difference, or inequalitie. Therefore with Angels, &c.

¶ After which Prefaces ſhal follow immediately.

THerefore with Angels and Archangels, and with all the company of heaven, we laud and magnifie thy glorious Name, evermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts, heaven and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ Then ſhall the Prieſt kneeling down at Gods board, ſay in the name of all them that ſhall receive the Communion, this prayer following.

WE do not preſume to come to this thy Table (O mercifull Lord) truſting in our own righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather up the crumbs under thy Table: but thou art the ſame Lord, whoſe propertie is alwaies to have mercy: Grant us therefore, gracious Lord, ſo to eat the fleſh of thy dear Sonne Jeſus Chriſt, and to drink his blood, that our ſinfull bodies may be made clean by his bodie, and our ſouls waſhed through his moſt precious blood, and that we may evermore dwell in him, and he in us. Amen.

¶ Then the Prieſt ſtanding up ſhall ſay as followeth.

ALmighty God, our heavenly Father, which of thy tender mercie diddeſt give thine only Sonne Jeſus Chriſt to ſuffer death upon the croſſe for our redemption, who made there (by his one oblation of himſelf once offered) a full, perfect, and ſufficient ſacrifice, oblation and ſatisfaction for the ſinnes of the whole world, and did inſtitute, and in his holy Goſpel command us to continue a perpetuall memory of that his precious death, unto his coming again: hear us, O mercifull Father, we beſeech thee, and grant, that we receiving theſe thy creatures of bread and wine according to thy Sonne our Saviour Jeſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may be partakers of his moſt bleſſed bodie and blood: who in the ſame night that he was betrayed, took bread, and when he had given thanks, he brake it, and gave it to his diſciples, ſaying, Take, eat, This is my bodie which is given for you; do this in remembrance of me. Likewiſe after ſupper he took the cup; and when he had given thanks, he gave it to them, ſaying, Drink ye all of

this, for this is my blood of the new Teſtament, which is ſhed for you, and for many for the remiſſion of ſinnes: do this as oft as ye ſhall drink it in remembrance of me.

¶ *Then ſhall the miniſter firſt receive the communion in both kinds himſelf, and next deliver it to other miniſters (if any be there preſent) that they may help the chief miniſter, and after to the people in their hands, kneeling. And when he delivereth the bread, he ſhall ſay,*

The body of our Lord Jeſus Chriſt, which was given for thee, preſerve thy body and ſoul into everlaſting life: and take and eat this in remembrance that Chriſt died for thee, and feed on him in thine heart by faith with thankſgiving.

¶ *And the miniſter that deliverith the cup ſhall ſay,*

The blood of our Lord Jeſus Chriſt, which was ſhed for thee, preſerve thy body and ſoul into everlaſting life: and drink this in remembrance that Chriſts blood was ſhed for thee, and be thankfull.

¶ *Then ſhall the prieſt ſay the Lords prayer, the people repeating after him every petition. After ſhalbe ſaid as followeth.*

O Lord and heavenly Father, we thy humble ſervants, entirely deſire thy fatherly goodneſſe, mercifully to accept this our ſacrifice of praiſe and thankſgiving, moſt humbly beſeeching thee to grant, that by the merits and death of thy Sonne Jeſus Chriſt, and through faith in his blood, we, and all thy whole Church, may obtain remiſsion of our ſinnes, and all other benefits of his paſsion. And here we offer and preſent unto thee, O Lord, our ſelves, our ſouls, and bodies, to be a reaſonable, holy, and lively ſacrifice unto thee, humbly beſeeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold ſinnes, to offer unto thee any ſacrifice: yet we beſeech thee to accept this our bounden duty and ſervice, not weighing our merits, but pardoning our offences, through Jeſus Chriſt our Lord, by whom, and with whom, in the unity of the holy Ghoſt, all honour and glory be unto thee, O Father almighty, world without end. Amen.

Or this.

ALmighty and everlaſting God, we moſt heartily thank thee, for that thou doſt vouchſafe to feed us, which have duly received thoſe holy myſteries, with the ſpirituall food of the moſt precious body and blood of thy Son our Saviour Jeſus Chriſt, and doeſt aſſure us thereby of thy favour and goodneſſe towards us, and that we be very members Incorporate in thy myſticall body, which is the bleſſed company of all faithfull people, and be alſo heirs through hope of thy everlaſting kingdom, by the merits of the moſt precious death and paſsion of thy dear Sonne: We now moſt humbly beſeech thee, O heavenly Father, ſo to aſsiſt us with thy grace, that we may continue in that holy fellowſhip, and do all ſuch good works as thou haſt prepared for us to walk in, through Jeſus Chriſt our Lord, to whom with thee, and the holy Ghoſt, be all honour and glory, world without end. Amen.

¶ *Then ſhalbe ſaid, or ſung.*

GLory be to God on high, and in earth peace, good will towards men. We praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty, O Lord, the onely begotten Sonne Jeſu Chriſt, O Lord God, lamb of God, Sonne of the Father, that takeſt away the ſinnes of the world, have mercy upon us. Thou that takeſt away the ſinnes of the world, have mercy upon us. Thou that takeſt away the ſinnes of the world, receive our prayer. Thou that ſitteſt at the right hand of God the Father, have mercy upon us: For thou onely art holy, thou onely art the Lord, thou onely, O Chriſt, with the holy Ghoſt, art moſt high in the glory of God the Father. Amen.

¶ *Then the prieſt, or biſhop, if he be preſent, ſhall let them depart with this bleſſing.*

THe peace of God which paſſeth all underſtanding, keep your hearts and mindes in the knowledge and love of God, and of his Sonne Jeſus Chriſt our Lord: and the bleſsing of God almighty, the Father, the Sonne, and the holy Ghoſt, be amongſt you, and remain with you alwaies. Amen.

¶ *Collects to be ſaid after the offertory, when there is no Communion, every ſuch day one. And the ſame may be ſaid alſo as often as occaſion ſhall ſerve, after the Collects either of Morning and Evening prayer, Communion, or Litany, by the diſcretion of the Miniſter.*

ASſiſt us mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſervants towards the attainment of everlaſting ſalvation, that among all the changes and chances of this mortall life, they may ever be defended by thy moſt gracious and ready help, through Chriſt our Lord. Amen.

OAlmighty Lord, and everlaſting God, vouchſafe we beſeech thee, to direct, ſanctifie, and govern both our hearts and bodies in the wayes of thy Laws, and in the works of thy Commandments, that through thy moſt mighty protection, both here and ever, we may be preſerved in body and ſoul, through our Lord and Saviour Jeſus Chriſt. Amen.

GRant we beſeech thee, Almightie God, that the words which we have heard this day with our outward ears, may through thy grace be ſo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praiſe of thy Name, through Jeſus Chriſt our Lord. Amen.

PRevent us, O Lord, in all our doings with thy moſt gracious favour, and further us with thy continuall help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercie obtain everlaſting life, through Jeſus Chriſt our Lord. Amen.

ALmightie God, the fountain of all wiſdome, which knoweſt our neceſsities before we aſk, and our ignorance in asking: we beſeech thee to have compaſsion upon our infirmities, and thoſe things which for our unworthineſſe we dare not, and for our blindneſſe we cannot aſk, vouchſafe to give us, for the worthineſſe of thy Sonne Jeſus Chriſt our Lord. Amen.

ALmightie God, which haſt promiſed to hear the petitions of them that aſk in thy Sonnes Name, we beſeech thee, mercifully to encline thine ears to us that have made now our prayers and ſupplications unto thee, and grant that thoſe things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our neceſsitie, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. Amen.

¶ Upon

¶ *Upon the holy dayes (if there be no communion) ſhall be ſaid all that is appointed at the communion, untill the end of the homily, concluding with the generall prayer, (for the whole eſtate of Chriſts church militant here in earth) and one or moe of theſe collects before rehearſed, as occaſion ſhall ſerve.*

And there ſhall be no celebration of the Lords Supper, except there be a good number to communicate with the prieſt, according to his diſcretion.

And if there be not above twenty perſons in the pariſh, of diſcretion to receive the communion, yet there ſhall be no communion, except four or three at the leaſt communicate with the prieſt.

And in cathedrall and collegiat churches, where be many prieſts and deacons, they ſhall all receive the communion with the miniſter every ſunday at the leaſt, except they have a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath, or might have in the bread and wine, it ſhall ſuffice that the bread be ſuch as is uſuall to be eaten at the table with other meats, but the beſt and pureſt wheat bread that conveniently may be gotten. And if any of the bread and wine remain, the curate ſhall have it to his owne uſe.

The bread and wine for the communion, ſhall be provided by the curate and churchwardens, at the charges of the pariſh, and the pariſh ſhall be diſcharged of ſuch ſummes of money or other duties, whichhither to they have payed for the ſame, by order of their houſes every Sunday.

And note, that every pariſhioner ſhall communicate at the leaſt three times in the yeer, of which Eaſter to be one, and ſhall alſo receive the Sacraments, and other rites, according to the order in this book appointed. And yeerly at Eaſter every pariſhioner ſhall reckon with his parſon, vicar, or curate, or his or their deputy or deputies, and pay to them or him all eccleſiaſticall duties, accuſtomably due then, and at that time to be payed.

¶ THE MINISTRATION OF Baptiſme to be uſed in the Church.

IT appeareth by ancient writers, that the Sacrament of Baptiſme in the old time was not commonly miniſtred but at two times in the yeer: At Eaſter and Whitſuntide. At which times it was openly miniſtred in the preſence of all the Congregation. Which cuſtome now being grown out of uſe, (although it cannot for many conſiderations be well reſtored agan) it is thought good to follow the ſame, as neer as conveniently may be. Wherefore the people are to be admoniſhed, that it is moſt convenient that Baptiſme ſhould not be miniſtred but upon Sundayes and other holy dayes, when the moſt number of people may come together, as well for that the Congregation there preſent may teſtifie the receiving of them that be newly baptized, into the number of Chriſts church, as alſo becauſe in the baptiſme of infants, every man preſent may be put in remembrance of his own profeſſion made to God in his baptiſme. For which cauſe alſo it is expedient that baptiſme be miniſtred in the Engliſh tongue. Nevertheleſſe, (if neceſſity ſo require) children may at all times be baptized at home.

¶ *When there are children to be baptized upon the Sunday or holy day, the parents ſhall give knowledge over night or in the morning before the beginning of morning prayer, to the Curate. And then the godfathers, godmothers, and people, with the children, muſt be ready at the font, either immediately after the laſt leſſon at morning prayer, or elſe immediately after the laſt leſſon at evening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Prieſt ſhall aſk whether the children be baptized, or no. If they anſwer, No: then ſhall the Prieſt ſay thus,*

DEarly beloved, foraſmuch as all men be conceived and born in ſinne, and that our Saviour Chriſt ſaith, None can enter into the kingdom of God, except he be regenerate and born anew of water and of the holy Ghoſt, I beſeech you to call upon God the Father, through our Lord Jeſus Chriſt, that of his bounteous mercy he will grant to theſe children that thing which by nature they cannot have, that they may be baptized with water and the holy Ghoſt, and received into Chriſts holy Church, and be made lively members of the ſame.

¶ *Then ſhall the Prieſt ſay,*

Let us pray.

ALmighty and everlaſting God, which of thy great mercy didſt ſave Noe and his family in the Ark from periſhing by water, and alſo didſt ſafely lead the children of Iſrael thy people thorow the red Sea, figuring thereby thy holy Baptiſme: and by the baptiſme of thy welbeloved Sonne Jeſus Chriſt, didſt ſanctifie the flood Jordan, and all other waters to the myſticall waſhing away of ſinne; we beſeech thee for thine infinite mercies, that thou wilt mercifully look upon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being delivered from thy wrath, may be received into the Ark of Chriſts Church, and being ſtedfaſt in faith, joyfull through hope, and rooted in charity, may ſo paſſe the waves of this troubleſome world, that finally they may come to the land of everlaſting life, there to reign with thee world without end, through Jeſus Chriſt our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee to thee for ſuccour; the life of them that beleeve, and the reſurrection of the dead: we call upon thee for theſe Infants, that they coming to thy holy Baptiſme, may receive remiſsion of their ſinnes by ſpirituall regeneration. Receive them (O Lord) as thou haſt promiſed by thy welbeloved Sonne, ſaying, Aſk, and you ſhall have: Seek, and you ſhall finde: Knock, and it ſhall be opened unto you. So give now unto us that aſk: let us that ſeek, finde: open the gate unto us that knock, that theſe infants may enjoy the everlaſting benediction of thy heavenly waſhing, and may come to the eternall kingdom which thou haſt promiſed by Chriſt our Lord. Amen.

¶ *Then*

¶ *Then shall the priest say,*

Mark 10.13. HEar the words of the Gospel written by Saint Mark in the tenth Chapter.

AT a certain time they brought children to Christ that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said unto them, Suffer little children to come unto me, and forbid them not, for to such belongeth the kingdome of God. Verily I say unto you, Whosoever doth not receive the kingdom of God as a little childe, he shall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and blessed them.

¶ *After the Gospel is read, the minister shall make this brief exhortation upon the words of the Gospel.*

FRiends, you hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him, how he blamed those that would have kept them from him, how he exhorteth all men to follow their innocencie. Ye perceive how by his outward gesture and deed he declared his good will towards them: for he imbraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly beleeve that he will likewise favourably receive these present infants, that he will imbrace them with the arms of his mercy, that he will give unto them the blessing of eternall life, and make them partakers of his everlasting kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father toward these infants, declared by this Sonne Jesus Christ, and nothing doubting but that he favourably alloweth this charitable work of ours in bringing these children to his holy Baptisme, let us faithfully and devoutly give thanks unto him, and say,

ALmightie and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee: increase this knowledge, and confirm this faith in us evermore: give thy holy Spirit to these infants, that they may be born again, and be made heirs of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

¶ *Then the priest shall speak unto the godfathers and godmothers on this wise.*

WElbeloved friends, ye have brought these children here to be baptized, ye have praied that our Lord Jesus Christ would vouchsafe to receive them, to lay his hands upon them, to blesse them, to release them of their sinnes, to give them the kingdom of heaven, and everlasting life. Ye have heard also, that our Lord Jesus Christ hath promised in his Gospel, to grant all these things that ye have prayed for: which promise he for his part will most surely keep and perform. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the devill and all his works, and constantly beleeve Gods holy Word, and obediently keep his commandments.

¶ *Then shall the priest demand of the godfathers and godmothers these questions following.*

DOest thou forsake the devill and all his works, the vain pomp and glory of the world, with all covetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answer.

I forsake them all.

Minister.

Doest thou beleeve in God the Father almightie, Maker of heaven and earth? and in Jesus Christ his onely begotten Sonne our Lord? and that he was conceived by the holy Ghost, born of the Virgin Mary, that he suffered under Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and also did rise again the third day, that he ascended into heaven, and sitteth at the right hand of God the Father almightie, and from thence shall come again at the end of the world to judge the quick and the dead? and doest thou beleeve in the holy Ghost, the holy Catholike Church, the communion of Saints, the remission of sinnes, the resurrection of the flesh, and everlasting life after death?

Answer.

All this I stedfastly beleeve.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

¶ *Then shall the priest say,*

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit may live and grow in them. Amen.

Grant that they may have power and strength to have victory, and to triumph against the devill, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our Office and Ministery, may also be endued with heavenly vertues, and everlastingly rewarded through thy mercy, O blessed Lord God, who doest live and govern all things, world without end. Amen.

ALmighty everlasting God, whose most dearly beloved Sonne Jesus Christ, for the forgivenesse of our sinnes, did shed out of his most precious side both water and blood, and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghost: Regard, we beseech thee, the supplications of thy Congregation, and grant that all thy servants which shalbe baptized in this water, may receive the fulnesse of thy grace, and ever remain in the number of thy faithfull and elect children, through Jesus Christ our Lord. Amen.

¶ *Then the priest shall take the childe in his hands, and ask the name: and naming the childe shall dip it in the water, so it be discreetly and warily done, saying,*

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *And if the childe be weak, it shall suffice to pour water upon it, saying the foresaid words.*

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the priest shall make a crosse upon the childes forehead, saying,*

WE receive this childe into the congregation of Christs flock, and do signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight under

his

his banner against sin, the world, and the devill, and to continue Christs faithfull souldier and servant unto his lives end. Amen.

¶ *Then shall the Priest say,*

SEeing now, dearly beloved brethren, that these children be regenerate, and grafted into the body of Christs congregation, let us give thanks unto God for these benefits, and with one accord make our prayers unto Almighty God, that they may lead the rest of their life according to this beginning.

¶ *Then shall be said,*

Our Father which art in heaven, &c.

¶ *Then shall the Priest say,*

WE yeeld thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receive him for thine own childe by adoption, and to incorporate him into thy holy congregation. And humbly we beseech thee to grant, that he being dead unto sinne, and living unto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole body of sinne, that as he is made partaker of the death of thy Sonne, so he may be partaker of his resurrection: so that finally, with the residue of thy holy congregation, he may be inheritour of thine everlasting kingdome, through Christ our Lord. Amen.

¶ *At the last end, the priest calling the godfathers and godmothers together, shall say this exhortation following.*

FOrasmuch as these children have promised by you to forsake the devill and all his works, to beleeve in God, and to serve him, you must remember, that it is your parts and duties, to see that these infants be taught, so soon as they shall be able to learn, what a solemn vow, promise, and profession they have made by you. And that they may know these things the better, ye shall call upon them to hear Sermons, and chiefly you shall provide, that they may learn the Creed, the Lords Prayer, and the ten Commandments in the English tongue, and all other things which a Christian man ought to know and beleeve to his soules health, and that these children may be vertuously brought up to lead a godly and a Christian life, remembring alwayes that Baptisme doth represent unto us our profession, which is to follow the example of our Saviour Christ, and to be made like unto him, that as he died and rose again for us, so should we which are baptized, die from sinne, and rise again unto righteousnesse, continually mortifying all our evill and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

¶ *The minister shall command that the children be brought to the bishop to be confirmed of him, so soon as they can say in their vulgar tongue the Articles of the faith, the Lords prayer, and the ten commandments, and be further instructed in the catechisme set forth for that purpose, accordingly as it is there expressed.*

¶ OF THEM THAT ARE TO BE BAPtized in private houses in time of necessity, by the Minister of the parish, or any other lawfull Minister that can be procured.

THe Pastours and Curates shall often admonish the people, that they defer not the Baptisme of infants any longer then the Sunday, or other holiday next after the childe be born, unlesse upon a great and reasonable cause declared to the Curate, and by him approved.

And also they shall warn them, that without great cause and necessity they procure not their children to be baptized at home in their houses. And when great need shall compell them so to do, then Baptisme shall be administred on this fashion.

First, let the lawfull Minister, and them that be present, call upon God for his grace, and say the Lords Prayer, if the time will suffer. And then the child being namedly some one that is present, the said lawfull Minister shall dip it in water, or poure water upon it, saying these words.

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

And let them not doubt but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to be baptized again. But yet nevertheless, if the childe which is after this sort baptized, do afterward live, it is expedient that it be brought into the church, to the intent that if the priest or minister of the same parish did himself baptize that childe, the congregation may be certified of the true forme of baptisme by him privately before used. Or if the childe were baptized by any other lawfull minister, that then the minister of the parish, where the childe was born or christened, shall examine and try whether the childe be lawfully baptized or no. In which case, if those that bring any childe to the church, do answer, that the same childe is already baptized, then shall the minister examine them further, saying,

By whom was the childe baptized?

Who was present when the child was baptized?

And because some things essentiall to this Sacrament, may happen to be omitted through fear or hast in such times of extremity: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether think you the childe to be lawfully and perfectly baptized?

¶ *And if the minister shall find by the answers of such as bring the child, that all things were done as they ought to be, then shal not he christen the childe again, but shall receive him as one of the flock of the true Christian people, saying thus,*

I Certifie you, that in this case all is well done, and according unto due order, concerning the baptizing of this childe, which being born in originall sinne, and in the wrath of God, is now by the laver of regeneration in Baptisme, received into the number of the children of God, and heirs of everlasting life. For our Lord Jesus Christ doth not deny his grace and mercy unto such infants, but most lovingly doth call them unto him, as the holy Gospel doth witnesse to our comfort on this wise,

Mark 10. 13.

AT a certain time they brought children unto Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid unto them, Suffer little children to come unto me, and forbid them not, for to ſuch belongeth the kingdom of God. Verily I ſay unto you, Whoſoever doth not receive the kingdom of God as a little childe, he ſhall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and bleſſed them.

¶ *After the Goſpel is read, the miniſter ſhall make this exhortation upon the words of the Goſpel.*

FRiends, you hear in this Goſpel the words of our Saviour Chriſt, that he commanded the children to be brought unto him, how he blamed thoſe that would have kept them from him, how he exhorted all men to follow their innocencie. Ye perceive how by his outwardgeſture and deed he declared his good will toward them: for he embraced them in his arms, he laid his hands upon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeve, that behath likewiſe favourably received this preſent infant, that he hath embraced him with the arms of his mercy, that he hath given unto him the bleſsing of eternall life, and made him partaker of his everlaſting kingdom. Wherefore we being thus perſwaded of the goodwill of our heavenly Father, declared by his Sonne Jeſus Chriſt towards this infant, let us faithfully and devoutlygive thanks unto him, and ſay the praier which the Lord himſelf taught, and in declaration of our faith, let us recite the Articles contained in our Creed.

¶ *Here the miniſter with the Godfathers and Godmothers ſhall ſay,*

¶ Our Father which art in heaven, &c.

¶ *Then ſhall the Prieſt demand the name of the childe, which being by the Godfather and Godmothers pronounced, the miniſter ſhall ſay,*

Doeſt thou in the name of this childe forſake the devill and all his works, the vain pomp and glory of the world, with all the covetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwer.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this faith, to beleeve in God the Father Almighty, Maker of heaven and earth? And in Jeſus Chriſt his onely begotten Sonne our Lord? And that he was conceived by the holy Ghoſt, born of the Virgin Mary, that he ſuffered under Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and alſo did riſe again the third day, that he aſcended into heaven, & ſitteth at the right hand of God the Father Almighty, and from thence he ſhall come again at the end of the world to judge the quick and the dead? And do you in his name beleeve in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſsion of ſinnes, reſurrection, and everlaſting life after death?

Anſwer.

All this I ſtedfaſtly beleeve.

¶ Let us pray.

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, for that thou haſt vouchſafed to call us to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirm this faith in us evermore: Give thy holy Spirit to this infant, that he being born again, and being made heir of everlaſting ſalvation, through our Lord Jeſus Chriſt, may continue thy ſervant, and attain thy promiſe, through the ſame our Lord Jeſus Chriſt, thy Son, who liveth and reigneth with thee in the unity of the ſame holy Spirit everlaſtingly. Amen.

¶ *Then ſhall the miniſter make this Exhortation to the Godfathers and Godmothers.*

FOraſmuch as this childe hath promiſed by you to forſake the devill and all his works, to beleeve in God, and to ſerve him: you muſt remember that it is your part and duty, to ſee that this infant be taught ſo ſoon as he ſhall be able to learn, what a ſolemn vow, promiſe, and profeſsion he hath made by you. And that he may know theſe things the better, ye ſhall call upon him to hear Sermons; and chiefly you ſhall provide that he may learn the Creed, the Lords Prayer, and the ten Commandments in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeve to his ſouls health, and that this childe may be vertuouſly brought up to lead a godly and a Chriſtian life, remembring alway that baptiſme doth repreſent unto us our profeſsion, which is to follow the example of our Saviour Chriſt, and be made like unto him, that as he died and roſe again for us, ſo ſhould we which are baptized, die from ſinne, and riſe again unto righteouſneſſe, continually mortifying all our evill and corrupt affections, and daily proceeding in all vertue and godlineſſe of living.

And ſo forth, as in publike Baptiſme.

¶ *But if they which bring the infants to the church, do make ſuch uncertain anſwers to the prieſts queſtions, as that it cannot appear that the childe was baptized with water.* In the Name of the Father, and of the Sonne, and of the holy Ghoſt, (*which are eſſentiall parts of baptiſme*) *then let the prieſt baptize it in forme above written, concerning publike Baptiſme, ſaving that at the dipping of the childe in the Font, he ſhall uſe this forme of words.*

If thou be not already baptized, N. I baptize thee, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.*

¶ The order of Confirmation, or laying on of hands upon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that confirmation may be miniſtred to the more edifying of ſuch as ſhall receive it (according to S. Pauls doctrine, who teacheth that all things ſhould be done in the Church to the edification of the ſame) it is thought good, that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the articles of the faith, the Lords prayer, and the ten commandments, and can alſo anſwer to ſuch queſtions of this ſhort Catechiſme, as the biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in. And this order is moſt convenient to be obſerved for divers conſiderations.

Firſt, let muſt that when children come to the years of diſcretion, and have learned what their godfathers and godmothers promiſed for them in Baptiſme, they may then themſelves with their own mouth, and with their own conſent, openly before the Church, ratifie and confirm the ſame: and promiſe that by the grace of God they will evermore endeavow themſelves faithfully to obſerve alſo and keep ſuch things as they by their own mouth and confeſſion have aſſented unto.

Secondly, forasmuch as confirmation is miniſtred to them that be baptized, that by impoſition of hands, and prayer, they may receive ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the devill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailty of their own fleſh, partly by the aſſaults of the world and the devill, they begin to be in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the uſage of the Church in times paſt: wherein it was ordained that confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their own faith, & promiſe to be obedient unto the will of God.

And that no man ſhall think that any detriment ſhall come to children by deferring of their confirmation, he ſhall know for truth, that it is certainly Gods word, that children being baptized, have all things neceſſary for their ſalvation, and be undoubtedly ſaved.

¶ A Catechisme:

That is to ſay,

An inſtruction to be learned of every childe, before he be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwer.

N. or M.

Queſtion.

Who gave you this name?

Anſwer.

My god-fathers, and god-mothers, in my baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritor of the kingdom of heaven.

Queſtion.

What did your god-fathers and god-mothers then for you.

Anſwer.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the devil & all his works, the pomps and vanities of the wicked world, and all the ſinfull luſts of the fleſh. Secondly, that I ſhould beleeve all the articles of the chriſtian faith. And thirdly, that I ſhould keep Gods holy will and commandments, and walk in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not think that thou art bound to beleeve, and to do as they have promiſed for thee?

Anſwer.

Yes verily, and by Gods help ſo I will. And I heartily thank our heavenly Father, that he hath called me to this ſtate of ſalvation, through Jeſus Chriſt our Saviour: and I pray God to give me his grace, that I may continue in the ſame unto my lives end.

Queſtion.

Rehearſe the articles of thy belief.

Anſwer.

I Beleeve in God the Father Almighty, Maker of heaven and earth. And in Jeſus Chriſt his onely Son our Lord, which was conceived by the holy Ghoſt, born of the virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, & buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, & ſitteth at the right hand of God the Father Almighty, from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt, the holy catholike church, the communion of ſaints, the forgivenesſe of ſinnes, the reſurrection of the body, and the life everlaſting. Amen.

Queſtion.

What doeſt thou chiefly learn in theſe articles of thy belief?

Anſwer.

Firſt, I learn to beleeve in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me and all the elect people of God.

Queſtion.

You ſaid that your godfathers and godmothers did promiſe for you, that you ſhould keep Gods commandments. Tell me how many there be?

Anſwer.

Ten.

Queſtion.

Which be they?

Anſwer.

THe ſame which God ſpake in the twentieth chapter of Exodus, ſaying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt have none other gods but me.

2 Thou ſhalt not make to thy ſelf any graven image, nor the likeneſſe of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: Thou ſhalt not bow down to them, nor worſhip them: for I the Lord thy God am a jealous God, and viſit the ſinnes of the fathers upon the children, unto the third and fourth generation of them that hate me, and ſhew mercy unto thouſands in them that love me, and keep my commandments.

3 Thou ſhalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltleſſe that taketh his Name in vain.

4 Remember that thou keep holy the ſabboth day, ſix dayes ſhalt thou labour and do all that thou haſt to do, but the ſeventh day is the ſabboth of the Lord thy God. In it thou ſhalt do no manner of work, thou and thy ſon, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattel, and the ſtranger that is within thy gates: for in ſix dayes the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day: Wherefore the Lord bleſſed the ſeventh day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

6 Thou shalt do no murther.

7 Thou shalt not commit adultery.

8 Thou shalt not steal.

9 Thou shalt not bear false witnesse against thy neighbour.

10 Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learn by these commandments?

Answer.

I learn two things: my duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God is, to beleeve in him, to fear him, and to love him with all my heart, with all my minde, with all my soul, and with all my strength. To worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his word, and to serve him truely all the dayes of my life.

Question.

What is thy duty towards thy neighbour?

Answer.

My duty towards my neighbour is, to love him as my self, and to do to all men, as I would they should do unto me. To love, honour, and succour my father and mother. To honour and obey the king and his ministers. To submit my self to all my governours, teachers, spirituall pastours and masters. To order my self lowly and reverently to all my betters. To hurt no body by word or deed. To be true and just in all my dealing. To bear no malice nor hatred in my heart. To keep my hands from picking and stealing, and my tongue from evil speaking, lying, and slandering. To keep my body in temperance, soberneſſe, and chastity. Not to covet nor desire other mens goods, but to learn and labour truley to get mine own living, and to do my duty in that state of life, unto the which it shal please God to call me.

Question.

My good childe, know this, that thou art not able to do these things of thy self, nor to walk in the commandments of God, and to serve him, without his speciall grace, which thou must learn at all times to call for by diligent prayer. Let me hear therefore if thou canst say the Lords prayer.

Answer.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil. Amen.

Question.

What desirest thou of God in this prayer?

Answer.

I desire my Lord God our heavenly Father, who is the giver of al goodnesse, to send his grace unto me, and to all people, that we may worship him, serve him, and obey him, as we ought to do. And I pray unto God, that he will send us all things that be needfull both for our souls & bodies, and that he will be mercifull unto us, and forgive us our sinnes, and that it will please him to save and defend us in all dangers ghostly and bodily, and that he will keep us from all sin and wickednesse, and from our ghostly enemy, and from everlasting death. And this I trust he will do of his mercy and goodnesse, through our Lord Jesus Christ. And therefore I say, Amen. So be it.

Question.

HOw many sacraments hath Christ ordained in his Church?

Answer.

Two onely as generally necessary to salvation: that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word *Sacrament*?

Answer.

I mean an outward and visible signe, of an inward and spirituall grace, given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Question.

How many parts be there in a sacrament?

Answer.

Two: the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible signe, or form in baptisme?

Answer.

Water: wherein the person baptized is dipped, or sprinkled with it: *In the name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answer.

A death unto sinne, and a new birth unto righteousnesse: For being by nature born in sinne, and the children of wrath, we are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sinne: and faith, whereby they stedfastly beleeve the promises of God made to them in that sacrament.

Question.

Why then are infants baptized, when by reason of their tender age they cannot perform them?

Answer.

Yes: they do perform them by their suerties, who promise and vow them both in their names: which when they come to age themselves are bound to perform.

Question.

Why was the sacrament of the Lords supper ordained?

Answer.

For the continuall remembrance of the sacrifice of the death of Christ, and the benefits which we receive thereby.

Question.

What is the outward part or signe of the Lords supper?

Answer.

Bread and wine, which the Lord hath commanded to be received.

Question.

What is the inward part or thing signified?

Answer.

The body and blood of Christ, which are verely and indeed taken and received of the faithfull in the Lords supper.

Question.

Question.

What are the benents whereof we are partakers thereby?

Answer.

The ſtrengthening and refreſhing of our ſouls by the Body and Blood of Chriſt, as our bodies are by the bread and wine.

Question.

What is required of them which come to the Lords ſupper?

Answer.

To examine themſelves, whether they repent them truly of their former ſinnes, ſtedfaſtly purpoſing to lead a new life, have a lively faith in Gods mercy through Chriſt, with a thankfull remembrance of his death, and be in charity with all men.

¶ *So ſoon as the children can ſay in their mother tongue, the articles of the faith, the Lords prayer, the ten Commandments, and alſo can anſwer to ſuch queſtions of this ſhort catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in, then ſhall they be brought to the biſhop by one that ſhall be their godfather or godmother, that every childe may have a witneſſe of his confirmation. And the Biſhop ſhall confirm them on this wiſe.*

¶ CONFIRMATION, OR, *laying on of hands.*

Miniſter.

OUr help is in the Name of the Lord.

Anſwer.

Which hath made heaven and earth.

Miniſter.

Bleſſed be the Name of the Lord.

Anſwer.

Henceforth world without end.

Miniſter.

Lord hear our prayers.

Anſwer.

And let our cry come unto thee.

¶ Let us pray.

ALmighty and everliving God, who haſt vouchſafed to regenerate theſe thy ſervants by water and the holy Ghoſt, and haſt given unto them forgiveneſſe of all their ſinnes: ſtrengthen them we beſeech thee, O Lord, with the holy Ghoſt the comforter, and daily increaſe in them thy manifold gifts of grace, the ſpirit of wiſdome and underſtanding, the ſpirit of counſell and ghoſtly ſtrength, the ſpirit of knowledge and true godlineſſe, and fulfill them (O Lord) with the ſpirit of thy holy fear. Amen.

¶ *Then the Biſhop ſhall lay his hand upon every childe ſeverally, ſaying,*

DEend, O Lord, this childe with thy heavenly grace, that he may continue thine for ever, and daily increaſe in thy holy Spirit more and more, untill he come unto thy everlaſting kingdome. Amen.

¶ *Then ſhall the Biſhop ſay,*

Let us pray.

ALmighty and everliving God, which makeſt us both to will & to do thoſe things that be good and acceptable unto thy Majeſtie, we make our humble ſupplications unto thee for theſe children, upon whom (after the example of the holy Apoſtles) we have laid our hands, to certifie them (by this ſigne) of thy favour, & gracious goodnes toward them; let thy fatherly hand, we beſeech thee, ever be over them: let thy holy Spirit ever be with them, and ſo lead them in the knowledge and obedience of thy word, that in ſ end they may obtain ſ everlaſting life, through our Lord Jeſus Chriſt, who with thee and the holy Ghoſt liveth and reigneth one God world without end. Amen.

¶ *Then the Biſhop ſhall bleſſe the children, ſaying thus,*

THe bleſsing of God Almighty, the Father, the Sonne, and the holy Ghoſt, be upon you, and remain with you for ever. Amen.

¶ *The Curate of every pariſh, or ſome other at his appointment, ſhall diligently upon Sundayes and holy dayes, half an hour before Evenſong, openly in the Church, inſtruct and examine ſo many children of his pariſh ſent unto him, as the time will ſerve, and as he ſhall think convenient, in ſome part of this Catechiſme.*

And all fathers, mothers, maſters, and dames, ſhall cauſe their children, ſervants, and prentiſes (which have not learned their Catechiſme) to come to the Church at the time appointed, and obediently to hear, and be ordered by the Curate, untill ſuch time that they have learned all that is here appointed for them to learn. And whenſoever the Biſhop ſhall give knowledge for children to be brought before him to any convenient place for their confirmation, then ſhall the Curate of every pariſh, either bring or ſend in writing the names of all thoſe children of his pariſh, which can ſay the articles of the faith, the Lords prayer, and the ten Commandments, and alſo how many of them can anſwer to the other queſtions contained in this Catechiſme.

And there ſhall none be admitted to the holy Communion, untill ſuch time as he can ſay the Catechiſme, and be confirmed.

¶ THE FORM OF SOLEMNIZATION *of Matrimonie.*

FIrſt the banes muſt be aſked three ſeverall Sundayes, or holy dayes, in the time of Service, the people being preſent, after the accuſtomed manner.

And if the perſons that ſhould be married dwell in ſeivers pariſhes, the banes muſt be aſked in both pariſhes; and the Curate of the one pariſh ſhall not ſolemnize Matrimony betwixt them, without a certificate of the banes being thrice aſked from the Curate of the other pariſh.

At the day appointed for ſolemnization of Matrimony, the perſons to be married ſhall come into the body of the Church, with their friends and neighbours, and there the Prieſt ſhall ſay thus,

Perſons

DEarly beloved friends, we are gathered together here in the sight of God, and in the face of his congregation, to joyn together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying unto us the mysticall union that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand unadvisedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that have no understanding, but reverently, discreetly, advisedly, soberly, and in the fear of God, duly considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought up in the fear and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sinne, and to avoid fornication, that such persons as have not the gift of continency, might marry, and keep themselves undefiled members of Christs body. Thirdly, for the mutuall society, help, and comfort, that the one ought to have of the other both in prosperity, and adversity: into the which holy estate these two persons present come now to be joyned. Therefore if any man can shew any just cause why they may not lawfully be joyned together, let him now speak, or else hereafter for ever hold his peace.

¶ And also speaking unto the persons that shall be married, he shall say,

I Require and charge you, (as you will answer at the dreadfull day of judgement, when the secrets of all hearts shall be disclosed) that if either of you do know any impediment why ye may not be lawfully joyned together in Matrimony, that ye confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doth allow, are not joyned together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man do alleage and declare any impediment, why they may not be coupled together in Matrimony by Gods Law, or the laws of this realm, and will be bound, and sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to be married do sustain, to prove his allegation, then the solemnization must be deferred unto such time as the trueth be tried. If no impediment be alledged, then shall the Curate say unto the man,

N. WIlt thou have this woman to thy wedded wife, to live together after Gods ordinance, in the holy estate of Matrimony? Wilt thou love her, comfort her, honour and keep her in sicknesse and in health, and forsaking all other, keep thee onely unto her, so long as you both shall live?

¶ The man shall answer,

I will.

¶ Then shall the Minister say to the woman,

N. WIlt thou have this man to thy wedded husband, to live together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keep him in sicknesse and in health, and forsaking all other, keep thee onely unto him, so long as you both shall live?

¶ The woman shall answer,

I will.

¶ Then shall the Minister say,

Who giveth this woman to be married to this man?

¶ And the Minister receiving the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to give their troth to other, the man first saying

I. N. take thee N. to my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sicknesse, and in health, to love and to cherish, till death us depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, & the woman taking again the man by the right hand, shall say,

I. N. take thee N. to my wedded husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sicknesse and in health, to love, cherish, and to obey, till death us depart, according to Gods holy ordinance: and thereto I give thee my troth.

¶ Then shall they again loose their hands, and the man shall give unto the woman a Ring, laying the same upon the book, with the accustomed duety to the Minister and Clerk. And the Minister taking the Ring, shall deliver it unto the man to put it upon the fourth finger of the womans left hand. And the man taught by the Minister, shall say,

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leaving the Ring upon the fourth finger of the womans left hand, the Minister shall say, ¶ Let us pray.

O Eternall God, Creator and preserver of all mankinde, giver of all spirituall grace, the Author of everlasting life, send thy blessing upon these thy servants, this man and this woman, whom we blesse in thy Name, that as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this Ring given and received, is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy Laws, through Jesus Christ our Lord.

¶ Then shall the Priest joyn their right hands together, and say,

Those whom God hath joyned together, let no man put asunder.

¶ Then shall the Minister speak unto the people.

FOrasmuch as N. and N. have consented together in holy wedlock, and have witnessed the same before God and this company; and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a Ring, and by joyning of hands: I pronounce that they be man and wife together, In the Name of the Father, of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

GOd the Father, God the Sonne, God the holy Ghost, blesse, preserve and keep you, the Lord mercifully with his favour look upon you, and so fill you with all spirituall benediction, and grace, that you may so live together in this life, that in the world to come you may have life everlasting. Amen.

¶ Then the Minister or Clerks, going to the Lords Table, shall say or sing this Psalm following.

BLessed are all they that fear the Lord: and walk in his wayes.

For

For thou ſhalt eat the labour of thine hands: O well is thee, and happy ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: upon the walls of thy houſe.

Thy children like the olive branches: round about thy table.

Lo, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Jeruſalem in proſperity all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

Glory be to the Father,
As it was in the beginning &c.

Or this pſalme.

Deus miſereatur. Pſal. 67.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon the earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

God ſhall bleſſe us: and all the ends of the world ſhall fear him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ The Pſalme ended, and the man and the woman kneeling before the Lords Table, the Prieſt ſtanding at the Table, and turning his face toward them, ſhall ſay,

Lord have mercy upon us.

Anſwer.

Chriſt have mercy upon us.

Miniſter.

Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And lead us not into temptation.

Anſwer.

But deliver us from evil. Amen.

Miniſter.

O Lord ſave thy ſervant, and thy handmaid.

Anſwer.

Which put their truſt in thee.

Miniſter.

O Lord ſend them help from thy holy place.

Anſwer.

And evermore defend them.

Miniſter.

Be unto them a tower of ſtrength.

Anſwer.

From the face of their enemy.

Miniſter.

O Lord hear our prayer.

Anſwer.

And let our cry come unto thee.

Miniſter.

O God of Abraham, God of Iſaac, God of Jacob, bleſſe theſe thy ſervants, and ſowe the ſeed of eternall life in their minds, that whatſoever in thy holy word they ſhal profitably learn, they may indeed fulfill the ſame. Look, O Lord, mercifully upon them from heaven, and bleſſe them. And as thou didſt ſend thy bleſſing upon Abraham and Sarah to their great comfort; ſo vouchſafe to ſend thy bleſſing upon theſe thy ſervants, that they obeying thy will, and alway being in ſafety under thy protection, may abide in thy love unto their lives end, through Jeſus Chriſt our Lord. Amen.

¶ This prayer next following ſhall be omitted, where the woman is paſt childe-birth.

O Merciſull Lord, and heavenly Father, by whoſe gracious gift mankinde is increaſed: we beſeech thee, aſſiſt with thy bleſsing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo live together ſo long in godly love and honeſty, that they may ſee their childrens children, unto the third and fourth generation, unto thy praiſe and honour, through Jeſus Chriſt our Lord. Amen.

O God, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) didſt appoint that out of man (created after thine own image and ſimilitude) woman ſhould take her beginning; and knitting them together didſt teach, that it ſhould never be lawfull to put aſunder thoſe, whom thou by matrimony haddſt made one: O God, which haſt conſecrated the ſtate of matrimony to ſuch an excellent myſtery, that in it is ſignified and repreſented the ſpirituall marriage and unity betwixt Chriſt and his church: Look mercifully upon theſe thy ſervants, that both this man may love his wife according to thy word, (as Chriſt did love his ſpouſe the church, who gave himſelf for it, loving and cheriſhing it, even as his own fleſh:) and alſo that this woman may be loving and amiable to her huſband as Rachel, wiſe as Rebecca, faithfull and obedient as Sarah, and in all quietneſſe, ſobriety, and peace, be a follower of holy and godly matrons. O Lord, bleſſe them both, and grant them to inherit thy everlaſting kingdom, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the prieſt ſay,

ALmighty God, which at the beginning did create our firſt parents Adam and Eve, and did ſanctifie and joyn them together in marriage, pour upon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoul, and live together in holy love unto your lives end. Amen.

¶ Then ſhall begin the Communion. And after the Goſpel ſhall be ſaid a Sermon, wherein ordinarily (ſo oft as there is any marriage) the office of a man and wife ſhall be declared according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall read this that followeth.

ALl ye which be married, or which intend to take the holy eſtate of matrimony upon you, hear what holy ſcripture doth ſay as touching the duty of huſbands towards their wives, and wives towards their huſbands.

Saint Paul in his epiſtle to the Epheſians, the fifth chapter, doth give this commaundment to all married men: Ye huſbands love your wives, even as Chriſt loved the church, and hath given himſelf for it, to ſanctifie it, purging it in the fountain of water, through the word, that he might make it unto himſelf a glorious congregation, not having ſpot or wrinkle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to love their own wives, as their own bodies. He that loveth his own wife, loveth himſelf: For never did any man hate his own fleſh, but nouriſheth and cheriſheth it, even as the Lord doth the congregation: for we are members of his body, of his fleſh, and of his bones. For this

cause shall a man leave father and mother, and shall be joyned unto his wife, and they two shall be one flesh. This mystery is great: but I speak of Christ, and of the congregation. Nevertheless, let every one of you so love his own wife, even as himself.

Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that be married. Ye men love your wives, and be not bitter unto them. Hear also what S. Peter the Apostle of Christ, which was himself a married man, saith unto them that are married: Ye husbands, dwell with your wives according to knowledge, giving honour unto the wife as unto the weaker vessell, and as heirs together of the grace of life, so that your prayers be not hindred.

Coloss. 3.

1. Pet. 3.

Hitherto ye have heard the duty of the husband towards the wife. Now likewise ye wives hear and learn your duties towards your husbands, even as it is plainly set forth in holy Scripture.

Saint Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Ye women, submit your selves unto your own husbands, as unto the Lord: for the husband is the wives head, even as Christ is the head of the Church, and he is also the Saviour of the whole body. Therefore as the Church or congregation is subject unto Christ: so likewise let the wives also be in subjection unto their own husbands in all things. And again he saith, Let the wife reverence her husband. And in his Epistle to the Colossians Saint Paul giveth you this short lesson: Ye wives submit your selves unto your own husbands, as it is convenient in the Lord.

Ephes. 5.

Coloss. 3.

Saint Peter also doth instruct you very godly, thus saying: Let wives be subject to their own husbands, so that if any obey not the Word, they may be wonne without the Word, by the conversation of the wives, while they behold your chaste conversation coupled with fear. Whose apparell let it not be outward with braided hair, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this manner in the old time did the holy women which trusted in God apparel themselves, being subject to their own husbands, as Sara obeyed Abraham, calling him lord, whose daughters ye are made, doing well, and not being dismayed with any fear.

1. Pet. 3.

¶ The new married persons the same day of their marriage, must receive the holy Communion.

¶ The order for the visitation of the sick.

¶ The Priest entring into the sick persons house, shall say,

PEace be to this house, and to all that dwell in it.

¶ When he cometh into the sick persons presence, he shall say, kneeling down,

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Our Father which art in heaven, &c.
And lead us not into temptation.

Answer.

But deliver us from evill. Amen.

Minister.

O Lord save thy servant.

Answer.

Which putteth his trust in thee.

Minister.

Send him help from thy holy place.

Answer.

And evermore mightily defend him.

Minister.

Let the enemy have no advantage of him.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be unto him, O Lord, a strong tower.

Answer.

From the face of his enemy.

Minister.

O Lord hear our prayers.

Answer.

And let our cry come unto thee.

Minister.

O Lord look down from heaven, behold, visit, and relieve this thy servant. Look upon him with the eyes of thy mercy, give him comfort and sure confidence in thee, defend him from the danger of the enemy, and keep him in perpetuall peace and safety, through Jesus Christ our Lord. Amen.

HEar us, Almighty and most mercifull God and Saviour, extend thy accustomed goodnesse to this thy servant, which is grieved with sickenesse: visit him, O Lord, as thou didst visit Peters wives mother, and the captains servant. So visit and restore to this sick person his former health (if it be thy will) or else give him grace so to take thy visitation, that after this painfull life ended, he may dwell with thee in life everlasting. Amen.

¶ Then shall the Minister exhort the sick person after this form, or other like.

DEarly beloved, know this, that Almighty God is the Lord of life and death, and over all things to them pertaining, as youth, strength, health, age, weakenesse, and sickenesse. Wherefore whatsoever your sickenesse is, know you certainly that it is Gods visitation. And for what cause soever this sickenesse is sent unto you, whether it be to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endlesse felicity; or else it be sent unto you, to correct and amend in you whatsoever doth offend the eyes of your heavenly Father: know you certainly, that if you truly repent you of your sinnes, and bear your sickenesse patiently, trusting in Gods mercy, for his dear Sonne Jesus Christ his sake, and render unto him humble thanks for his fatherly visitation, submitting your self wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ If the person visited be very sick, then the Curate may end his exhortation in this place.

Take

Take therefore in good worth the chastisement of the Lord: for whom the Lord loveth, he chastiseth: yea, as S. Paul saith, He scourgeth every son which he receiveth. If ye endure chastisement, he offereth himself unto you, as unto his own children. What son is he that the father chastiseth not? If ye be not under correction (whereof all true children are partakers) then are ye bastards, and not children. Therefore seeing that when our carnall fathers do correct us, we reverently obey them: shall we not now much rather be obedient to our spirituall Father, and so live? And they for a few dayes do chastise us after their own pleasure: but he doth chastise us for our profit, to the intent he may make us partakers of his holinesse. These words (good brother) are Gods words, and written in holy scripture for our comfort and instruction, that we should patiently, and with thanksgiving bear our heavenly Fathers correction, whensoever by any maner of adversity it shall please his gracious goodnes to visit us. And there should be no greater comfort to christian persons, then to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain, he entred not into his glory before he was crucified. So truly our way to eternall joy is, to suffer here with Christ, and our door to enter into eternall life, is gladly to die with Christ, that we may rise again from death, and dwell with him in everlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profession which you made unto God in your baptisme. And forasmuch as after this life there is account to be given unto the righteous Judge, of whom all must be judged without respect of persons: I require you to examine your self and your state, both toward God and man, so that accusing and condemning your self for your own faults, you may finde mercy at our heavenly Fathers hand, for Christs sake; and not be accused and condemned in that fearfull judgement. Therefore I shall shortly rehearse the articles of our faith, that you may know whether you do beleeve as a christian man should or no.

¶ *Here the minister shall rehearse the articles of the faith, saying thus:*

Doest thou beleeve in God the Father Almighty?

(And so forth as it is in baptisme.)

¶ *Then shall the minister examine whether he be in charity with all the world, exhorting him to forgive from the bottom of his heart all persons that have offended him, and if he have offended other, to ask them forgivenesse, and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he have not afore disposed his goods, let him then make his Will, and also declare his debts what he oweth, and what is owing unto him, for discharging of his conscience, and quietnesse of his executors. But men must be oft admonished that they set an order for their temporall goods and lands, when they be in health.*

¶ *These words before rehearsed may be said before the minister begin his prayer, as he shall see cause.*

¶ *The minister may not forget, nor omit to move the sick person (and that most earnestly) to liberality towards the poor.*

¶ *Here shall the sick person make a speciall confession, if he feel his conscience troubled with any weighty matter. After which confession the priest shall absolve him after this sort.*

OUr Lord Jesus Christ, who hath left power to his church to absolve all sinners which truly repent, and beleeve in him, of his great mercy forgive thee thine offences: and by his authority committed to me, I absolve thee from all thy sins. In the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *And then the minister shall say the Collect following.*

¶ Let us pray.

O Most mercifull God, which according to the multitude of thy mercies, doest so put away the sins of those which truly repent, that thou remembrest them no more, open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgivenesse. Renew in him (most loving Father) whatsoever hath been decayed by the fraud and malice of the devill, or by his own carnall will and frailtie: preserve and continue this sick member in the unity of the church, consider his contrition, accept his tears, assuage his pain, as shall be seen to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not unto him his former sins, but take him unto thy favour, through the merits of thy most dearly beloved Son Jesus Christ. Amen.

¶ *Then shall the minister say this psalm.*

IN thee, O Lord, have I put my trust, let me never be put to confusion: but rid me and deliver me in thy righteousnesse, encline thine ear unto me, and save me. *In te, Domine, speravi.* Psal. 71.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence, and my castle.

Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

Through thee have I been holden up ever since I was born: thou art he that took me out of my mothers womb, my praise shall alway be of thee.

I am become as it were a monster unto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speak against me, and they that lay wait for my soul take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliver him.

Go not far from me, O God: my God, haste thee to help me.

Let them be confounded and perish, that are against my soul: let them be covered with shame and dishonour, that seek to do me evill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speak of thy righteousnesse and salvation: for I know no end thereof.

I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou (O God) hast taught me from my youth up untill now: therefore will I tell of thy wondrous works.

Forsake me not, O God, in mine old age, when I am gray-headed: untill I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe (O God) is very high and great things are they that thou haſt done: O God, who is like unto thee?

O what great troubles and adverſities haſt thou ſhewed me? and yet didſt thou turn and refreſh me: yea, and broughteſt me from the deep of the earth again.

Thou haſt brought me to great honour: and comforted me on every ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy One of Iſrael.

My lips will be fain when I ſing unto thee: and ſo will my ſoul whom thou haſt delivered.

My tongue alſo ſhall talk of thy righteouſneſſe all the day long: for they are confounded and brought unto ſhame that ſeek to do me evil.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Saviour of the world, ſave us, which by thy croſſe and precious blood haſt redeemed us, help us we beſeech thee, O God.

¶ Then ſhall the miniſter ſay.

THe Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore, thy defence, and make thee know and feel that there is none other name under heaven given to man, in whom, and through whom thou mayeſt receive health and ſalvation, but only the Name of our Lord Jeſus Chriſt. Amen.

¶ The Communion of the ſick.

FOr as much as all mortall men be ſubjecte to many ſudden perils, diſeaſes, and ſickneſſes, and ever uncertain what time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readineſſe to die whenſoever it ſhall pleaſe Almighty God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time, exhort their pariſhioners to the oft receiving (in the Church) of the holy Communion of the body and blood of our Saviour Chriſt: which if they do, they ſhall have no cauſe in their ſudden viſitation to be unquiet for lack of the ſame. But if the ſick perſon be not able to come to the Church, and yet is deſirous to receive the Communion in his houſe, then he muſt give knowledge over night, or elſe early in the morning, to the Curate ſignifying alſo how many be appointed to communicate with him: and having a convenient place in the ſick mans houſe, where the curate may reverently miniſter, and a good number to receive the Communion with the ſick perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmighty everliving God, maker of mankinde, which doeſt correct thoſe whom thou doeſt love, and chaſtiſeſt every one whom thou doeſt receive: we beſeech thee to have mercy upon this thy ſervant viſited with thy hand, and to grant that he may take his ſickneſſe patiently, and recover his bodily health (if it be thy gracious will) and whenſoever his ſoul ſhall depart from the body, it may be without ſpot preſented unto thee, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

Hebr. 12.5. MY ſon, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he ſcourgeth every ſon whom he receiveth.

The Goſpel.

John 5.24. VErily, verily I ſay unto you, He that heareth my word, and beleeveth on him that ſent me, hath everlaſting life, and ſhall not come into damnation, but paſſeth from death unto life.

¶ At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receive the Communion himſelf, and after miniſter unto them that be appointed to communicate with the ſick.

¶ But if a man either by reaſon of extremity of ſickneſſe, or for want of warning in due time to the Curate, or for lack of company to receive with him, or by any other juſt impediment, do not receive the Sacrament of (chriſts body and blood, then the Curate ſhall inſtruct him that if he do truely repent him of his ſins, and ſtedfaſtly beleeve that Jeſus Chriſt hath ſuffered death upon the croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the body and blood of our Saviour Chriſt profitably to his ſoules health, although he do not receive the Sacrament with his mouth.

¶ When the ſick perſon is viſited, and receiveth the holy Communion all at one time, then the Prieſt for whose expedition ſhall cut off the forms of the viſitation at the Pſalme In thee, O Lord, have I put my truſt *and go ſtraight to the Communion.*

¶ In the time of plague, ſweat, or ſuch other like contagious times of ſickneſſes, or diſeaſes, when none of the pariſh or neighbours can be gotten to communicate with the ſick in their houſes, for fear of the infection upon ſpeciall requeſt of the diſeaſed, the Miniſter may only communicate with him.

¶ The order for the buriall of the dead.

¶ The Prieſt meeting the corps at the Church ſtile, ſhall ſay, or elſe the Prieſt and Clerks ſhall ſing, and ſo go either into the Church, or towards the grave.

John 11. 25,26. I Am the reſurrection and the life (ſaith the Lord) He that beleeveth in me, yea, though he were dead, yet ſhall he live, And whoſoever liveth, and beleeveth in me, ſhall not die for ever.

Job 19. 25,26,27 I Know that my Redeemer liveth, & that I ſhall riſe out of the earth in the laſt day, and ſhall be covered again with my ſkin, and ſhall ſee God in my fleſh: yea, and I my ſelf ſhall behold him, not with other, but with theſe ſame eyes.

1 Tim. 6.7. WE brought nothing into this world, neither may we carry any thing out of this world.

The

The Lord giveth, and the Lord taketh away.
Iob 1, 22. Even as it pleased the Lord, so cometh things to passe: Blessed be the Name of the Lord.

¶ *When they come to the grave, while the corps is made ready to be laid into the earth, the priest shall say, or the priest and clerks shall sing.*

Job 14. 1, 2. MAn that is born of a woman, hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower: he fleeth as it were a shadow, and never continueth in one stay. In the midst of life we be in death: of whom may we seek for succour but of thee O Lord, which for our sins art justly displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and most mercifull Saviour, deliver us not into the bitter pains of eternall death. Thou knowest Lord, the secrets of our hearts, shut not up thy mercifull eyes to our prayers: but spare us, Lord most holy, O God most mighty, O holy and mercifull Saviour, thou most worthy Judge eternall, suffer us not at our last hour for any pains of death to fall from thee.

¶ *Then while the earth shall be cast upon the body by some standing by, the priest shall say,*

FOrasmuch as it hath pleased Almighty God of his great mercy, to take unto himself the soul of our dear brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certain hope of resurrection to eternall life, through our Lord Jesus Christ, who shall change our vile body that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.

¶ *Then shall be said, or sung,*

Revel. 14. 13. I Heard a voice from heaven, saying unto me, Write. From henceforth blessed are the dead which die in the Lord: even so saith the Spirit, that they rest from their labours.

¶ *Then shall follow this lesson, taken out of the fifteenth chapter to the Corinthians, the first epistle.*

1. Cor. 15. 20. CHrist is risen from the dead, and become the first fruits of them that sleep. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, even so by Christ shall all be made alive; but every man in his own order. The first is Christ, then they that are Christs at his coming. Then cometh the end, when he hath delivered up the kingdom to God the father, when he hath put down all rule and all authority, and power. For he must reign, till he have put all his enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith, All things are put under him, it is manifest that he is excepted that hath put all things under him. When all things are subdued unto him, then shall the Sonne also himself be subject unto him that put all things under him, that God may be all in all. Else what do they, which are baptized over the dead, if the dead rise not at all? Why are they then baptized over them? yea, and why stand we alway then in jeopardy? By our rejoycing which I have in Christ Jesus our Lord, I die daily. That I have fought with beasts at Ephesus after the manner of men, what advantageth it me, if the dead rise not again? Let us eat and drink, for tomorrow we shall die. Be not ye deceived, evill words corrupt good manners. Awake truely out of sleep, and sinne not. For some have not the knowledge of God, I speak this to your shame. But some man will say, How arise the dead? With what body shall they come? Thou fool, that which thou sowest, is not quickened except it die. And what sowest thou? Thou sowest not that body that shall be, but bare corne as of wheat, or some other: but God giveth it a body at his pleasure, to every seed his own body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds. There are also celestiall bodies, and there are bodies terrestriall. But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner glory of the Sun, and another glory of the moon, and another glory of the starrs: for one starr differeth from another in glory: So is the resurrection of the dead. It is sowen in corruption, it riseth again in incorruption. It is sowen in dishonour, it riseth again in honour. It is sowen in weakenesse, it riseth again in power. It is sowen a naturall body, it riseth again a spirituall body. There is a naturall body, and there is a spirituall body. As it is also written, The first man Adam was made a living soul, and the last Adam was made a quickening spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth, earthy: The second man is the Lord from heaven, heavenly. As is the earthy, such are they that be earthy. And as is the heavenly, such are they that are heavenly. And as we have born the image of the earthy, so shall we bear the image of the heavenly. This say I, brethren, that flesh and blood cannot inherit the kingdome of God, neither doth corruption inherit incorruption. Behold, I shew you a mystery, we shall not all sleep, but we shall all be changed, and that in a moment, in the twinkling of an eye, by the last trump. For the trump shall blow, and the dead shall rise incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then shall be brought to passe the saying that is written, Death is swallowed up into victory. Death, where is thy sting? Hell, where is thy victory? The sting of death is sinne, and the strength of sinne is the law. But thanks be unto God, which hath given us victory through our Lord Jesus Christ. Therefore, my dear brethren, be ye stedfast and unmoveable, always rich in the work of the Lord, forasmuch as ye know how that your labour is not in vain in the Lord.

¶ *The Lesson ended, the Priest shall say,*

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Our Father which art in heaven, &c.
And lead us not into temptation.

Answer.

But deliver us from evill. Amen.

Priest.

ALmighty God, with whom do live the spirits of them that depart hence in the Lord, and in whom the souls of them that be elected, after they be delivered from the burden of the flesh, be in joy and felicity: we give thee hearty thanks, for that it hath pleased thee to deliver this N. our brother out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnesse shortly to accomplish

compliſh the number of thine elect, and to haſten thy kingdom, that we with this our brother, and all other departed in the true faith of thy holy Name, may have our perfect conſummation and bliſſe, both in body and ſoul, in thy eternall and everlaſting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life, in whom whoſoever beleeveth, ſhall live though he die, and whoſoever liveth and beleeveth in him, ſhall not die eternally: who alſo had taught us (by his holy apoſtle Paul) not to be ſorry as men without hope, for them that ſleep in him: we meekly beſeech thee (O Father) to raiſe us from the death of ſinne unto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him; as our hope is this our brother doth; and that at the generall reſurrection in the laſt day, we may be found acceptable in thy ſight, and receive that bleſſing which thy welbeloved Sonne ſhall then pronounce to all that love and fear thee, ſaying, Come ye bleſſed children of my father, receive the kingdom prepared for you from the beginning of the world. Grant this we beſeech thee, O mercifull Father, through Jeſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankſgiving of women after childe-birth, commonly called, The churching of Women.

¶ The woman ſhall come into the Church, and there ſhall kneel down in ſome convenient place, nigh unto the place where the table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almighty God of his goodneſſe to give you ſafe deliverance, and hath preſerved you in the great danger of childe-birth, ye ſhall therefore give hearty thanks unto God, and pray,

¶ Then ſhall the prieſt ſay the 121. *pſalm.*

I Have lifted up mine eyes unto the hill: from whence cometh my help.

My help cometh even from the Lord: which hath made heaven and earth.

He will not ſuffer thy foot to be moved: and he that keepeth thee, will not ſleep.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand.

So that the ſunne ſhall not burn thee by day: nor the moon by night.

The Lord ſhall preſerve thee from all evill: yea, it is even he that ſhall keep thy ſoul.

The Lord ſhall preſerve thy going out, and thy coming in: from this time forth for evermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And lead us not into temptation.

Anſwer.

But deliver us from evill. Amen.

Miniſter.

O Lord ſave this woman thy ſervant.

Anſwer.

Which putteth her truſt in thee.

Miniſter.

Be thou to her a ſtrong tower.

Anſwer.

From the face of her enemie.

Miniſter.

Lord hear our prayer.

Anſwer.

And let our cry come unto thee.

Miniſter. ¶ Let us pray.

O Almighty God, which haſt delivered this woman thy ſervant from the great pain and perill of childe-birth: grant we beſeech thee, moſt mercifull Father, that ſhe through thy help may both faithfully live, and walk in her vocation, according to thy will in this life preſent, and alſo may be partaker of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. Amen.

¶ The woman that cometh to give her thanks, muſt offer accuſtomed offerings. And if there be a Communion, it is convenient that ſhe receive the holy Communion.

¶ A Commination againſt ſinners, with certain prayers to be uſed divers times in the yeer.

¶ After morning prayer, the people being called together by the ringing of a bell, and aſſembled in the Church, the Engliſh Letany ſhall be ſaid after the accuſtomed manner. Which ended, the Prieſt ſhall go into the pulpit, and ſay thus.

BRethren, in the Primitive church there was a godly diſcipline, that at the beginning of Lent, ſuch perſons as were notorious ſinners, were put to open penance, and puniſhed in this world that their ſouls might be ſaved in the day of the Lord: and that others admoniſhed by their example might be the more afraid to offend.

In ſtead whereof, untill the ſaid diſcipline may be reſtored again (which thing is much to be wiſhed) it is thought good, that at this time, (in your preſence) ſhould be read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the ſeven and twentieth chapter of Deuteronomie, and other places of Scripture: and that ye ſhould anſwer to every ſentence, Amen: to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather be called to earneſt and true repentance, and may walk more warily in theſe dangerous dayes, fleeing from ſuch vices, for the which ye affirm with your own mouths the curſe of God to be due.

Curſed

Deut. 27.15. Curſed is the man that maketh any carved or molten image, an abomination to the Lord, the work of the hands of the craftſman, and putteth it in a ſecret place to worſhip it.

And the people ſhall anſwer, and ſay,

Amen.

Miniſter.

Deut. 27.16. Curſed is he that curſeth his father and mother.

Anſwer.

Amen.

Miniſter.

Deut. 27.17. Curſed is he that removeth away the mark of his neighbours land.

Anſwer.

Amen.

Miniſter.

Deut. 27.18. Curſed is he that maketh the blinde to go out of his way.

Anſwer.

Amen.

Miniſter.

Deut. 27.19. Curſed is he that letteth in judgement the right of the ſtranger, of them that be fatherleſſe, and of widows.

Anſwer.

Amen.

Miniſter.

Deut. 27.24. Curſed is he that ſmiteth his neighbour ſecretly.

Anſwer.

Amen.

Miniſter.

Levit. 20.10. Curſed is he that lieth with his neighbours wife.

Anſwer.

Amen.

Miniſter.

Deut. 26.25. Curſed is he that taketh reward to ſlay the ſoul of innocent blood.

Anſwer.

Amen.

Miniſter.

Jer.17.5. Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

Anſwer.

Amen.

Miniſter.

Mat.25. 41.1 cor. 6.9,10. gal.5.19, 20,21. Curſed are the unmercifull, the fornicatours, and adulterers, and the covetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

Anſwer.

Amen.

Miniſter.

NOw ſeeing that all they be accurſed, as the prophet David beareth witneſſe, which do erre and go aſtray from the commandments of God, let us (remembring the dreadfull judgement hanging over our heads, and being alwayes at hand) return unto our Lord God with all contrition and meekneſs of heart, bewailing and lamenting our ſinfull life, knowledging and confeſsing our offences, and ſeeking to bring forth worthy fruits of penance. For now is the ax put unto the root of the trees, ſo that every tree that bringeth not forth good fruit, is hewen down, and caſt into the fire. It is a fearfull thing to fall into the hands of the living God:

Pſal. 119.21. Mat. 3.10 Hebr. 11.31. Pſa.11.6. Iſa.26.21 Mal.3.2. He ſhall pour down rain upon the ſinners, ſnares, fire and brimſtone, ſtorm and tempeſt, this ſhall be their portion to drink. For lo, the Lord is come out of his place, to viſit the wickedneſſe of ſuch as dwell upon the earth. But who may abide the day of his coming? who ſhall be able to endure, when he appeareth? his fan is in his hand, and he will purge his floor, and gather his wheat into the barn, but he will burn the chaffe with unquenchable fire. Matth. 3.11.

The day of the Lord cometh as a thief in the night: and when men ſhall ſay, Peace, and all things are ſafe, then ſhal ſudden deſtruction come upon them, as ſorrow cometh upon a woman travelling with childe, and they ſhall not eſcape. 1 Theſſ. 5.2,3.

Then ſhall appear the wrath of God in the day of vengeance, which obſtinate ſinners, through the ſtubbornneſſe of their heart, have heaped unto themſelves, which deſpiſed the goodneſſe, patience, and long-ſuffrance of God, when he called them continually to repentance. Then ſhall they call upon me, ſaith the Lord, but I will not hear: they ſhall ſeek me early, but they ſhall not finde me, and that becauſe they hated knowledge, and received not the fear of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall it be too late to knock, when the door ſhall be ſhut: and too late to cry for mercie, when it is the time of juſtice. O terrible voice of moſt juſt judgement, which ſhall be pronounced upon them, when it ſhall be ſaid unto them, Go ye curſed into the fire everlaſting, which is prepared for the devill and his angels. Rom. 2.4,5. Prov.1. 28,29. Matth. 25.10, 11,12. Matth. 25.41.

Therefore brethren, take we heed betime, while the day of ſalvation laſteth: for the night cometh when none can work. But let us, while we have the light, beleeve in the light, and walk as the children of the light, that we be not caſt into the utter darkneſſe, where is weeping and gnaſhing of teeth. Let us not abuſe the goodneſſe of God, which calleth us mercifully to amendment, and of his endleſſe pity promiſeth us forgiveneſſe of that which is paſt, if (with a whole minde and true heart) we return unto him. For though our ſinnes be as red as ſcarlet, they ſhall be as white as ſnow: and though they be like purple, yet they ſhall be as white as wooll. 2 Cor. 6.2. John 9.4,5. Matth. 25.30. Iſa.1. 18,30.

Turn you clean, ſaith the Lord, from all your wickedneſſe, and your ſinne ſhall not be your deſtruction. Ezek. 18.30.

Caſt away from you all your ungodlineſſe that ye have done: make you new hearts and a new ſpirit: Wherefore will ye die (O ye houſe of Iſrael) ſeeing that I have no pleaſure in the death of him that dieth, ſaith the Lord God? Turn you then, and ye ſhall live.

Although we have ſinned, yet have we an Advocate with the Father, Jeſus Chriſt the righteous, and he it is that obtaineth grace for our ſinnes. 1 John 2.12.

For he was wounded for our offences, and ſmitten for our wickedneſſe. Let us therefore return unto him, who is the mercifull receiver of all true penitent ſinners, aſſuring our ſelves that he is ready to receive us, and moſt willing to pardon us, if we come unto him with faithfull repentance, if we will ſubmit our ſelves unto him, and from henceforth walk in his wayes, if we will take his eaſie yoke, and light burden upon us, to follow him in lowlineſſe, patience, and charity, and be ordered by the governance of his holy Spirit, ſeeking alwaies his glory, and ſerving him duely in our vocation with thankſgiving. This if we do, Chriſt will deliver us from the curſe of the law, and from the extream malediction, which ſhall light upon them that ſhall be ſet on the left hand, and he will ſet us on his right hand, and give us the Iſaiah 53.5. Matth. 11.29,30. Matth. 25.33,34.

blessed benediction of his Father, commanding us to take possession of his glorious kingdom, unto the which he vouchsafe to bring us all for his infinite mercy. Amen.

¶ *Then shall they all kneel upon their knees, and the priest and clerks kneeling (where they are accustomed to say the Litany) shall say this psalm.*

Miserere mei, Deus. Psal. 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

Wash me thoroughly from my wickednesse: and cleanse me from my sinne.

For I acknowledge my faults: and my sin is ever before me.

Against thee only have I sinned, and done this evill in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickednesse: and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me hear of joy and gladnesse: that the bones which thou hast broken may rejoyce.

Turn thy face from my sins: and put out all my misdeeds.

Make me a clean heart (O God:) and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O give me the comfort of thy help again: and stablish me with thy free Spirit.

Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

Deliver me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips, (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

Our Father which art in heaven, &c.
And lead us not into temptation.
Answer.
But deliver us from evill. Amen.
Minister.
O Lord save thy servants.
Answer.
Which put their trust in thee.
Minister.
Send unto them help from above.
Answer.
And evermore mightily defend them.
Minister.
Help us, O God our Saviour.
Answer.
And for the glory of thy Names sake deliver us, be mercifull unto us sinners for thy Names sake.
Minister.
O Lord hear our prayer.
Answer.
And let our cry come unto thee.

¶ Let us pray.

O Lord, we beseech thee mercifully hear our prayers, and spare all those which confesse their sinnes to thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turn from sin, and be saved: mercifully forgive us our trespasses, receive and comfort us, which be grieved and wearied with the burden of our sins. Thy property is to have mercy: to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed: enter not into judgement with thy servants which be vile earth, and miserable sinners, but so turn thine ire from us, which meekly knowledge our vilenesse, and truly repent us of our faults: so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ *Then shall the people say this that followeth, after the minister.*

TUrn thou us, O good Lord, and so shall we be turned: be favourable, O Lord, be favourable to thy people, which turn to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercie. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us.

¶ THE

¶ THE PSALMS OF DAVID, of that Tranſlation which is commonly uſed in the CHURCHES.

Beatus vir qui non abiit. Pſal. 1.

Morning prayer.

BLeſſed is the man that hath not walked in the counſell of the ungodly, nor ſtood in the way of ſinners: and hath not ſate in the ſeat of the ſcornfull.

2 But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leaf alſo ſhall not wither: and look whatſoever he doth, it ſhall proſper.

5 As for the ungodly it is not ſo with them: but they are like the chaffe which the winde ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgement: neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

Quare fremuerunt gentes. Pſal. 2.

WHy do the heathen ſo furiouſly rage together: and why do the people imagine a vain thing?

2 The kings of the earth ſtand up, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let us break their bonds aſunder: and caſt away their cords from us.

4 He that dwelleth in heaven ſhall laugh them to ſcorn: the Lord ſhall have them in deriſion.

5 Then ſhall he ſpeak unto them in his wrath: and vex them in his ſore diſpleaſure.

6 Yet have I ſet my King: upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath ſaid unto me: Thou art my Sonne, this day have I begotten thee.

8 Deſire of me, and I ſhall give thee the heathen for thine inheritance: and the uttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruſe them with a rod of iron: and break them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye kings: be learned ye that are judges of the earth.

11 Serve the Lord in fear: and rejoyce unto him with reverence.

12 Kiſſe the Sonne leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine, quid? Pſal. 3.

LOrd, how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoul: There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter up of my head.

4 I did call upon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me down and ſlept, and roſe up again: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that have ſet themſelves againſt me round about.

7 Up, Lord, and help me, O my God: for thou ſmiteſt all mine enemies upon the cheek bone, thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy bleſſing is upon the people.

Cum invocarem. Pſal. 4.

HEar me when I call, O God of my righteouſneſſe: for thou haſt ſet me at liberty when I was in trouble, have mercy upon me, and hearken unto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and have ſuch pleaſure in vanity, and ſeek after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in awe and ſinne not: commune with your own heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew us any good?

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou haſt put gladneſſe in mine heart: ſince the time that their corn, and wine, and oyl increaſed.

9 I will lay me down in peace, and take my reſt: for it is thou Lord onely that makeſt me dwell in ſafety.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voice of my calling my King and my God: for unto thee will I make my prayer.

3 My voice ſhalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any evill dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that work vanity.

6 Thou ſhalt deſtroy them that ſpeak leaſing. the Lord will abhor both the blood-thirſty and deceitfull man.

7 But as for me, I will come into thy houſe, even upon the multitude of thy mercie: and in thy fear will I worſhip towards thy holy temple.

8 Lead me, O Lord, in thy righteouſneſſe, becauſe of mine enemies: make thy way plain before my face.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſſe, for they have rebelled againſt thee.

12 And let all them that put their truſt in thee rejoyce: they ſhall ever be giving of thanks, becauſe thou defendeſt them, they that love thy Name ſhall be joyfull in thee.

13 For thou Lord, wilt give thy bleſſing unto the righteous: and with thy favourable kindneſſe wilt thou defend him as with a ſhield.

Domine, ne in furore. Pſal. 6.

Evening prayer.

O Lord, rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for by bones are vexed.

3 My ſoul is alſo ſore troubled: but Lord, how long wilt thou puniſh me?

4 Turn thee, O Lord, and deliver my ſoul: O ſave me for thy mercies ſake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit.

6 I am weary of my groaning, every night waſh I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worn away becauſe of all mine enemies.

8 Away from me, all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies ſhall be confounded, and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Domine, Deus meus. Pſal. 7.

O Lord my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he devour my ſoul like a lion, and tear it in pieces: while there is none to help.

3 O Lord my God, If I have done any ſuch thing: or if there be any wickedneſſe in my hands.

4 If I have rewarded evill unto him that dealt friendly with me: yea, I have delivered him that without any cauſe is mine enemie.

5 Then let mine enemie perſecute my ſoul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the duſt.

6 Stand up (O Lord) in thy wrath, and lift up thy ſelf: becauſe of the indignation of mine enemies, ariſe up for me in the judgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift up thy ſelf again.

8 The Lord ſhall judge the people, give ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocency that is in me.

9 O let the wickedneſſe of the ungodly come to an end: but guide thou the juſt.

10 For the righteous God: trieth the very hearts and reins.

11 My help cometh of God: which preſerveth them that are true of heart.

12 God is a righteous judge, ſtrong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his ſword: he hath bent his bowe, and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrows againſt the perſecutors.

15 Behold, he travelleth with miſchief: he hath conceived ſorrow, and brought forth ungodlines.

16 He hath graven and digged up a pit: and is fallen himſelf into the deſtruction that he made for other.

17 For his travell ſhall come upon his own head: and his wickedneſſe ſhall fall on his own pate.

18 I will give thanks unto the Lord according to his righteouſneſſe: and will praiſe the name of the Lord the moſt high.

Domine Dominus. Pſal. 8.

O Lord our governour, how excellent is thy Name in all the world: thou that haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemie and the avenger.

3 For I will conſider the heavens, even the works of thy fingers: the moon and the ſtars which thou haſt ordained.

4 What is man that thou art mindfull of him: and the ſon of man that thou viſiteſt him?

5 Thou madeſt him lower then the angels: to crown him with glory and worſhip.

6 Thou makeſt him to have dominion of the works of thine hands: and thou haſt put all things in ſubjection under his feet.

7 All ſheep and oxen: yea, and the beaſts of the field.

8 The fowls of the air, and the fiſhes of the ſea: and whatſoever walketh through the paths of the ſeas.

9 O Lord our governour: how excellent is thy Name in all the world!

Confitebor tibi. Pſal. 9.

Morning prayer.

I Will give thanks unto thee, O Lord, with my whole heart: I will ſpeak of all thy marvellous works.

2 I will be glad and rejoyce in thee: yea, my ſongs will I make of thy Name, O thou moſt higheſt.

3 While mine enemies are driven back: they ſhall fall and periſh at thy preſence.

4 For

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne that judgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly: thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetuall end: even as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for ever: he hath alſo prepared his ſeat for judgement.

8 For he ſhall judge the world in righteouſneſſe: and miniſter true judgement unto the people.

9 The Lord alſo will be a defence for the oppreſſed: even a refuge in due time of trouble.

10 And they that know thy Name will put their truſt in thee: for thou Lord haſt never failed them that ſeek thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me up from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will rejoyce in thy ſalvation.

15 The heathen are ſunk down in the pit that they made: in the ſame net which they hid privily, is their foot taken.

16 The Lord is known to execute judgement: the ungodly is trapped in the work of his own hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poor ſhall not alway be forgotten: the patient abiding of the meek ſhall not periſh for ever:

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy ſight.

20 Put them in fear (O Lord:) that the heathen may know themſelves to be but men.

Ut quid Domine? Pſal. 10.

WHy ſtandeſt thou ſo far off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The ungodly for his own luſt doth perſecute the poor: let them be taken in the craftyneſſe that they have imagined.

3 For the ungodly hath made boaſt of his own hearts deſire: and ſpeaketh good of the covetous whom God abhorreth.

4 The ungodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grievous: thy judgements are far above out of his ſight, and therefore deſpiteth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall never be caſt down: there ſhall no harm happen unto me.

7 His mouth is full of curſing, deceit and fraud: under his tongue is ungodlineſſe and vanity.

8 He ſitteth lurking in the theeviſh corners of the ſtreets: and privily in his lurking dens doth he murder the innocent, his eyes are ſet againſt the poor.

9 For he lieth waiting ſecretly, even as a lion lurketh he in his den: that he may raviſh the poor.

10 He doth raviſh the poor: when he getteth him into his net.

11 He falleth down and humbleth himſelf: that the congregation of the poor may fall into the hands of his captains.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will never ſee it.

13 Ariſe (O Lord God) and lift up thine hand: forget not the poor.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeen it: for thou beholdeſt ungodneſſe and wrong.

16 That thou maieſt take the matter into thine hand: the poor committeth himſelf unto thee, for thou art the helper of the friendleſſe.

17 Break thou the power of the ungodly and malicious: take away his ungodlineſſe, and thou ſhalt finde none.

18 The Lord is king for ever and ever: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poor: thou prepareſt their heart, and thine ear hearkneth thereto.

20 To help the fatherleſſe and poor unto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay ye then to my ſoul, that he ſhould flee as a bird unto the hill?

2 For lo, the ungodly bend their bowe, and make ready their arrows within the quiver: that they may privily ſhoot at them which are true of heart.

3 For the foundations will be caſt down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords ſeat is in heaven.

5 His eyes conſider the poor: and his eyelids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickedneſſe, doth his ſoul abhorre.

7 Upon the ungodly he ſhall rain ſnares, fire and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſſe: his countenance will behold the thing that is juſt.

Salvum me fac. Pſal. 12. *Evening prayer.*

HElp me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which have ſaid, with our tongue we will prevail: we are they that ought to ſpeak, who is Lord over us?

5 Now for the conſortleſſe troubles ſake of the needy: and becauſe of the deep ſighing of the poor.

6 I will up (ſaith the Lord:) and will help every one from him that ſwelleth againſt him, and will ſet him at reſt.

7 The words of the Lord are pure words:

even

even as the ſilver which from the earth is tried, and puriſied ſeven times in the fire.

8 Thou ſhalt keep them, O Lord: thou ſhalt preſerve him from this generation for ever.

9 The ungodly walk on every ſide: when they are exalted, the children of men are put to rebuke.

Uſquequo, Domine? Pſal. 13.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long ſhall I ſeek counſell in my ſoul, and be ſo vexed in my heart: how long ſhall mine enemies triumph over me?

3 Conſider and hear me, O Lord my God: lighten mine eyes that I ſleep not in death.

4 Leſt mine enemy ſay, I have prevailed againſt him: for if I be caſt down, they that trouble me will rejoyce at it.

5 But my truſt is in thy mercy: and my heart is joyfull in thy ſalvation.

6 I will ſing unto the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the name of the Lord moſt higheſt.

Dixit inſipiens. Pſal. 14.

THe fool hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good (no not one.)

3 The Lord looked down from heaven upon the children of men: to ſee if there were any that would underſtand, and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open ſepulchre, with their tongues have they deceived: the poiſon of aſps is under their lips.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed blood.

7 Deſtruction and unhappineſſe is in their wayes, & the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all ſuch workers of miſchief: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no fear was:) for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counſell of the poor: becauſe he putteth the truſt in the Lord.

11 Who ſhall give ſalvation unto Iſrael out of Sion: when the Lord turneth the captivity of his people, then ſhall Jacob rejoyce, and Iſrael ſhall be glad.

Domine, quis habitabit? Pſal. 15.

Morning prayer.

LOrd, who ſhall dwell in thy tabernacle: or who ſhall reſt upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath uſed no deceit in his tongue, or done evill to his neighbour: and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelf, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that ſweareth unto his neighbour, and diſappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon uſury: nor taken reward againſt the innocent.

7 Whoſo doth theſe things: ſhall never fall.

Conſerva me. Pſal. 16.

PReſerve me, O God: for in thee have I put my truſt.

2 O my ſoul, thou haſt ſaid unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the ſaints that are in the earth: and upon ſuch as excell in vertue.

4 But they that run after another god: ſhall have great trouble.

5 Their drink-offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himſelf is the portion of mine inheritance, and of my cup: thou ſhalt maintain my lot.

7 The lot is fallen to me in a fair ground: yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins alſo chaſten me in the night ſeaſon.

9 I have ſet God always before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leave my ſoul in hell: neither ſhalt thou ſuffer thine holy One to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of joy: and at thy right hand there is pleaſure for evermore.

Exaudi, Domine, juſtitiam. Pſal. 17.

HEar the right, O Lord, conſider my complaint: and hearken unto my prayer that goeth not out of fained lips.

2 Let my ſentence come forth from thy preſence; and let thine eyes look upon the thing that is equall.

3 Thou haſt proved and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt finde no wickedneſſe in me: for I am utterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens works that are done againſt the words of thy lips: I have kept me from the wayes of the deſtroyer.

5 O hold thou up my goings in thy paths: that my footſteps ſlip not.

6 I have called upon thee, O God, for thou ſhalt hear me: encline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindneſſe, thou that art the Saviour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keep me as the apple of an eye: hide me under the ſhadow of thy wings.

9 From the ungodly that trouble me: mine enemies compaſſe me round about to take away my ſoul.

10 They are incloſed in their own fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide: turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey: and as it were a lions whelp lurking in ſecret places.

13 Up, Lord, diſappoint him, and caſt him down: deliver my ſoul from the ungodly which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men I ſay, and from the evill world: which have

have their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They have children at their deſire: and leave the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſſe: and when I awake up after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. Pſal. 18.

Morning prayer.

I Will love thee (O Lord) my ſtrength, the Lord is my ſtony rock, and my defence: my Saviour, my God, and my might, in whom I will truſt, my buckler, the horn alſo of my ſalvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrows of death compaſſed me: and the overflowings of ungodlineſſe made me afraid.

4 The paines of hell came about me: the ſnares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So ſhall he hear my voyce out of his holy temple: and my complaint ſhall come before him, it ſhall enter even into his ears.

7 The earth trembled and quaked: the very foundations alſo of the hils ſhook, and were removed, becauſe he was wroth.

8 There went a ſmoak out of his preſence: and a conſuming fire out of his mouth, ſo that coals were kindled at it.

9 He bowed the heavens alſo and came down: and it was dark under his feet.

10 He rode upon the cherubims, and did flie: he came flying upon the wings of the winde.

11 He made darkneſſe his ſecret place: his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightneſſe of his preſence his clouds removed: hailſtones and coals of fire.

13 The Lord alſo thundred out of heaven, and the higheſt gave his thunder: hail-ſtones and coals of fire.

14 He ſent out his arrows, and ſcattered them: he caſt forth lightnings and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemy, and from them which hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty: he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompenſe me.

21 Becauſe I have kept the wayes of the Lord: and have not forſaken my God, as the wicked doth.

22 For I have an eye unto all his laws: and will not caſt out his commandments from me.

23 I was alſo uncorrupt before him: and eſchewed mine own wickedneſſe.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according unto the cleanneſſe of my hands in his eye ſight.

25 With the holy thou ſhalt be holy: and with a perfect man thou ſhalt be perfect.

26 With the elect thou ſhalt be elect: and with the froward thou ſhalt learn frowardneſſe.

27 For thou ſhalt ſave the people that are in adverſity: and ſhalt bring down the high looks of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkneſſe to be light.

29 For in thee I ſhall diſcomfit an hoſt of men: and with the help of my God I ſhall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord alſo is tried in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of war: and maketh my way perfect.

33 He maketh my feet like harts feet: and ſetteth me up on high.

34 He teacheth mine hands to fight: and mine arms ſhall break even a bowe of ſteel.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make room enough under me for to go: that my foot-ſteps ſhall not ſlide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall under my feet.

39 Thou haſt girded me with ſtrength unto the battell: thou ſhalt throw down mine enemies under me.

40 Thou haſt made mine enemies alſo to turn their backs upon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to help them: yea, even unto the Lord ſhall they cry, but he ſhall not hear them.

42 I will beat them as ſmall as the duſt before the winde: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliver me from the ſtrivings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I have not known: ſhall ſerve me.

45 Aſſoon as they hear of me, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall fail: and be afraid out of their priſons.

47 The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſalvation.

48 Even the God that ſeeth that I be avenged: and ſubdueth the people unto me.

49 It is he that delivereth me from my (cruel) enemies, and ſetteth me up above mine adverſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I give thanks unto thee (O Lord) among the Gentiles: and ſing praiſes unto thy Name.

51 Great proſperity giveth he unto his king: and ſheweth loving kindneſſe unto David his anointed, and unto his ſeed for evermore.

Cæli enarrant. Pſal. 19.

Morning prayer.

THe heavens declare the glory of God: and the firmament ſheweth his handy work.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voices are heard among them.

4 Their

4 Their ſound is gone out into all lands: and their words into the ends of the world.

5 In them hath he ſet a tabernacle for the ſun: which cometh forth as a bridegroom out of his chamber, and rejoyceth as a giant to run his courſe.

6 It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the ſoul: the teſtimony of the Lord is ſure, and giveth wiſdom unto the ſimple.

8 The ſtatutes of the Lord are right, and rejoyce the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then gold, yea, then much fine gold: ſweeter alſo then hony, and the honey comb.

11 Moreover, by them is thy ſervant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me: ſo ſhall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength and my Redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord hear thee in the day of trouble: the name of the God of Jacob defend thee.

2 Send thee help from the ſanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy minde.

5 We will rejoyce in thy ſalvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will hear him from his holy heaven: even with the wholeſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but we will remember the Name of the Lord our God.

8 They are brought down and fallen: but we are riſen, and ſtand upright.

9 Save Lord, and hear us, O king of heaven: when we call upon thee.

Domine, in virtute. Pſal. 21.

THe king ſhall rejoyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſalvation.

2 Thou haſt given him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt prevent him with the bleſſings of goodneſſe: and ſhalt ſet a crown of pure gold upon his head.

4 He aſked life of thee, and thou gaveſt him a long life: even for ever and ever.

5 His honour is great in thy ſalvation: glory and great worſhip ſhalt thou lay upon him.

6 For thou ſhalt give him everlaſting felicity: and make him glad with the joy of thy countenance.

7 And why? becauſe the king putteth his truſt in the Lord: and in the mercy of the moſt higheſt he ſhall not miſcarry.

8 All thine enemies ſhall feel thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery oven in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchief againſt thee: and imagined ſuch a device as they are not able to perform.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bowe ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine own ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal. 22.

MY God, my God (look upon me) why haſt thou forſaken me: and art ſo far from my health, and from the words of my complaint? *Evening prayer.*

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy, O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5 They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm and no man: a very ſcorn of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my mothers womb: thou waſt my hope when I hanged yet upon my mothers breaſts.

10 I have been left unto thee ever ſince I was born: thou art my God even from my mothers womb.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulls of Baſan cloſe me in on every ſide.

13 They gape upon me with their mouths: as it were a ramping and roaring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dried up like a potſheard, and my tongue cleaveth to my gums: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me: and the counſell of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking upon me.

18 They part my garments among them: and caſt lots upon my veſture.

19 But be not thou far from me, O Lord: thou art my ſuccour, haſte thee to help me.

20 Deliver my ſoul from the ſword: my darling from the power of the dog.

21 Save me from the lions mouth: thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy Name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord, ye that fear him: magnifie him, all ye of the ſeed of Jacob, and fear him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poor, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praiſe is of thee in the great congregation: my vows will I perform in the ſight of them that fear him.

26 The poor ſhall eat and be ſatisfied: they that ſeek after the Lord, ſhall praiſe him, your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdom is the Lords: and he is the governour among the people.

29 All ſuch as be fat upon earth: have eaten and worſhipped.

30 All they that go down into the duſt, ſhall kneel before him: and no man hath quickned his own ſoul.

31 My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſſe: unto a people that ſhall be born, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my ſhepherd: therefore can I lack nothing.

2 He ſhall feed me in a green paſture: and lead me forth beſide the waters of comfort.

3 He ſhall convert my ſoul: and bring me forth in the paths of righteouſneſſe for his Names ſake.

4 Yea, though I walk thorow the valley of the ſhadow of death, I will fear none evil: for thou art with me, thy rod and thy ſtaff a comfort me.

5 Thou ſhalt prepare a table before me, againſt them that trouble me: thou haſt anointed my head with oyl, and my cup ſhall be full.

6 But thy loving kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for ever.

Evening prayer.

Domini eſt terra. Pſal. 24.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas: and prepared it upon the floods.

Morning prayer.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his minde unto vanity, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord: and righteouſneſſe from the God of his ſalvation.

6 This is the generation of them that ſeek him: even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, even the Lord mighty in battell.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors: and the King of glory ſhall come in.

10 Who is the King of glory: even the Lord of hoſts, he is the King of glory.

Ad te Domine. Pſal. 25.

UNto thee, O Lord, will I lift up my ſoul, my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art the God of my ſalvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindneſſe which hath been ever of old.

6 O remember not the ſins and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meek ſhall he guide in judgement: and ſuch as be gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth: unto ſuch as keep his covenant and his teſtimonies.

10 For thy Names ſake, O Lord: be merciſull unto my ſin, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoul ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him: and he will ſhew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am deſolate and in miſery.

16 The ſorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon mine adverſity and miſery: and forgive me all my ſin.

18 Conſider mine enemies how many they are: and they bear a tyrannous hate againſt me.

19 O keep my ſoul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20 Let perfectneſſe and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Iſrael, O God: out of all his troubles.

Judica me, Domine. Pſal. 26.

BE thou my Judge, O Lord, for I have walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and prove me: try out my reins, and my heart.

3 For thy loving kindneſſe is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain perſons: neither will I have fellowſhip with the deceitfull.

5 I have hated the congregation of the wicked: and will not ſit among the ungodly.

6 I will waſh mine hands in innocency, O Lord: and ſo will I go to thine altar.

7 That I may ſhew the voice of thankſgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy houſe: and the place where thine honor dwelleth.

9 O ſhut not up my ſoul with the ſinners: nor my life with the blood-thirſty.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But

11 But as for me, I will walk innocently: O Lord deliver me, and be mercifull unto me.

12 My foot ſtandeth right: I will praiſe the Lord in the congregations.

Dominus illuminatio. Pſal. 27.

Evening prayer.

THE Lord is my light and my ſalvation, whom then ſhall I fear? the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (even mine enemies and my foes) came upon me to eat up my fleſh: they ſtumbled and fell.

3 Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up war againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will require: even that I may dwel in the houſe of the Lord all the days of my life, to behold the fair beauty of the Lord, and to viſit his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeak praiſes unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 My heart hath talked of thee, ſeek ye my face: thy face Lord will I ſeek.

10 O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and lead me in the right way, becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries: for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted: but that I believe verily to ſee the goodneſſe of the Lord in the land of the living.

16 O tarry thou the Lords leiſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te, Domine. Pſal. 28.

UNto thee will I cry, O Lord my ſtrength: think no ſcorn of me, leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee: when I hold up my hands toward the mercy-ſeat of thy holy temple.

3 O pluck me not away (neither deſtroy me) with the ungodly and wicked doers: which ſpeak friendly to their neighbours, but imagine miſchief in their hearts.

4 Reward them according to their *deeds*: and according to the wickedneſſe of their own inventions.

5 Recompenſe them after the work of their hands: pay them that they have deſerved.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhall he break them down, and not build them up.

7 Praiſed be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſome defence of his anointed.

10 O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

Afferte Domino. Pſal. 29.

BRing unto the Lord (O ye mighty) bring young rams unto the Lord: aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honour due unto his name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar trees: yea, the Lord breaketh the cedars of Libanus.

6 He made them alſo to skip like a calf: Libanus alſo and Syrion like a young unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord ſhaketh the wilderneſſe: yea, the Lord ſhaketh the wilderneſſe of Cades.

8 The voice of the Lord maketh the hindes to bring forth young, and diſcovereth the thick buſhes: in his temple doth every man ſpeak of his honour.

9 The Lord ſitteth above the water flood: and the Lord remaineth a king for ever.

10 The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

Exaltabo te, Domine. Pſal. 30.

Morning prayer.

I WILL magnifie thee, O Lord, for thou haſt ſet me up: and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoul out of hell: thou haſt kept my life from them that go down to the pit.

4 Sing praiſes unto the Lord (O ye ſaints of his:) and give thanks to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinkling of an eye, and in his pleaſure is life: heavineſſe may endure for a night, but joy cometh in the morning.

6 And in my proſperity I ſaid, I ſhall never be removed: thou Lord of thy goodneſſe haſt made my hill ſo ſtrong.

7 Thou didſt turn thy face (from me:) and I was troubled.

8 Then cried I unto thee, O Lord: and gat me unto my Lord right humbly.

9 What profit is there in my blood: when I go down to the pit?

10 Shall the duſt give thanks unto thee: or ſhall it declare thy truth?

11 Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

12 Thou haſt turned my heavineſſe into joy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

In

In te, Domine ſperavi. Pſal. 31.

IN thee, O Lord, have I put my truſt: let me never be put to confuſion, deliver me in thy righteouſneſſe.

2 Bow down thine ear to me: make haſte to deliver me.

3 And be thou my ſtrong rock, and the houſe of defence: that thou mayeſt ſave me.

4 For thou art my ſtrong rock, and my caſtle: be thou alſo my guide, and lead me for thy names ſake.

5 Draw me out of the net that they have laid privily for me: for thou art my ſtrength.

6 Into thy hand I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities: and my truſt hath been in the Lord.

8 I will be glad and rejoyce in thy mercy: for thou haſt conſidered my trouble, and haſt known my ſoul in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemy: but haſt ſet my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is conſumed for very heavineſſe, yea, my ſoul and my body.

11 For my life is waxen old with heavineſſe: and my yeers with mourning.

12 My ſtrength falleth me becauſe of mine iniquity: and my bones are conſumed.

13 I became a reproof among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conveied themſelves from me.

14 I am clean forgotten, as a dead man out of minde: I am become like a broken veſſell.

15 For I have heard the blaſphemy of the multitude: and fear is on every ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath been in thee, O Lord: I have ſaid, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſervant the light of thy countenance: and ſave me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confuſion, and be put to ſilence in the grave.

20 Let the lying lips be put to ſilence: which cruelly, diſdainfully, and deſpitefully ſpeak againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid up for them that fear thee: and that thou haſt prepared for them that put their truſt in thee, even before the ſons of men!

22 Thou ſhalt hide them privily by thine own preſence, from the provoking of all men: thou ſhalt keep them ſecretly in thy tabernacle from the ſtrife of tongues.

23 Thanks be to the Lord: for he hath ſhewed me marvellous great kindneſſe in a ſtrong citie.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Nevertheleſſe, thou heardeſt the voice of my prayer: when I cryed unto thee.

26 O love the Lord, all ye his ſaints: for the Lord preſerveth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall ſtabliſh your heart: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

BLeſſed is he whoſe unrighteouſneſſe is forgiven: and whoſe ſin is covered. *Evening prayer.*

2 Bleſſed is the man unto whom the Lord imputeth no ſin: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moiſture is like the drought in ſummer.

5 I will knowledge my ſin unto thee: and mine unrighteouſneſſe have I not hid.

6 I ſaid, I will confeſſe my ſins unto the Lord: and ſo thou forgaveſt the wickedneſſe of my ſin.

7 For this ſhall every one that is godly, make his prayer unto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerve me from trouble: thou ſhalt compaſſe me about with ſongs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou ſhalt go: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which have no underſtanding: whoſe mouths muſt be holden with bit and bridle, leſt they fall upon thee.

11 Great plagues remain for the ungodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyfull all ye that are true of heart.

Exultate, juſti. Pſal. 33.

REjoice in the Lord, O ye righteous: for it becometh well the juſt to be thankfull.

2 Praiſe the Lord with harp: ſing pſalms unto him with the lute and inſtrument of ten ſtrings.

3 Sing unto the Lord a new ſong: ſing praiſes luſtily (unto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 He loveth righteouſneſſe and judgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heavens made: and all the hoſts of them by the breath of his mouth.

7 He gathereth the waters of the ſea together, as it were upon an heap: and layeth up the deep as in a treaſure-houſe.

8 Let all the earth fear the Lord: ſtand in aw of him all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the devices of the people to be of none effect, and caſteth out the councels of princes.

11 The counſell of the Lord ſhall endure for ever: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Jehovah: and bleſſed are the folk that he hath choſen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and underſtandeth all their works.

15 There is no king that can be ſaved by the multitude of an hoſt: neither is any mighty man delivered by much ſtrength.

16 A horſe is counted but a vain thing to ſave a man: neither ſhall he deliver any man by his great ſtrength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their truſt in his mercy.

18 To deliver their ſouls from death: and to feed them in the time of dearth.

19 Our ſoul hath patiently tarried for the Lord: for he is our help and our ſhield.

20 For our heart ſhall rejoyce in him: becauſe we have hoped in his holy Name.

21 Let thy merciſull kindneſſe (O Lord) be upon us: like as we do put our truſt in thee.

Benedicam Domino. Pſal. 34.

I Will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

2 My ſoul ſhall make her boaſt of the Lord: the humble ſhall hear thereof, and be glad.

3 O praiſe the Lord with me: and let us magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightned: and their faces were not aſhamed.

6 Lo, the poor crieth, and the Lord heareth him: yea, and ſaveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O fear the Lord, ye that be his ſaints: for they that fear him, lack nothing.

10 The lions do lack and ſuffer hunger: but they which ſeek the Lord, ſhall want no manner of thing that is good.

11 Come ye children, and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that luſteth to live, and would fain ſee good days: keep thy tongue from evill, and thy lips that they ſpeak no guile.

13 Eſchew evil, and do good: ſeek peace, and enſue it.

14 The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

15 The countenance of the Lord is againſt them that do evil: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart: and will ſave ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But miſfortune ſhall ſlay the ungodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord delivereth the ſouls of his ſervants: and all they that put their truſt in him, ſhall not be deſolate.

Judica me, Domine. Pſal. 35.

Morning prayer.

DEad thou my cauſe, O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt me.

2 Lay hand upon the ſhield and buckler: and ſtand up to help me.

3 Bring forth the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded and put to ſhame, that ſeek after my ſoul: let them be turned back, and brought to confuſion, that imagine miſchief for me.

5 Let them be as the duſt before the winde: and the angel of the Lord ſcattering them.

6 Let their way be dark and ſlippery: and let the angel of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe: yea, even without a cauſe have they made a pit for my ſoul.

8 Let a ſudden deſtruction come upon him unawares, and his net that he hath laid privily, catch himſelf: that he may fall into his own miſchief.

9 And my ſoul, be joyfull in the Lord: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee, which deliverest the poor from him that is too ſtrong for him: yea, the poor, and him that is in miſery, from him that ſpoileth him.

11 Falſe witneſſe did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evill for good: to the great diſcomfort of my ſoul.

13 Nevertheleſſe, when they were ſick, I put on ſackcloth, and humbled my ſoul with faſting: and my prayer ſhall turn into mine own boſom.

14 I behaved my ſelf as though it had been my friend or my brother: I went heavily as one that mourneth for his mother.

15 But in mine adverſity they rejoyced, and gathered them together: yea, the very abjects came together againſt me unawares, making mows at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my ſoul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them wink with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord: hold not thy tongue then, go not far from me, O Lord.

23 Awake, and ſtand up to judge my quarrell: avenge thou my cauſe, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph over me.

25 Let them not ſay in their hearts, There, there, ſo would we have it: neither let them ſay, We have devoured him.

26 Let them be put to confuſion and ſhame together, that rejoyce at my trouble: let them be clothed with rebuke and diſhonour, that boaſt themſelves againſt me.

27 Let them be glad and rejoyce, that favour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſervant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit

Dixit iniquus. Psal. 36.

MY heart sheweth me the wickednesse of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight: until his abominable sin be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way: neither doth he abhor any thing that is evil.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulnesse unto the clouds.

6 Thy righteousnesse standeth like the strong mountains: thy judgements are like the great deep.

7 Thou Lord shalt save both man and beast, How excellent is thy mercy, O God: and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy loving kindnesse unto them that know thee: and thy righteousnesse unto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the ungodly cast me down.

12 There are they fallen (all) that work wickednesse: they are cast down, and shall not be able to stand.

Noli æmulari. Psal. 37.

Evening prayer.

FRet not thy self because of the ungodly: neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grasse: and be withered even as the green herb.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall give thee thy hearts desire.

5 Commit thy way unto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousnesse as clear as the light: and thy just dealing as the noon day.

7 Hold thee still in the Lord, and abide patiently upon him: but grieve not thy self at him whose way doth prosper, against the man that doth after evil counsels.

8 Leave off from wrath, and let go displeasure: fret not thy self, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a little while, and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

11 But the meek spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsell against the just: and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn: for he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and have bent their bow: to cast down the poor and needy, and to slay such as be of a right conversation.

15 Their sword shall go thorow their own heart: and their bow shall be broken.

16 A small thing that the righteous hath: is better then great riches of the ungodly.

17 For the arms of the ungodly shall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time: and in the dayes of dearth they shall have enough.

20 As for the ungodly they shall perish, and the enemies of the Lord shall consume as the fat of lambs: yea, even as the smoke shall they consume away.

21 The ungodly borroweth, and payeth not again: but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse the land: and they that be cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet saw I never the righteous forsaken, nor his seed begging their bread.

26 The righteous is ever mercifull, and lendeth: and his seed is blessed.

27 Flee from evil, and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forsaketh not his that be godly, but they are preserved for ever.

29 The righteous shall be punished: as for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgement.

32 The law of his God is in his heart: and his goings shall not slide.

33 The ungodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leave him in his hand: nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee that thou shalt possesse the land: when the ungodly shall perish, thou shalt see it.

36 I my self have seen the ungodly in great power: and flourishing like a green bay tree.

37 And I went by, and lo, he was gone: I sought him, but his place could no where be found.

38 Keep innocencie, and take heed unto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together: and the end of the ungodly is, they shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

18 And though all this be come upon us, yet do we not forget thee: nor behave our selves frowardly in thy covenant.

19 Our heart is not turned back: neither our steps gone out of thy way.

20 No not when thou hast smitten us into the place of dragons: and covered us with the shadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheep appointed to be slain.

23 Up, Lord, why sleepest thou: awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soul is brought low, even unto the dust: our belly cleaveth unto the ground.

26 Arise, and help us: and deliver us for thy mercies sake.

Eructavit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speak of the things which I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty: according to thy worship and renown.

5 Good luck have thou with thine honour: ride on, because of the word of truth, of meekness, and righteousness, and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee: even in the midst among the King's enemies.

7 Thy seat (O God) endureth for ever: the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquitie: wherefore God (even thy God) hath anointed thee with the oyl of gladness above thy fellows.

9 All thy garments smell of myrrhe, aloes, and casia: out of the ivorie palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold (wrought about with divers colours.)

11 Hearken (O daughter) and consider, incline thine ear: forget also thine own people, and thy fathers house.

12 So shall the King have pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needle-work: the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation unto another: therefore shall the people give thanks unto thee world without end.

Deus noster refugium. Psal. 46.

GOD is our hope and strength: a very present help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carried into the midst of the sea.

3 Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the city of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world: he breaketh the bowe, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us: the God of Jacob is our refuge.

Omnes gentes, plaudite. Psal. 47.

O Clap your hands together (all ye people) O sing unto God with the voice of melody. *Evening prayer.*

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He shall subdue the people under us: and the nations under our feet.

4 He shall chuse out an heritage for us: even the worship of Jacob whom he loved.

5 God is gone up with a merry noise: and the Lord with the sound of the trump.

6 O sing praises, sing praises unto (our) God: O sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon his holy seat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GREat is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north side lieth the city of the great King, God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth: are gathered and gone by together.

4 They marvelled to see such things: they were astonied, and suddenly cast down.

5 Fear came there upon them, and sorrow: as upon a woman in her travell.

6 Thou shalt break the ships of the sea: through the East winde.

7 Like as we have heard, so have we seen in the city

city of the Lord of hosts, in the city of our God: God upholdeth the same for ever.

8 We wait for thy loving kindnesse (O God,) in the midst of thy temple.

9 O God, according unto thy Name, so is thy praise unto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion rejoyce, and the daughters of Judah be glad: because of thy judgments.

11 Walk about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, set up her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

Audite hæc, omnes. Psal. 49.

O Hear ye this, all ye people: ponder it with your ears, all ye that dwell in the world.

2 High and low, rich and poor: one with another.

3 My mouth shall speak of wisdom: and my heart shall muse of understanding.

4 I will encline mine ear to the parable: and shew my dark speech upon the harp.

5 Wherefore should I fear in the dayes of wickednesse: and when the wickednesse of my heels compasseth me round about?

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches,

7 But no man may deliver his brother: nor make agreement unto God for him.

8 For it cost more to redeem their souls: so that he must let that alone for ever.

9 Yea, though he live long: and see not the grave.

10 For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leave their riches for other.

11 And yet they think that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their own names.

12 Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity praise their saying.

14 They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre of their dwelling.

15 But God hath delivered my soul from the place of hell: for he shall receive me.

16 Be not thou afraid, though one be made rich: or if the glory of his house be increased.

17 For he shall carry nothing away with him when he dieth: neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man: and so long as thou dost well unto thy self, men will speak good of thee.

19 He shall follow the generation of his fathers: and shall never see light.

20 Man being in honour hath no understanding: but is compared unto the beasts that perish.

Deus deorum. Psal. 50.

Morning prayer.

THe Lord, even the most mighty God hath spoken: and called the world from the rising up of the sun, unto the going down thereof.

2 Out of Sion hath God appeared in perfect beautie,

3 Our God shall come, and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above: and the earth that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousnesse: for God is judge himself.

7 Hear, O my people, and I will speak: I my self will testifie against thee, O Israel, for I am God, even thy God.

8 I will not reprove thee, because of thy sacrifices, or for thy burnt-offerings: because they were not alway before me.

9 I will take no bullock out of thine house: nor he-goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels upon a thousand hils.

11 I know all the fowls upon the mountains: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Think'st thou that I will eat buls flesh: and drink the blood of goats?

14 Offer unto God thanksgiving: and pay thy vows unto the most Highest.

15 And call upon me in the time of trouble: so will I hear thee, and thou shalt praise me.

16 But unto the ungodly said God: Why dost thou preach my laws, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behinde thee.

18 When thou sawest a thief, thou consentedst unto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickednesse: and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine own mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thy self: but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God: lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei, Deus. Psal. 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledge my faults: and my sinne is ever before me.

4 Against thee only have I sinned, and done this evill in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickednesse: and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me hear of joy and gladnesse;

neſſe: that the bones which thou haſt broken, may rejoyce.

9 Turn thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a clean heart (O God:) and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes unto the wicked: and ſinners ſhall be converted unto thee.

14 Deliver me from blood guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, ſhalt thou not deſpiſe.

18 O be favourable and gracious unto Sion: build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt-offerings and oblations: then ſhall they offer young bullocks upon thine altar.

Quid gloriaris? Pſal. 52.

WHy boaſteſt thou thy ſelf, thou tyrant: that thou canſt do miſchief?

2 Whereas the goodneſſe of God: endureth yet daily.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharp raſor.

4 Thou haſt loved unrighteouſneſſe more then goodneſſe: and to talk of lies more then righteouſneſſe.

5 Thou haſt loved to ſpeak all words that may do hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for ever: he ſhall take thee and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous alſo ſhall ſee this, and fear: and ſhall laugh him to ſcorn.

8 Lo, this is the man that took not God for his ſtrength: but truſted unto the multitude of his riches, and ſtrengthened himſelf in his wickedneſſe.

9 As for me, I am like a green olive tree in the houſe of God: my truſt is in the tender mercy of God for ever and ever.

10 I will alwayes give thanks unto thee for that thou haſt done: and I will hope in thy Name, for thy ſaints like it well.

Dixit inſipiens. Pſal. 53.

Evening prayer.

THe fooliſh bodie hath ſaid in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickedneſſe: there is none that doth good.

3 God looked down from heaven upon the children of men: to ſee if there were any that would underſtand, and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no not one.

5 Are not they without underſtanding that work wickedneſſe: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of them that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſalvation were given unto Iſrael out of Sion: Oh that the Lord would deliver his people out of captivity!

8 Then ſhould Jacob rejoyce: and Iſrael ſhould be right glad.

Deus, in nomine. Pſal. 54.

SAve me, O God, for thy Names ſake: and avenge me in thy ſtrength.

2 Hear my prayer, O God: and hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me: and tyrants (which have not God before their eyes) ſeek after my ſoul.

4 Behold, God is my helper: the Lord is with them that uphold my ſoul.

5 He ſhall reward evill unto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praiſe thy Name, O Lord: becauſe it is ſo comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath ſeen his deſire upon mine enemies.

Exaudi, Deus. Pſal. 55.

HEar my prayer, O God: and hide not thy ſelf from my petition.

2 Take heed unto me, and hear me: how I mourn in my prayer, and am vexed.

3 The enemy crieth ſo, and the ungodly cometh on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within me: and the fear of death is fallen upon me.

5 Fearfulneſſe and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I ſaid, Oh that I had wings like a dove: for then would I flee away, and be at reſt.

7 Lo, then would I get me away far off: and remain in the wilderneſſe.

8 I would make haſte to eſcape: becauſe of the ſtormie winde and tempeſt.

9 Deſtroy their tongues (O Lord) and divide them: for I have ſpied unrighteouſneſſe and ſtrife in the city.

10 Day and night they go about within the walls thereof: miſchief alſo and ſorrow are in the midſt of it.

11 Wickedneſſe is therein: deceit and guile go not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour: for then I could have born it.

13 Neither was it mine adverſary that did magnifie himſelf againſt me: for then (peradventure) I would have hid my ſelf from him.

14 But it was even thou my companion: my guide, and mine own familiar friend.

15 We took ſweet counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily upon them, and let them go down quick into hell: for wickedneſſe is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord ſhall ſave me.

18 In the evening and morning, and at noon day will I pray, and that inſtantly: and he ſhall hear my voice.

19 It is he that hath delivered my ſoul in peace,

Morning prayer.

from

from the battell that was against me: for there were many with me.

20 Yea, even God that endureth for ever shall hear me, and bring them down: for they will not turn, nor fear God.

21 He laid his hands upon such as be at peice with him: and he brake his covenant.

22 The words of his mouth were softer then butter, having war in his heart: his words were smoother then oil, and yet be they very swords.

23 O cast thy burthen upon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for ever.

24 And as for them: thou, O God, shalt bring them into the pit of *destruction*.

25 The blood-thirstie and deceitfull men shall not live out half their dayes: nevertheless, my trust shall be in thee, O Lord.

Miserere mei, Deus. Psal. 56.

Morning prayer.

BE mercifull unto me, O God, for man goeth about to devour me: he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to swallow me up: for they be many that fight against me, O thou most Highest.

3 Nevertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I have put my trust in God, and will not fear what flesh can do unto me.

5 They daily mistake my words: all that they imagine, is to do me evill.

6 They hold all together, and keep themselves close: and mark my steps, when they lay wait for my soul.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them down.

8 Thou tellest my flittings, put my tears into thy bottle: are not these things noted in thy book?

9 Whensoever I call upon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I rejoice: in the Lords word will I comfort me.

11 Yea, in God have I put my trust: I will not be afraid what man can do unto me.

12 Unto thee (O God) will I pay my vowes: unto thee will I give thanks.

13 For thou hast delivered my soul from death, and my feet from falling: that I may walk before God in the light of the living.

Miserere mei, Deus. Psal. 57.

BE mercifull unto me, O God, be mercifull unto me, for my soul trusteth in thee: and under the shadow of thy wings shall be my refuge, until this tyranny be overpast.

2 I will call unto the most high God: even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven: and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth: my soul is among lions.

5 And I lie even among the children of men (that are set on fire:) whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thy self, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul: they have digged a pit before me, & are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

9 Awake up my glory, awake lute and harp: I my self will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will sing unto thee among the nations.

11 For the greatnesse of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set thy self, O God, above the heavens: and thy glory above all the earth.

Si vere utique. Psal. 58.

ARe your minds set upon righteousnesse, O ye congregation: and do ye judge the thing that is right, O ye sonnes of men?

2 Yea, ye imagine mischief in your heart upon the earth: and your hands deal with *wickednesse*.

3 The ungodly are froward even from their mothers womb: assoon as they be born, they go astray and speak lies.

4 They are as venemous as the poison of a serpent: even like the deaf adder that stoppeth her eare.

5 Which refuseth to hear the voyce of the charmer: charm he never so wisely.

6 Break their teeth (O God) in their mouthes, smite the jaw-bones of the lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrows, let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman: and let them not see the sun.

8 Or ever your pots be made hot with thorn: so let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoice when he seeth the vengeance: he shall wash his foot-steps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous: doubtlesse there is a God that judgeth the earth.

Eripe me de inimicis. Psal. 59.

DEliver me from mine enemies (O God:) defend me from them that rise up against me. *Morning prayer.*

2 O deliver me from the wicked doers: and save me from the blood-thirstie men.

3 For lo, they lie waiting for my soul: the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault: arise thou therefore to help me, and behold.

5 Stand up (O Lord God of hosts) thou God of Israel, to visit all the heathen: and be not mercifull unto them that offend of malicious wickednes.

6 They go to and fro in the evening, they grin like a dog, and run about through the city.

7 Behold, they speak with their mouth, and swords are in their lips: for who doeth hear.

8 But thou, O Lord, shalt have them in derision: and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee: for thou art the God of my refuge.

10 God sheweth me his goodnes plentifully: and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them down, O Lord our defence.

12 For the sin of their mouth, and for the words of their lips, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Consume

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the city.

15 They will run here and there for meat, and grudge if they be not ſatiſfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, & my merciſull God.

Deus, repulisti nos. Pſal. 60.

O God, thou haſt caſt us out, and ſcattered us abroad: thou haſt alſo been diſpleaſed, O turn thee unto us again.

2 Thou haſt moved the land, and divided it: heal the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heavy things: thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as fear thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and hear me.

6 God hath ſpoken in his holineſſe, I will rejoyce and divide Sichem: and mete out the vale of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Judah is my law-giver.

8 Moab is my waſhpot, over Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt us out, O God: wilt not thou, O God, go out with our hoſts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we do great acts: for it is he that ſhall tread down our enemies.

Exaudi, Deus. Pſal. 61.

HEar my crying, O God: give ear unto my prayer.

2 From the ends of the earth will I call upon thee: when my heart is in heavineſſe.

3 O ſet me up upon the rock that is higher then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemie.

4 I will dwell in thy tabernacle for ever: and my truſt ſhalbe under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt given an heritage unto thoſe that fear thy Name.

6 Thou ſhalt grant the king a long life: that his yeers may endure throughout all generations.

7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſſe, that they may preſerve him.

8 So will I always ſing praiſe unto thy Name: that I may daily perform my vows.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoul truly waiteth ſtill upon God: for of him cometh my ſalvation.

2 He verely is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchief againſt every man: ye ſhall be ſlain all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curſe with their heart.

5 Nevertheleſſe, my ſoul, wait thou ſtill upon God: for my hope is in him.

6 He truly is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) pour your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity: the children of men are deceitfull upon the weights: they are altogether lighter then vanity it ſelf.

10 O truſt not in wrong and robbery, give not your ſelves unto vanity: if riches increaſe, ſet not your heart upon them.

11 God ſpake once and twice: I have alſo heard the ſame, that power belongeth unto God.

12 And that thou Lord art merciſull: for thou rewardeſt every man according to his work.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeek thee.

2 My ſoul thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land, where no water is.

3 Thus have I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy loving kindneſſe is better then the life it ſelf: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy Name.

6 My ſoul ſhall be ſatisfied even as it were with marrow and fatneſſe: when my mouth praiſeth thee with joyfull lips.

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoul hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo that ſeek the hurt of my ſoul: they go under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But the king ſhall rejoyce in God, all they alſo that ſweat by him ſhall be commended: for the mouth of them that ſpeak lies ſhalbe ſtopped.

Exaudi, Deus. Pſal. 64.

HEar my voice, O God, in my prayer: preſerve my life from fear of the enemy.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which have whet their tongue like a ſword: and ſhoot out their arrows, even bitter words.

4 That they may privily ſhoot at him that is perfect: ſuddenly do they hit him, and fear not.

5 They courage themſelves in miſchief: and commune among themſelves how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keep ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their own tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his work.

10 The righteous ſhall rejoyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal. 65.

Morning prayer.

THou, O God, art praiſed in Sion: and unto thee ſhall the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer: unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me: O be thou merciſull unto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiveſt unto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou ſhalt ſhew us wonderfull things in thy righteouſnes, O God of our ſalvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountains: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waves, and the madnes of his people.

8 They alſo that dwell in the uttermoſt parts of the earth ſhall be afraid at thy tokens: thou that makeſt the out-goings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corn, for ſo thou provideſt for the earth.

11 Thou waterеſt her furrows, thou ſendeſt rain into the little valleys thereof: thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeer with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop upon the dwellings of the wildernes: and the little hills ſhall rejoyce on every ſide.

14 The folds ſhall be full of ſheep: the valleys alſo ſhall ſtand ſo thick with corn, that they ſhall laugh and ſing.

Jubilate Deo. Pſal. 66.

O Be joyfull in God all ye lands: ſing praiſes unto the honour of his Name, make his praiſe to be glorious.

2 Say unto God, O how wonderfull art thou in thy works: through the greatneſſe of thy power ſhall thine enemies be found liars unto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the ſea into dry land: ſo that they went thorow the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and ſuch as will not beleeve, ſhall not be able to exalt themſelves.

7 O praiſe our God (ye people:) and make the voice of his praiſe to be heard.

8 Which holdeth our ſoul in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proved us: thou alſo haſt tried us like as ſilver is tried.

10 Thou broughteſt us into the ſnare: and laideſt trouble upon our loins.

11 Thou ſuffereſt men to ride over our heads: we went thorow fire and water, and thou broughteſt us out into a wealthy place.

12 I will go into thy houſe with burnt-offerings: and will pay thee my vows which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt-ſacrifices, with the incenſe of rams: I will offer bullocks and goats.

14 O come hither and hearken, all ye that fear God: and I will tell you what he hath done for my ſoul.

15 I called unto him with my mouth: and gave him praiſes with my tongue.

16 If I encline unto wickedneſſe with my heart: the Lord will not hear me.

17 But God hath heard me: and conſidered the voice of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd be merciſull unto us, and bleſſe us: and ſhew us the light of his countenance, and be merciſull unto us.

2 That thy way may be known upon earth: thy ſaving health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God even our own God ſhall give us his bleſſing.

7 God ſhall bleſſe us: and all the ends of the world ſhall fear him.

Exurgat Deus. Pſal. 68.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him. *Morning prayer.*

2 Like as the ſmoak vaniſheth, ſo ſhalt thou drive them away: and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God.

3 But let the righteous be glad and rejoyce before God: let them alſo be merry and joyfull.

4 O ſing unto God, and ſing praiſes unto his Name: magnifie him that rideth upon the heavens as it were upon an horſe, praiſe him in his Name, yea, and rejoyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widows: even God in his holy habitation.

6 He is the God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captivity: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt thorow the wildernes.

8 The earth ſhook, and the heavens dropped at the preſence of God: even as Sinai alſo was moved at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious rain upon thine inheritance: and refreſheſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poor.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold divided the ſpoil.

13 Though

13 Though ye have lien among the pots, yet ſhall ye be as the wings of a dove that is covered with ſilver wings, and her feathers like gold.

14 When the Almighty ſcattered kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: even an high hill, as the hill of Baſan.

16 Why hop ye ſo, ye high hills? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thouſand, even thouſands of angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone up on high, thou haſt led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praiſed be ✠ Lord daily: even the God which helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh ſalvation: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairy ſcalp of ſuch a one as goeth on ſtill in his wickedneſſe.

22 The Lord hath ſaid, I will bring my people again, as I did from Baſan: mine own will I bring again, as I did ſometime from the deep of the ſea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeen, O God, how thou goeſt: how thou my God and king goeſt in the ſanctuary.

25 The ſingers go before, the minſtrels follow after: in the midſt are the damoſels, playing with the timbrels.

26 Give thanks, O Iſrael, unto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their counſell: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in us.

29 For thy temples ſake at Jeruſalem: ſo ſhall kings bring preſents unto thee.

30 When the company of the ſpearmen, and multitude of the mighty are ſcattered abroad among the beaſts of the people; (ſo that they humbly bring pieces of ſilver:) and when he hath ſcattered the people that delight in war.

31 Then ſhall the princes come out of Egypt: the Morians land ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth: O ſing praiſes unto the Lord.

33 Which ſitteth in the heavens over all from the beginning: lo, he doth ſend out his voice, yea, and that a mighty voice.

34 Aſcribe ye the power to God, over Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderful art thou in thy holy places: even the God of Iſrael, he will give ſtrength and power unto his people. Bleſſed be God.

Saluum me fac. Pſal. 69.

Evening prayer.

SAve me, O God: for the waters are come in, even unto my ſoul.

2 I ſtick faſt in the deep mire where no ground is: I am come into deep waters, ſo that the floods run over me.

3 I am weary of crying, my throat is dry: my ſight falleth me for waiting ſo long upon my God.

4 They that hate me without a cauſe, are more then the hairs of my head: they that are mine enemies, and would deſtroy me guiltleſſe, are mighty.

5 I payed them the things that I never took: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my caſe: let not thoſe that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproof: ſhame have covered my face.

8 I am become a ſtranger unto my brethren: even an aliant unto my mothers children.

9 For the zeal of thy houſe hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chaſtened my ſelf with faſting: and that was turned to my reproofe.

11 I put on ſackcloth alſo: and they jeſted upon me.

12 They that ſit in the gate ſpeak againſt me: and the drunkards make ſongs upon me.

13 But, Lord, I make my prayer unto thee: in an acceptable time.

14 Hear me, O God, in the multitude of thy mercie: even in the truth of thy ſalvation.

15 Take me out of the mire, that I ſink not: O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water flood drown me, neither let the deep ſwallow me up: and let not the pit ſhut her mouth upon me.

17 Hear me, O Lord, for thy loving kindneſſe is comfortable: turn thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy ſervant, for I am in trouble: O haſte thee, and hear me.

19 Draw nigh unto my ſoul, and ſave it: O deliver me, becauſe of mine enemies.

20 Thou haſt known my reproof, my ſhame and my diſhonour: mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſſe: I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirſty, they gave me vinegar to drink.

23 Let their table be made a ſnare to take themſelves withall: and let the things that ſhould have been for their wealth, be unto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and ever bow down their backs.

25 Pour out thine indignation upon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talk how they may vex them whom thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come in thy righteouſneſſe.

29 Let them be wiped out of the book of the living: and not be written among the righteous.

30 As for me, when I am poor and in heavineſſe: thy help (O God) ſhall lift me up.

31 I will praiſe the name of God with a ſong: and magnifie it with thankſgiving.

32 This alſo ſhall pleaſe the Lord: better then a bullock that hath horns and hoofs.

33 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoul ſhall live.
34 For the Lord heareth the poor: and deſpiſeth not his priſoners.
35 Let heaven and earth praiſe him: the ſea and all that moveth therein.
36 For God will ſave Sion, and build the cities of Judah: that men may dwell there, and have it in poſſeſſion.
37 The poſterity alſo of his ſervants ſhall inherit it: and they that love his Name ſhall dwell therein.

Deus in adjutorium. Pſal. 70.

HAſte thee, O God, to deliver me: make haſte to help me, O Lord.
2 Let them be aſhamed and confounded that ſeek after my ſoul: let them be turned backward and put to confuſion that wiſh me evil.
3 Let them (for their reward) be ſoon brought to ſhame: that cry over me, There, there.
4 But let all thoſe that ſeek thee, be joyfull and glad in thee: and let all ſuch as delight in thy ſalvation, ſay alway, The Lord be praiſed.
5 As for me, I am poor and in miſery: haſte thee unto me (O God.)
6 Thou art my helper and my Redeemer: O Lord, make no long tarrying.

In te, Domine, ſperavi. Pſal. 71.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy righteouſneſſe, incline thine ear unto me, and ſave me.
2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.
3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.
4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.
5 Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mothers wombe, my praiſe ſhall be alwayes of thee.
6 I am become as it were a monſter unto many: but my ſure truſt is in thee.
7 O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.
8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.
9 For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſell together, ſaying: God hath forſaken him, perſecute him, & take him, for there is none to deliver him.
10 Go not far from me, O God: my God, haſte thee to help me.
11 Let them be confounded and periſh, that are againſt my ſoul: let them be covered with ſhame and diſhonour, that ſeek to do me evil.
12 As for me, I will patiently abide alway: and will praiſe thee more and more.
13 My mouth ſhal daily ſpeak of thy righteouſneſſe and ſalvation: for I know no end thereof.
14 I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.
15 Thou (O God) haſt taught me from my youth up until now: therefore will I tell of thy wondrous works.
16 Forſake me not, O God, in mine old age, when I am gray-headed: until I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet for to come.
17 Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like unto thee?
18 O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou turn and refreſh me: yea, and broughteſt me from the deep of the earth again.
19 Thou haſt brought me to great honour: and comforted me on every ſide.
20 Therefore will I praiſe thee and thy faithfulneſſe (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy One of Iſrael.
21 My lips will be faln when I ſing unto thee: and ſo will my ſoul whom thou haſt deliverd.
22 My tongue alſo ſhall talk of thy righteouſneſſe all the day long: for they are confounded and brought unto ſhame that ſeek to do me evil.

Deus, judicium. Pſal. 72.

GIve the king thy judgements (O God:) and thy righteouſneſſe unto the kings ſon.
2 Then ſhall he judge the people according unto right: and defend the poor.
3 The mountains alſo ſhall bring peace: and the little hils righteouſneſſe unto the people.
4 He ſhall keep the ſimple folk by their right: defend the children of the poor, and puniſh the wrong doer.
5 They ſhall fear thee as long as the ſun and moon endureth: from one generation to another.
6 He ſhal come down like the rain into a fleece of wooll: even as the drops that water the earth.
7 In his time ſhall the righteous flouriſh: yea and abundance of peace, ſo long as the moon endureth.
8 His dominion ſhall be alſo from the one ſea to the other: and from the flood unto the worlds end.
9 They that dwell in the wildernes ſhall kneel before him: his enemies ſhall lick the duſt.
10 The king of Thuſis, and of the iles ſhall give preſents: the kings of Arabia and Saba ſhall bring gifts.
11 All kings ſhall fall down before him: all nations ſhall do him ſervice.
12 For he ſhall deliver the poor when he cryeth: the needy alſo, and him that hath no helper.
13 He ſhall be favourable to the ſimple and needy: and ſhall preſerve the ſouls of the poor.
14 He ſhall deliver their ſouls from falſhood & wrong: & dear ſhall their blood be in his ſight.
15 He ſhall live, and unto him ſhall be given of the gold of Arabia: prayer ſhall be made ever unto him, and daily ſhall he be praiſed.
16 There ſhall be an heap of corn in the earth, high upon the hills: his fruit ſhall ſhake like Libanus, and ſhall be green in the city, like graſſe upon the earth.
17 His Name ſhall endure for ever, his Name ſhall remain under the ſun among the poſterities: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.
18 Bleſſed be the Lord God, even the God of Iſrael: which onely doth wondrous things.
19 And bleſſed be the Name of his majeſtie for ever: and all the earth ſhall be filled with his majeſtie. Amen, Amen.

Quam bonus Iſrael! Pſal. 73.

TRuely God is loving unto Iſrael: even unto ſuch as are of a clean heart. *Evening prayer.*
2 Nevertheleſſe my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.
4 For they are in no perill of death: but are lusty and strong.
5 They come in no misfortune like other folk: neither are they plagued like other men.
6 And this is the cause that they be so holden with pride: and overwhelmed with cruelty.
7 Their eyes swell with fatnesse: and they do even what they lust.
8 They corrupt other, and speak of wicked blasphemy: their talking is against the most Highest.
9 For they stretch forth their mouth unto the heaven: & their tongue goeth thorow the world.
10 Therefore fall the people unto them: and thereout suck they no small advantage.
11 Tush (say they) how should God perceive it: is there knowledge in the most Highest?
12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession: and I said, Then have I cleansed my heart in vain, and washed my hands in innocency.
13 All the day long have I been punished: and chastened every morning.
14 Yea, and I had almost said even as they: but lo, then I should have condemned the generation of thy children.
15 Then thought I to understand this: but it was too hard for me.
16 Untill I went into the Sanctuary of God: then understood I the end of these men.
17 Namely, how thou doest set them in slippery places: and castest them down, and destroyest them.
18 Oh how suddenly do they consume: perish, and come to a fearfull end!
19 Yea, even like as a dream when one awaketh: so shalt thou make their image to vanish out of the city.
20 Thus my heart was grieved: and it went even thorow my reins.
21 So foolish was I ignorant: even as it were a beast before thee.
22 Neverthelesse I am alway by thee: for thou hast holden me by my right hand.
23 Thou shalt guide me with thy counsell: and after that receive me with glory.
24 Whom have I in heaven but thee: and there is none upon earth that I desire in comparison of thee.
25 My flesh and my heart faileth: but God is the strength of my heart, & my portion for ever.
26 For lo, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.
27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speak of all thy works, (in the gates of the daughters of Sion.)

Ut quid, Deus? Psal. 74.

O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?
2 O think upon thy Congregation: whom thou hast purchased and redeemed of old.
3 Think upon the tribe of thine inheritance: and mount Sion, wherein thou hast dwelt.
4 Lift up thy feet, that thou mayest utterly destroy every enemy: which hath done evill in thy Sanctuary.
5 Thine adversaries roar in the midst of thy congregations: & set up their banners for tokens.
6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent work.
7 But now they break down all the carved work thereof: with axes and hammers.
8 They have set fire upon thy holy places: and have defiled the dwelling place of thy Name, even unto the ground.
9 Yea, they said in their hearts, Let us make havock of them altogether: thus have they burnt up all the houses of God in the land.
10 We see not our tokens, there is not one Prophet more: no not one is there among us that understandeth any more.
11 O God, how long shall the adversary do this dishonour: how long shall the enemy blaspheme thy Name, for ever?
12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy?
13 For God is my King of old: the help that is done upon earth, he doth it himself.
14 Thou diddest divide the sea through thy power: thou brakest the heads of the dragons in the waters.
15 Thou smotest the heads of Leviathan in pieces: and gavest him to be meat for the people in the wildernesse.
16 Thou broughtest out fountains and waters out of the hard rocks: thou driedst up mighty waters.
17 The day is thine, and the night is thine: thou hast prepared the light and the Sun.
18 Thou hast set all the borders of the earth: thou hast made summer and winter.
19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people hath blasphemed thy Name.
20 O deliver not the soul of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poor for ever.
21 Look upon the Covenant: for all the earth is full of darknesse, and cruell habitations.
22 Oh let not the simple go away ashamed: but let the poor & needy give praise unto thy Name.
23 Arise, O God, maintain thine own cause: remember how the foolish man blasphemeth thee daily.
24 Forget not the voice of thine enemies: the presumption of them that hate thee, encreaseth ever more and more.

Confitebimur tibi Psal. 75.

UNto thee (O God) do we give thanks: yea, unto thee do we give thanks. *Men pray*
2 Thy Name also is so nigh: and that do thy wondrous works declare.
3 When I receive the Congregation: I shall judge according unto right.
4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.
5 I said unto the fools, Deal not so madly: and to the ungodly, Set not up your horn.
6 Set not up your horn on high: and speak not with a stiffe neck.
7 For promotion cometh neither from the East, nor from the West: nor yet from the South.
8 And why? God is the Judge: he putteth down one, and setteth up another.
9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the same.
10 As for the dregs therof: all the ungodly of the earth shall drink them, and suck them out.

11 But

11 But I will talk of the God of Jacob: and praise him for ever.

12 All the horns of the ungodly also will I break: and the horns of the righteous shall be exalted.

Notus in Judæa. Psal. 76.

IN Jury is God known: his Name is great in Israel.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrows of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proud are robbed, they have slept their sleep: and all the men, whose hands are mighty, have found nothing.

6 At thy rebuke, O God of Jacob: both the charet and horse are fallen.

7 Thou, even thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy judgement to be heard from heaven: the earth trembled, and was still.

9 When God arose to judgement: and to help all the meek upon earth.

10 The fiercenesse of man shall turn to thy praise: and the fiercenesse of them shalt thou refrain.

11 Promise unto the Lord your God, and keep it, all ye that be round about him: bring presents unto him that ought to be feared.

12 He shall refrain the spirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry unto God with my voice: even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: my sore ran, and ceased not, in the night season my soul refused comfort.

3 When I am in heavinesse, I will think upon God: when my heart is vexed, I will complain.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.

5 I have considered the dayes of old: and the yeers that are past.

6 I call to remembrance my song: and in the night I commune with mine own heart, and search out my spirits.

7 Will the Lord absent himself for ever: and will he be no more intreated?

8 Is his mercy clean gone for ever: and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he shut up his loving kindnesse in displeasure?

10 And I said, It is mine own infirmity: but I will remember the yeers of the right hand of the most Highest.

11 I will remember the works of the Lord: and call to minde the wonders of old time.

12 I will think also of all thy works: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds poured out water, the air thundred: and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightning shone upon the ground, the earth was moved, and shook withall.

19 Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not known.

20 Thou leddest thy people like sheep: by the hand of Moses and Aaron.

Attendite, populi. Psal. 78.

GIve ear my law, O my people: encline your ears unto the words of my mouth. *Evening prayer.*

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we have heard and known: and such as our fathers have told us.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet unborn.

7 To the intent that when they came up: they might shew their children the same.

8 That they might put their trust in God: and not to forget the works of God, but to keep his commandments.

9 And not to be as their forefathers, a faithlesse and stubborn generation: a generation that set not their heart aright, and whose spirit cleaved not stedfastly unto God.

10 Like as the children of Ephraim: which being harnessed, and carrying bowes, turned themselves back in the day of battell.

11 They kept not the covenant of God: and would not walk in his law.

12 But forgat what he had done: and the wonderfull work that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the sea, and let them go thorow: he made the waters to stand on an heap.

15 In the day time also he led them with a cloud: and all the night thorow with a light of fire.

16 He clave the hard rocks in the wilderneſſe: and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock: so that it gushed out like the rivers.

18 Yet for all this they sinned more against him: and provoked the most Highest in the wilderneſſe.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wilderneſſe?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withall: but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came up heavie displeasure against Israel.

23 Because they believed not in God: and put not their trust in his help.

24 So he commanded the clouds above: and opened the doors of heaven.

25 He rained down manna also upon them for to eat: and gave them food from heaven.

26 So man did eat angels food: for he sent them meat enough.

27 He

27 He causeth the east winde to blow under heaven: and through his power he brought in the south west winde.

28 He rained flesh upon them as thick as dust: and feathered fowls like as the sand of the sea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for he gave them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heavie wrath of God came upon them, and slew the wealthiest of them: yea, and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeved not his wondrous works.

33 Therefore their dayes did he consume in vanity: and their yeers in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his covenant.

38 But he was so mercifull, that he forgave their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a winde that passeth away, and cometh not again.

41 Many a time did they provoke him in the wildernesse: and grieved him in the desert.

42 They turned back, and tempted God: and moved the holy One in Israel.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up: and frogs to destroy them.

47 He gave their fruit unto the caterpillar: and their labour unto the grashopper.

48 He destroyed their vines with hail-stones: and their mulbery trees with the frost.

49 He smote their cattell also with hail-stones: and their flocks with hot thunder-bolts.

50 He cast upon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death: but gave their life over to the pestilence.

52 And smote all the first-born in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep: and carried them in the wildernesse like a flock.

54 He brought them out safely that they should not fear: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary: even to his mountain which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwel in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bowe.

59 For they grieved him with their hill altars: and provoked him to displeasure with their images.

60 When God heard this, he was wroth: and took sore displeasure at Israel.

61 So that he forsook the tabernacle in Silo: even the tent he had pitched among them.

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not given to marriage.

65 Their priests were slain with the sword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Judah: even the hill of Sion, which he loved.

70 And there he builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and took him away from the sheep-folds.

72 As he was following the ewes great with young ones, he took him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jerusalem an heap of stones. *Morning prayer.*

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry: shall thy jealousie burn like fire for ever.

6 Pour out thine indignation upon the heathen that have not known thee: and upon the kingdoms, that have not called upon thy Name.

7 For they have devoured Jacob: and laid waste his dwelling place.

8 O remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery.

9 Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins, for thy Names sake.

10 Wherefore do the heathen say: Where is now their God?

11 O let the vengeance of thy servants blood that is shed: be openly shewed upon the heathen in our sight.

12 O let the sorrowful sighing of the prisoners come before thee: according to the greatness of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee: reward thou them, O Lord, seven fold into their bosom.

14 So we that be thy people, and sheep of thy pasture, shall give thee thanks for ever: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: shew thy self also thou that sittest upon the cherubim.

2 Before Ephraim, Benjamin, and Manasses: stir up thy strength and come and help us.

3 Turn us again, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of tears: and givest them plenteousness of tears to drink.

6 Thou hast made us a very strife unto our neighbours: and our enemies laugh us to scorn.

7 Turn us again thou God of hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest room for it: and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it: and the boughs thereof were like the goodly Cedar trees.

11 She stretched out her branches unto the sea: and her boughs unto the river.

12 Why hast thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wilde boar out of the wood doth root it up: and the wilde beasts of the field devour it.

14 Turn thee again, thou God of hosts, look down from heaven: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy self.

16 It is burnt with fire, and cut down: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the sonne of man whom thou madest so strong for thine own self.

18 And so will not we go back from thee: O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

SING we merrily unto God our strength: make a cheerfull noise unto the God of Jacob.

2 Take the Psalm, bring hither the tabret: the merry harp, with the lute.

3 Blow up the trumpet in the new moon: even in the time appointed, and upon our solemne feast day.

4 For this was made a statute for Israel: and a Law of the God of Jacob.

5 This he ordained in Joseph for a Testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden: and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee: and heard thee what time as the storm fell upon thee.

8 I proved thee also: at the waters of strife.

9 Hear, O my people, and I will assure thee, O Israel: if thou wilt hearken unto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice: and Israel would not obey me.

13 So I gave them up unto their own hearts lust: and let them follow their own imaginations.

14 O that my people would have hearkned unto me: for if Israel had walked in my ways.

15 I should soon have put down their enemies: and turned mine hand against their adversaries.

16 The haters of the Lord should have been found liars: but their time should have endured for ever.

17 He should have fed them also with the finest wheat flour: and with honey out of the stony rock should I have satisfied thee.

Deus stetit. Psal. 82.

GOd standeth in the Congregation of Princes: he is a Judge among gods. *Evening prayer.*

2 How long will ye give wrong judgement: and accept the persons of the ungodly?

3 Defend the poor and fatherlesse: see that such as be in need and necessity have right.

4 Deliver the out-cast and poor: save them from the hand of the ungodly.

5 They will not be learned nor understand, but walk on still in darkenesse: all the foundations of the earth be out of course.

6 I have said, Ye are gods: and ye all are children of the most highest.

7 But ye shall die like men: and fall like one of the princes.

8 Arise, O God, and judge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus, quis similis? Psal. 83.

HOld not thy tongue, O God, keep not still silence: refrain not thy self, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily against thy people: and taken counsell against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ismaelites: the Moabites, and Hagarens.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is joyned unto them: and have holpen the children of Lot.

9 But do thou to them as unto the Madianites: unto Sisera, and unto Jabin, at the brook of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which say, Let us take to our selves: the houses of God in possession.

13 O my God, make them like unto a wheel: and as the stubble before the winde.

14 Like as the fire that burneth up the wood: and as the flame that consumeth the mountains.

15 Persecute them even so with thy tempest: and make them afraid with thy storm.

16 Make their faces ashamed, O Lord: that they may seek thy Name.

17 Let them be confounded and vexed evermore and more: let them be put to shame and perish.

18 And they shall know that thou, whose Name is Jehovah: art onely the most Highest over all the earth.

Quam dilecta! Psal. 84.

O How amiable are thy dwellings: thou Lord of hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoyce in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy Altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, use it for a well: and the pools are filled with water.

7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer: hearken, O God of Jacob.

9 Behold, O God our defender: and look upon the face of thine Anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather be a door-keeper in the house of my God: then to dwell in the tents of ungodlinesse.

12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti, Domine. Psal. 85.

LOrd, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people: and covered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy self from thy wrathfull indignation.

4 Turn us then, O God our Saviour: and let thine anger cease from us.

5 Wilt thou be displeased at us for ever: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us: that thy people may rejoyce in thee?

7 Shew us thy mercy, O Lord: and grant us thy salvation.

8 I will hearken what the Lord God will say concerning me: for he shall speak peace unto his people, and to his Saints, that they turn not again.

9 For his salvation is nigh them that fear him: that glory may dwell in our land.

10 Mercie and truth are met together: righteousnesse and peace have kissed each other.

11 Truth shall flourish out of the earth: and righteousnesse hath looked down from heaven.

12 Yea, the Lord shall shew loving kindnesse: and our land shall give her increase.

13 Righteousnesse shall go before him: and he shall direct his going in the way.

Inclina, Domine. Psal. 86. *Morning prayer.*

BOw down thine ear, O Lord, and hear me: for I am poor and in misery.

2 Preserve thou my soul, for I am holy: my God, save thy servant that putteth his trust in thee.

3 Be mercifull unto me, O Lord: for I will call daily upon thee.

4 Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

5 For thou Lord, art good and gracious: and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer: and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee: for thou hearest me.

8 Among the gods there is none like unto thee (O Lord:) there is not one that can do as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart: and will praise thy Name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercie: long-suffering, plenteous in goodnesse and truth.

16 O turn thee then unto me, and have mercy upon me: give thy strength unto thy servant, and help the sonne of thine handmaid.

17 Shew some good token upon me for good, that they which hate me, may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Fundamenta ejus. Psal. 87.

HEr foundations are upon the holy hills: the Lord loveth the gates of Sion more then all the dwellings of Jacob.

2 Very excellent things are spoken of thee: thou city of God.

3 I will think upon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they of Tyre, with the Morians, lo, there was he born.

5 And of Sion it shall be reported, that he was born in her: and the most High shall establish her.

6 The Lord shall rehearse it when he writeth up the people: that he was born there.

7 The singers also and trumpetters shall be: rehearse all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my salvation, I have cried day and night before thee: O let my prayer enter into thy presence, incline thine ear unto my calling.

2 For my soul is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me: and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I have called daily upon thee: I have stretched out mine hands unto thee.

10 Dost thou shew wonders among the dead: or shall the dead rise up again and praise thee?

11 Shall thy loving kindness be shewed in the grave: or thy faithfulness in destruction?

12 Shall thy wondrous works be known in the dark: and thy righteousness in the land where all things are forgotten?

13 Unto thee have I cryed, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul: and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die: (even from my youth up) thy terrours have I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compassed me together on every side.

18 My lovers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Evening prayer.

MY song shall be alway of the loving kindness of the Lord: with my mouth will I ever be shewing thy truth, from one generation to another.

2 For I have said, Mercy shall be set up for ever: thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen: I have sworn unto David my servant.

4 Thy seed will I stablish for ever: and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints.

6 For who is he among the clouds: that shall be compared unto the Lord?

7 And what is he among the gods: that shall be like unto the Lord?

8 God is very greatly to be feared in the counsell of the saints: and to be had in reverence of all them that are about him.

9 O Lord God of hosts, who is like unto thee: thy truth (most mighty Lord) is on every side.

10 Thou rulest the raging of the sea: thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine; the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south: Tabor and Hermon shall rejoyce in thy Name.

14 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

15 Righteousness and equity is the habitation of thy seat: mercy & truth shall go before thy face.

16 Blessed is the people (O Lord) that can rejoyce in thee: they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength: and in thy loving kindness thou shalt lift up our horn.

19 For the Lord is our defence: the holy One of Israel is our king.

20 Thou spakest sometime in vision unto thy saints, and saidest: I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my servant: with my holy oyl have I anointed him.

22 My hand shall hold him fast: and my arm shall strengthen him.

23 The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

24 I shall smite down his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God, and my strong salvation.

28 And I will make him my first born: higher then the kings of the earth.

29 My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever: and his throne as the dayes of heaven.

31 But if his children forsake my law: and walk not in my judgements.

32 If they break my statutes, and keep not my commandments: I will visit their offences with the rod, and their sinne with scourges.

33 Nevertheless, my loving kindness will I not utterly take from him, nor suffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have sworn once by my holiness, that I will not fail David.

35 His seed shall endure for ever: and his seat is like as the sun before me.

36 He shall stand fast for evermore as the moon: and as the faithfull witness in heaven.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the covenant of thy servant: and cast his crown to the ground.

39 Thou hast overthrown all his hedges: and broken down his strong holds.

40 All they that go by, spoil him: and he is become a rebuke to his neighbours.

41 Thou hast set up the right hand of his enemies: and made all his adversaries to rejoyce.

42 Thou hast taken away the edge of his sword: and given him not victory in the battell.

43 Thou hast put out his glory: and cast his throne down to the ground.

44 The dayes of his youth hast thou shortned: and covered him with dishonour.

45 Lord, how long wilt thou hide thy self, for ever: and shall thy wrath burn like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liveth, and shall not see death: and shall he deliver his soul from the hand of hell?

48 Lord, where are thy old loving kindnesses: which thou swarest unto David in thy truth.

49 Remember (Lord) the rebuke that thy

servants have: and how do I bear in my bosom the rebukes of many people,

50 Wherewith thine enemies have blasphemed thee, & slandred the footsteps of thine anoynted: praised be the Lord for evermore. Amen, Amen.

Dominus, refugium. Psal. 90.

Morning prayer.

LORD, thou hast been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

3 Thou turnest man to destruction: again thou sayest, Come again ye children of men.

4 For a thousand years in thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soon as thou scatterest them, they are even as a sleep: and fade away suddenly like the grasse.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dryed up, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sins in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our years to an end, as it were a tale that is told.

10 The dayes of our age are threescore years and ten, and though men be so strong that they come to fourscore years: yet is their strength then but labour and sorrow, so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

12 O teach us to number our dayes: that we may apply our hearts unto wisdom.

13 Turn thee again (O Lord) at the last: and be gracious unto thy servants.

14 O satisfie us with thy mercy, and that soon: so shall we rejoyce and be glad all the dayes of our life.

15 Comfort us again now after the time that thou hast plagued us: and for the yeers wherein we have suffered adversity.

16 Shew thy servants thy work: and their children thy glory.

17 And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy work.

Qui habitat. Psal. 91.

WHoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my strong hold: my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter: and from the noysome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terrour by night: nor for the arrow that flyeth by day.

6 For the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the ungodly.

9 For thou, Lord, art my hope: thou hast set thine house of defence very high.

10 There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee: to keep thee in all thy ways.

12 They shall bear thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore shall I deliver him: I shall set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him: yea, I am with him in trouble, I will deliver him and bring him to honour.

16 With long life will I satisfie him: and shew him my salvation.

Bonum est confiteri. Psal. 92.

IT is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest.

2 To tell of thy loving kindness early in the morning: and of thy truth in the night season.

3 Upon an instrument of ten strings, & upon the lute: upon a loud instrument and upon the harp.

4 For thou, Lord, hast made me glad through thy works: and I will rejoyce in giving praise for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deep.

6 An unwise man doth not well consider this: and a fool doth not understand it.

7 When the ungodly are green as the grasse, and when all the workers of wickedness do flourish: then shall they be destroyed for ever, but thou, Lord, art the most highest for evermore.

8 For lo, thine enemies (O Lord) lo, thine enemies shall perish: and all the workers of wickedness shall be destroyed.

9 But mine horn shall be exalted like the horn of an unicorn: for I am anointed with fresh oyl.

10 Mine eye also shall see his lust of mine enemies: and mine ear shall hear his desire of the wicked that arise up against me.

11 The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

12 Such as be planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no unrighteousness in him.

Morning prayer.

Dominus regnavit. Psal. 93.

THE Lord is king, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himself with strength.

Evening prayer.

2 He hath made the round world so sure: that it cannot be moved.

3 Ever since the world began hath thy seat been prepared: thou art from everlasting.

4 The floods are risen (O Lord) the floods have lift up their voice: the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.

Dum

Deus ultionum. Psal. 94.

O Lord God to whom vengeance belongeth: thou God, to whom vengeance belongeth shew thy self.

2 Arise thou judge of the world: and reward the proud after their deserving.

3 Lord, how long shall the ungodly, how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully: and make such proud boasting?

5 They smite down thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see, neither shall the God of Jacob regard it.

8 Take heed, ye unwise among the people: O ye fools, when will ye understand?

9 He that planted the ear, shall he not hear: or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen, is he that teacheth man knowledge, shall he not punish?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy law.

13 That thou mayest give him patience in time of adversity: untill the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forsake his inheritance.

15 Untill righteousnesse turn again unto judgement: all such as be true in heart shall follow it.

16 Who will rise up with me against the wicked: or who will take my part against the evill doers?

17 If the Lord had not helped me: it had not failed but my soul had been put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) held me up.

19 In the multitude of the sorrows that I had in my heart, thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickednesse: which imagineth mischief as a law?

21 They gather them together against the soul of the righteous: and condemn the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednesse, and destroy them in their own malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

Morning prayer.

O Come, let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.

2 Let us come before his presence with thanksgiving: and shew our selves glad in him with psalms.

3 For the Lord is a great God: and a great King above all gods.

4 In his hands are all the corners of the earth: and the strength of the hils is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O Come, let us worship and fall down: and kneel before the Lord our Maker.

7 For he is the (Lord) our God: and we are the people of his pasture, and the sheep of his hands.

8 To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted me: proved me, and saw my works.

10 Fourty years long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my ways.

11 Unto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing unto the Lord a new song: sing unto the Lord all the whole earth.

2 Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heavens.

6 Glory and worship are before him: power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord worship & power.

8 Ascribe unto the Lord the honour due unto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is king: and that it is he which hath made the round world so fast that it cannot be moved, and how that he shall judge the people righteously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea make a noise, & all that therein is.

12 Let the field be joyfull, and all that is in it: then shall all the trees of the wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteousnesse to judge the world, and the people with his truth.

Dominus regnavit. Psal. 97.

THe Lord is King: the earth may be glad thereof: yea the multitude of the Iles may be glad thereof.

2 Clouds and darknesse are round about him: righteousnesse and judgement are the habitation of his seat.

3 There shall go a fire before him: and burn up his enemies on every side.

4 His lightnings gave shine unto the world: the earth saw it, and was afraid.

5 The hils melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousnesse: and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: worship him all ye gods.

8 Sion heard of it, and rejoyced: and the daughters of Judah were glad, because of thy judgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evill: the Lord preserveth the souls of his saints, he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous: and joyfull gladnesse for such as be true-hearted.

12 Rejoyce in the Lord ye righteous: and give thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

Evening prayer.

O Sing unto the Lord a new song: for he hath done marvellous things.

2 With his own right hand, and with his holy arm: hath he gotten him-

3 The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

5 Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce, and give thanks.

6 Praiſe the Lord upon the harp: ſing to the harp with a pſalm of thankſgiving.

7 With trumpets alſo and ſhawms: O ſhew your ſelves joyfull before the Lord the King.

8 Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be joyfull together before the Lord: for he is come to judge the earth.

10 With righteouſneſſe ſhall he judge the world: and the people with equity.

Dominus regnavit. Pſal. 99.

THe Lord is King, be the people never ſo unpatient: he ſitteth between the Cherubims, be the earth never ſo unquiet.

2 The Lord is great in Sion: and high above all people.

3 They ſhall give thanks unto thy Name: which is great, wonderfull, and holy.

4 The kings power loveth judgement, thou haſt prepared equity: thou haſt executed judgement and righteouſneſſe in Jacob.

5 O magnifie the Lord our God: and fall down before his footſtool, for he is holy.

6 Moſes and Aaron among his prieſts, and Samuel among ſuch as call upon his Name: theſe called upon the Lord, and he heard them.

7 He ſpake unto them out of the cloudy pillar: for they kept his teſtimonies, and the law that he gave them.

8 Thou heardeſt them (O Lord our God:) thou forgaveſt them, O God, and puniſheſt their own inventions.

9 O magnifie the Lord our God, & worſhip him upon his holy hill: for the Lord our God is holy.

Jubilate Deo. Pſal. 100.

OBe joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God, it is he that hath made us, and not we our ſelves: we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his Name.

4 For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Miſericordiam & Judicium. Pſal. 101.

MY ſong ſhall be of mercy and judgement: unto thee, O Lord, will I ſing.

2 O let me have underſtanding: in the way of godlineſſe.

3 When wilt thou come unto me: I will walk in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſins of unfaithfulneſſe: there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Whoſo privily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud look, and high ſtomack: I will not ſuffer him.

8 Mine eyes look upon ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall be my ſervant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies ſhall not tary in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine, exaudi. Pſal. 102.

HEar my prayer, O Lord: and let my crying come unto thee. *Morning prayer.*

2 Hide not thy face from me in the time of my trouble: encline thine ears unto me when I call, O hear me, and that right ſoon.

3 For my dayes are conſumed away like ſmoke: and my bones are burnt up, as it were a firebrand.

4 My heart is ſmitten down, and withered like graſſe: ſo that I forget to eat my bread.

5 For the voice of my groaning: my bones will ſcarce cleave to my fleſh.

6 I am become like a peliean in the wilderneſſe: and like an owl that is in the deſert.

7 I have watched, and am even as it were a ſparrow: that ſitteth alone upon the houſe top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are ſworn together againſt me.

9 For I have eaten aſhes as it were bread: and mingled my drink with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt me down.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for ever: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy ſervants think upon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall fear thy Name, O Lord: and all the kings of the earth thy Majeſty.

16 When the Lord ſhall build up Sion: and when his glory ſhall appear.

17 When he turneth him unto the prayer of the poor deſtitute: and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after: and the people which ſhall be born, ſhall praiſe the Lord.

19 For he hath looked down from his Sanctuary: out of the heaven did the Lord behold the earth.

20 That he might hear the mournings of ſuch as be in captivity: and deliver the children appointed unto death. *Evening prayer.*

21 That they may declare the Name of the Lord in Sion: and his worſhip at Jeruſalem.

22 When the people are gathered together: and the kingdoms alſo to ſerve the Lord.

23 He brought down my ſtrength in my journey: and ſhortened my dayes.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy yeers, they endure throughout all generations.

25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heavens are the work of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall wax old as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy yeers ſhall not fail.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic, anima mea. Psal. 103.

PRaise the Lord, O my soul: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soul: and forget not all his benefits.

3 Which forgiveth all thy sinne: and healeth all thine infirmities.

4 Which saveth thy life from destruction: and crowneth thee with mercy and loving kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an eagle.

6 The Lord executeth righteousnes and judgement for all them that are oppressed with wrong.

7 He shewed his wayes unto Moses: his works unto the children of Israel.

8 The Lord is full of compassion and mercy: long-suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sinnes: nor rewarded us according to our wickednesse.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west: so far hath he set our sinnes from us.

13 Yea, like as a father pitieth his own children: even so is the Lord mercifull unto them that fear him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For assoon as the winde goeth over it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnes of the Lord endureth for ever and ever, upon them that fear him: and his righteousnesse upon children children.

18 Even upon such as keep his covenant: and think upon his commandments to do them.

19 The Lord hath prepared his seat in heaven: and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye that excell in strength: ye that fulfill his commandment, and hearken unto the voice of his words.

21 O praise the Lord, all ye his hosts: ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his dominion: praise thou the Lord, O my soul.

Benedic, anima mea. Psal. 104. *Evening prayer.*

PRaise the Lord, O my soul: O Lord my God, thou art become exceeding glorious, thou art clothed with majesty and honour.

2 Thou deckest thy self with light as it were with a garment: and spreadest out the heavens like a curtain.

3 Which laieth the beams of his chamber in the waters: and maketh the clouds his charet, and walketh upon the wings of the winde.

4 He maketh his angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it never should move at any time.

6 Thou coveredst it with the deep like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They go up as high as the hils, and down to the valleys beneath: even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turn again to cover the earth.

10 He sendeth his springs into the rivers: which run among the hils.

11 All beasts of the field drink thereof: and the wilde asses quench their thirst.

12 Besides them shall the fowls of the air have their habitation: and sing among the branches.

13 He watereth the hils from above: the earth is filled with the fruit of thy works.

14 He bringeth forth grasse for the cattell: and green herb for the service of men.

15 That he may bring food out of the earth: and wine that maketh glad the heart of man: and oil to make him a cheerfull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: even the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the fir-trees are a dwelling for the stork.

18 The high hils are a refuge for the wilde goats: and so are the stony rocks for the conies.

19 He appointed the moon for certain seasons: and the sun knoweth his going down.

20 Thou makest darknesse, that it may be night: wherein all the beasts of the forrest do move.

21 The lions roaring after their pray: do seek their meat at God.

22 The sun ariseth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his work, and to his labour: until the evening.

24 O Lord, how manifold are thy works: in wisdom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that leviathan: whom thou hast made to take his pastime therein.

27 These wait all upon thee: that thou mayest give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.

30 When thou letterest thy breath go forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious majesty of the Lord shall endure for ever: the Lord shall rejoyce in his works.

32 The earth shall tremble at the look of him: if he do but touch the hils, they shall smoak.

33 I will sing unto the Lord as long as I live: I will praise my God, while I have my being.

34 And so shall my words please him: my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soul, praise the Lord.

Confitemini Domino. Psal. 105.

OGive thanks unto the Lord, and call upon his Name: tell the people what things he hath done. *Morning prayer.*

2 O let your songs be of him, and praise him: and let your talking be of all his wondrous works.

3 Rejoyce in his holy Name: let the heart of them rejoyce that seek the Lord.

4 Seek the Lord and his strength: seek his face evermore.

5 Remember the marvellous works that he hath done: his wonders and ſ judgments of his mouth.

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He is the Lord our God: his judgements are in all the world.

8 He hath been alway mindfull of his covenant and promise: that he made to a thousand generations.

9 Even the covenant that he made with Abraham: and the oath that he ſware unto Iſaac.

10 And appointed the ſame unto Jacob for a law: and to Iſrael for an everlaſting teſtament.

11 Saying, unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they ſtrangers in the land.

13 What time as they went from one nation to another: from one kingdom to another people.

14 He ſuffered no man to do them wrong: but reproved even kings for their ſakes.

15 Touch not mine anointed: and do my prophets no harm.

16 Moreover he called for a dearth upon the land: and deſtroyed all the proviſion of bread.

17 But he had ſent a man before them: even Joſeph which was ſold to be a bond-ſervant.

18 Whoſe feet they hurt in the ſtocks: the iron entred into his ſoul.

19 Until the time came that his cauſe was known: the word of the Lord tried him.

20 The king ſent and delivered him: the prince of the people let him go free.

21 He made him lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might inform his princes after his will: and teach his ſenators wiſdom.

23 Iſrael alſo came into Egypt: and Jacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned ſo, that they hated his people: and dealt untruly with his ſervants.

26 Then ſent he Moſes his ſervant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkneſſe, and it was dark: and they were not obedient unto his word.

29 He turned their waters into blood: and ſlew their fiſh.

30 Their land brought forth frogs: yea, even in their kings chambers.

31 He ſpake the word, and there came all manner of flies: and lice in all their quarters.

32 He gave them hail-ſtones for rain: and flames of fire in their land.

33 He ſmote their vines alſo and fig-trees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word, and the graſſhoppers came, and caterpillars innumerable: and did eat up all the graſſe in their land, and devoured the fruit of their ground.

35 He ſmote all the firſt-born in their land: even the chief of all their ſtrength.

36 He brought them forth alſo with ſilver and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a covering: and fire to give light in the night ſeaſon.

39 At their deſire he brought quails: and he filled them with the bread of heaven.

40 He opened the rock of ſtone, and the waters flowed out: ſo that rivers ran in dry places.

41 For why? he remembred his holy promiſe: and Abraham his ſervant.

42 And he brought forth his people with joy: and his choſen with gladneſſe.

43 And gave them the lands of the heathen: and they took the labours of the people in poſſeſſion.

44 That they might keep his ſtatutes: and obſerve his laws.

Confitemini Domino. Pſal. 106.

O Give thanks unto the Lord, for he is gracious: and his mercie endureth for ever. *Evening prayer.*

2 Who can expreſſe the noble acts of the Lord? or ſhew forth all his praiſe?

3 Bleſſed are they that alway keep judgement: and do righteouſneſſe.

4 Remember me, O Lord, according to the favour that thou beareſt unto thy people: O viſit me with thy ſalvation,

5 That I may ſee the felicity of thy choſen: and rejoyce in the gladneſſe of thy people, and give thanks with thine inheritance.

6 We have ſinned with our fathers: we have done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the ſea even at the red ſea.

8 Neverthleſſe he helped them for his Names ſake: that he might make his power to be known.

9 He rebuked the red ſea alſo, and it was dried up: ſo he led them thorow the deeps, as thorow a wildernеſſe.

10 And he ſaved them from ſ adverſaries hand: and delivered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then beleeved they his words: and ſang praiſe unto him.

13 But within a while they forgate his works: and would not abide his counſell.

14 But luſt came upon them in the wildernеſſe: and they tempted God in the deſert.

15 And he gave them their deſire: and ſent leanneſſe withall into their ſoul.

16 They angred Moſes alſo in the tents: and Aaron the ſaint of the Lord.

17 So the earth opened, and ſwallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calf that eateth hay.

21 And they forgat God their Saviour: which had done ſo great things in Egypt.

22 Wondrous works in the land of Ham: and fearfull things by the red ſea.

23 So he ſaid he would have deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turn away his wrathfull indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorn of that pleaſant land: and gave no credence unto his word.

25 But murmured in their tents: and hearkned not unto the voice of the Lord.

26 Then

25 Then lift he up his hand against them: to overthrow them in the wilderneſſe.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They joyned themſelves unto Baal-Peor: and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then ſtood up Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſſe: among all poſteritities for evermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they provoked his ſpirit: ſo that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works.

36 Inſomuch that they worſhipped their idols, which turned to their own decay: yea, they offered their ſonnes and daughters unto devils.

37 And ſhed innocent blood, even the blood of their ſonnes and of their daughters: whom they offered unto the idols of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their own works: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his own inheritance.

40 And he gave them over into the hands of the heathen: and they that hated them were lords over them.

41 Their enemies oppreſſed them: and had them in ſubjection.

42 Many a time did he deliver them: but they rebelled againſt him with their own inventions, and were brought down in their wickedneſſe.

43 Nevertheleſſe, when he ſaw their adverſity: he heard their complaint.

44 He thought upon his covenant, and pitied them according unto the multitude of his mercies: yea, he made all thoſe that led them away captive to pity them.

45 Deliver us (O Lord our God) and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from everlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemie.

3 And gathered them out of the lands, from the eaſt and from the weſt: from the north, and from the ſouth.

4 They went aſtray in the wilderneſſe out of the way: and found no citie to dwell in.

5 Hungry and thirſtie: their ſoul fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their diſtreſſe.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

9 For he ſatisfieth the empty ſoule and filleth the hungry ſoul with goodneſſe.

10 Such as ſit in darkneſſe, and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 He alſo brought down their heart through heavineſſe: they fell down, and there was none to help them up.

13 So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoul abhorred all manner of meat: and they were even hard at death's door.

19 So when they cryed unto the Lord in their trouble: he delivered them out of their diſtreſſe.

20 He ſent his word and healed them: and they were ſaved from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

22 That they would offer unto him the ſacrifice of thankſgiving: and tell out his works with gladneſſe.

23 They that go down to the ſea in ſhips: and occupie their buſineſſe in great waters.

24 Theſe men ſee the works of the Lord: and his wonders in the deep.

25 For at his word the ſtormy winde ariſeth: which lifteth up the waves thereof.

26 They are caſried up to the heaven, and down again to the deep: their ſoul melteth away becauſe of the trouble.

27 They reel to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their diſtreſſe.

29 For he maketh the ſtorm to ceaſe: ſo that the waves thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them unto the haven where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the congregation of the people: and praiſe him in the ſeat of the elders.

33 Which turneth the floods into a wilderneſſe: and drieth up the water ſprings.

34 A fruitfull land maketh he barren: for the wickedneſſe of them that dwell therein.

35 Again, he maketh the wilderneſſe a ſtanding water: and water ſprings of a dry ground.

36 And there he ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſowe their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And again, when they are miniſhed and brought

brought low: through oppression, through any plague or trouble.

40 Though he suffer them to be evill intreated through tyrants, and let them wander out of the way in the wildernesse,

41 Yet helpeth he the poor out of misery: and maketh him households like a flock of sheep.

42 The righteous will consider this, and rejoyce: and the mouth of all wickednesse shall be stopped.

43 Whoso is wise will ponder these things: and they shall understand the loving kindnesse of the Lord.

Paratum cor meum. Psal. 108.

Morning prayer.

O God, my heart is ready (my heart is ready:) I will sing and give praise with the best member that I have.

2 Awake thou lute and harp: I my self will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will sing praises unto thee among the nations.

4 For thy mercy is greater then the heavens: and thy truth reacheth unto the clouds.

5 Set up thy self (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand save them, and hear thou me.

7 God hath spoken in his holinesse: I will rejoyce therefore and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Juda is my law-giver, Moab is my washpot: over Idom will I cast out my shoe, upon the Philistines will I triumph.

10 Who will lead me into the strong city: and who will bring me into Idom?

11 Hast not thou forsaken us, O God: and wilt not thou, O God, go forth with our hosts?

12 O help us against the enemy: for vain is the help of man.

13 Through God we shall do great acts: and it is he that shall tread down our enemies.

Deus laudum. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened upon me.

2 And they have spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my self unto prayer.

4 Thus have they rewarded me evill for good: and hatred for my good will.

5 Set thou an ungodly man be ruler over him: and let satan stand at his right hand.

6 When sentence is given upon him, let him be condemned: and let his prayer be turned into sin.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoil his labour.

11 Let there be no man to pity him: nor to have compassion upon his fatherlesse children.

12 Let his posterity be destroyed: and in the next generation let his name be clean put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that because his minde was not to do good: but persecuted the poor helplesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him: he loved not blessing, therefore shall it be far from him.

17 He clothed himself with cursing, like as with a raiment: and it shall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloak that he hath upon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to those that speak evill against my soul.

20 But deal thou with me (O Lord God) according unto thy Name: for sweet is thy mercy.

21 O deliver me, for I am helplesse and poor: and my heart is wounded within me.

22 I go hence like the shadow that departeth: and am driven away as the grashopper.

23 My knees are weak through fasting: my flesh is dried up for want of fatnesse.

24 I became also a rebuke unto them: they that looked upon me, shaked their heads.

25 Help me (O Lord my God:) oh save me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise up against me, but let thy servant rejoyce.

28 Let mine adversaries be clothed with shame: and let them cover themselves with their own confusion as with a cloak.

29 As for me, I will give great thanks unto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poor: to save his soul from unrighteous judges.

Dixit Dominus. Psal. 110.

Morning prayer.

THe Lord said unto my Lord: Sit thou on my right hand, untill I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion: be thou ruler even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will-offerings with an holy worship: the dew of thy birth is of the womb of the morning.

4 The Lord sware, and will not repent: Thou art a priest for ever after the order of Melchisedech.

5 The Lord upon thy right hand: shall wound even kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads over divers countreys.

7 He shall drink of the brook in the way: therefore shall he lift up his head.

Confitebor tibi. Psal. 111.

I Will give thanks unto the Lord with my whole heart: secretly among the faithfull, and in the congregation.

2 The works of the Lord are great: sought out of all them that have pleasure therein.

3 His

3 His work is worthy to be praised and had in honour: and his righteousnes endureth for ever.

4 The mercifull and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he shall ever be mindfull of his covenant.

6 He hath shewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his commandments are true.

8 They stand fast for ever and ever: and are done in truth and equity.

9 He sent redemption unto his people: he hath commanded his covenant for ever, holy and reverend is his Name.

10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter, the praise of it endureth for ever.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his commandments.

2 His seed shall be mighty upon earth: the generacion of the faithfull shall be blessed.

3 Riches and plenteousnes shalbe in his house: and his righteousnesse endureth for ever.

4 Unto the godly there ariseth up light in the darknesse: he is mercifull, loving, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall never be moved: and the righteous shalbe had in an everlasting remembrance.

7 He will not be afraid for any evill tidings: for his heart standeth fast, and beleeveth in the Lord.

8 His heart is stablished, and will not shrink: untill he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poor: and his righteousnesse remaineth for ever, his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away: the desire of the ungodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (ye servants:) O praise the name of the Lord.

2 Blessed be the name of the Lord: from this time forth for evermore.

3 The Lords name is praised: from the rising up of the sun, unto the going down of the same.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust: and lifteth the poor out of the mire.

7 That he may set him with the princes: even with the princes of his people.

8 He maketh the barren woman to keep house: and to be a joyfull mother of children.

In exitu Israel. Psal. 114.

Evening prayer.

WHen Israel came out of Egypt: and the house of Jacob from among the strange people,

2 Judah was his sanctuary: and Israel his dominion.

3 The sea saw that, and fled: Jordan was driven back.

4 The mountains skipped like rams: and the little hills like young sheep.

5 What ailed thee, O thou sea that thou fleddest: and thou Jordan that thou wast driven back?

6 Ye mountains that ye skipped like rams: and ye little hils like yound sheep?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Jacob.

8 Which turned the hard rock into a standing water: and the flint stone into a springing well.

Non nobis, Domine. Psal. 115.

NOt unto us, O Lord, not unto us, but unto thy Name give the praise: for thy loving mercy, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God.

3 As for our God, he is in heaven: he hath done whatsoever pleased him.

4 Their idols are silver and gold: even the work of mens hands.

5 They have mouthes, and speak not: eyes have they, and see not.

6 They have ears, and hear not: noses have they, and smell not.

7 They have hands, and handle not, feet have they, and walk not: neither speak they through their throat.

8 They that make them are like unto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of us, and he shall blesse us: even he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that fear the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heaven and earth.

16 All the whole heavens are the Lords: the earth hath he given to the children of men.

17 The dead praise not thee, O Lord: neither all they that go down into the silence.

18 But we will praise the Lord: from this time forth for evermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

Morning prayer.

I Am well pleased: that the Lord hath heard the voice of my prayer.

2 That he hath inclined his ear unto me: therefore will I call upon him as long as I live.

3 The snares of death compassed me round about: and the pains of hell gat hold upon me.

4 I shall finde trouble and heavinesse, and I shall call upon the name of the Lord: O Lord, I beseech thee deliver my soul.

5 Gracious is the Lord, and righteous: yea, our God is mercifull.

6 The Lord preserveth the simple: I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.

8 And why? thou hast delivered my soul from death: mine eyes from tears, and my feet from falling.

9 I will walk before the Lord: in the land of the living.

10 I beleeved, and therefore will I speak, but I was sore troubled: I said in mine haste, all men are liars.

11 What

11 What reward shall I give unto the Lord: for all the benefits that he hath done unto me?
12 I will receive the cup of salvation: and call upon the name of the Lord.
13 I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints.
14 Behold (O Lord) how that I am thy servant: I am thy servant, and the son of thine hand-maid: thou hast broken my bonds in sunder.
15 I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.
16 I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lords house, even in the midst of thee, O Jerusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all ye nations.
2 For his merciful kindness it ever more and more toward us: and the truth of the Lord endureth for ever. Praise the Lord.

Confitemini Domino. Psal. 118.

O Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.
2 Let Israel now confesse that he is gracious: and that his mercy endureth for ever.
3 Let the house of Aaron now confesse: that his mercy endureth for ever.
4 Yea, let them now that fear the Lord confesse: that his mercy endureth for ever.
5 I called upon the Lord in trouble: and the Lord heard me at large.
6 The Lord is on my side: I will not fear what man doth unto me.
7 The Lord taketh my part with them that help me: therefore shall I see my desire upon mine enemies.
8 It is better to trust in the Lord: then to put any confidence in man.
9 It is better to trust in the Lord: then to put any confidence in princes.
10 All nations compassed me round about: but in the name of the Lord will I destroy them.
11 They kept me on every side, they kept me in (I say) on every side: but in the name of the Lord will I destroy them.
12 They came about me like bees, and are extinct even as the fire among the thorns: for in the name of the Lord I will destroy them.
13 Thou hast thrust sore at me, that I might fall: but the Lord was my help.
14 The Lord is my strength and my song: and is become my salvation.
15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.
16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.
17 I will not die, but live: and declare the works of the Lord.
18 The Lord hath chastened and corrected me: but he hath not given me over unto death.
19 Open me the gates of righteousnesse: that I may go into them, & give thanks unto the Lord.
20 This is the gate of the Lord: the righteous shall enter into it.
21 I will thank thee, for thou hast heard me: and art become my salvation.
22 The same stone which the builders refused: is become the head stone in the corner.
23 This is the Lords doing: and it is marvellous in our eyes.
24 This is the day which the Lord hath made: we will rejoyce and be glad in it.
25 Help me now, O Lord: O Lord send us now prosperity.
26 Blessed be he that cometh in the name of the Lord: we have wished you good luck, ye that be of the house of the Lord.
27 God is the Lord which hath shewed us light: binde the sacrifice with cords, yea, even unto the horns of the altar.
28 Thou art my God, and I will thank thee: thou art my God, and I will praise thee.
29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. Psal. 119. *Evening prayer.* *Morning prayer.*

BLessed are those that are undefiled in the way: and walk in the law of the Lord.
2 Blessed are they that keep his testimonies: and seek him with their whole heart.
3 For they which do no wickednesse: walk in his wayes.
4 Thou hast charged: that we shall diligently keep thy commandments.
5 O that my wayes were made so direct: that I might keep thy statutes.
6 So shall I not be confounded: while I have respect unto all thy commandments.
7 I will thank thee with an unfained heart: when I shall have learned the judgements of thy righteousnesse.
8 I will keep thy ceremonies: O forsake me not utterly.

In quo corriges?

WHerewithall shall a young man clense his way: even by ruling himself after thy word.
2 With my whole heart have I sought thee: O let me not go wrong out of thy commandments.
3 Thy words have I hid within my heart: that I should not sinne against thee.
4 Blessed art thou, O Lord, O teach me thy statutes.
5 With my lips have I been telling: of all the judgements of thy mouth.
6 I have had as great delight in the way of thy testimonies: as in all manner of riches.
7 I will talk of thy commandments: and have respect unto thy wayes.
8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue servo tuo.

O Do well unto thy servant: that I may live, and keep thy word.
2 Open thou mine eyes: that I may see the wondrous things of thy law.
3 I am a stranger upon earth: O hide not thy commandments from me.
4 My soul breaketh out for the very fervent desire: that it hath alway unto thy judgements.
5 Thou hast rebuked the proud: and cursed are they that do erre from thy commandments.
6 O turn from me shame and rebuke: for I have kept thy testimonies.
7 Princes also did sit and speak against me: but thy servant is occupied in thy statutes.
8 For thy testimonies are my delight: and my counsellers.

Adhæsit pavimento.

MY soul cleaveth to the dust: O quicken thou me according to thy word.
2 I have

2 I have knowledged my wayes, and thou heardest me: O teach me thy statutes.

3 Make me to understand the way of thy commandments: and so shall I talk of thy wondrous works.

4 My soul melteth away for very heavinesse: comfort thou me according to thy word.

5 Take from me the way of lying: and cause thou me to make much of thy law.

6 I have chosen the way of truth: and thy judgements have I laid before me.

7 I have sticken unto thy testimonies: O Lord, confound me not.

8 I will run the way of thy commandments: when thou hast set my heart at liberty.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments: for therein is my desire.

4 Incline mine heart unto thy testimonies: and not to covetousnesse.

5 O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy servant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy judgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy loving mercy come also unto me, O Lord: even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.

4 So shall I alway keep thy law: yea, for ever and ever.

5 And I will walk at liberty: for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings: and will not be ashamed.

7 And my delight shall be in thy commandments: which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved: and my study shall be in thy statutes.

Memor esto verbi tui.

OThink upon thy servant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickned me.

3 The proud have had me exceedingly in derision: yet have I not shrinked from thy law.

4 For I remembred thine everlasting judgements, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forsake thy law.

6 Thy statutes have been my songs: in the house of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night season: and have kept thy law.

8 This I had: because I kept thy commandments.

Portio mea, Domine.

THou art my portion, O Lord: I have promised to keep thy law.

2 I made my humble petition in thy presence, with my whole heart: O be mercifull unto me according to thy word.

3 I called mine own wayes to remembrance: and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time: to keep thy commandments.

5 The congregation of the ungodly have robbed me: but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee: because of thy righteous judgements.

7 I am a companion of all them that fear thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Beneficium fecisti.

O Lord, thou hast dealt graciously with thy servant: according unto thy word.

2 O learn me true understanding and knowledge: for I have believed thy commandments.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud have imagined a lie against me: but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy statutes.

8 The law of thy mouth is dearer unto me: than thousands of gold and silver.

Manus tuæ fecerunt me.

THy hands have made me, and fashioned *Evening prayer.*
me: O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me: because I have put my trust in thy word.

3 I know (O Lord) that thy judgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies: be turned unto me.

8 O let my heart be found in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation: and I have a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

4 How many are the dayes of thy servant: when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me: which are not after thy law.

6 All thy commandments are true: they persecute me falsly, O be thou my help.

7 They had almost made an end of me upon earth: but I forsook not thy commandments.

8 O quicken me after thy loving kindnesse: and so shall I keep the testimonies of thy mouth.

In

In æternum, Domine.

O Lord, thy word: endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things serve thee.

4 If my delight had not been in thy law: I should have perished in my trouble.

5 I will never forget thy commandments: for with them thou hast quickned me.

6 I am thine, O save me: for I have sought thy commandments.

7 The ungodly laid wait for me, to destroy me: but I will consider thy testimonies.

8 I see that all things come to an end: but thy commandment is exceeding broad.

Quomodo dilexi!

LOrd, what love have I unto thy law: all the day long is my study in it.

2 Thou through thy commandments hast made me wiser then mine enemies: for they are ever with me.

3 I have more understanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged: because I keep thy commandments.

5 I have refrained my feet from every evil way: that I may keep thy word.

6 I have not shrunk from thy judgements: for thou teachest me.

7 O how sweet are thy words unto my throat: yea, sweeter than honey unto my mouth.

8 Through thy commandments I get understanding: therefore I hate all evil wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lantern unto my feet: and a light unto my paths.

2 I have sworn, and am stedfastly purposed: to keep thy righteous judgements.

3 I am troubled above measure: quicken me (O Lord) according to thy word.

4 Let the free-will-offerings of my mouth please thee, O Lord: and teach me thy judgements.

5 My soul is alway in my hand: yet do I not forget thy law.

6 The ungodly have laid a snare for me: but yet I swerved not from thy commandments.

7 Thy testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applied my heart to fulfill thy statutes alway: even unto the end.

Iniquos odio habui.

I Hate them that imagine evil things: but thy law do I love.

2 Thou art my defence and shield: and my trust is in thy Word.

3 Away from me, ye wicked: I will keep the commandments of my God.

4 O stablish me according to thy Word, that I may live: and let me not be disappointed of my hope.

5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy statutes.

6 Thou hast troden down all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the ungodly of the earth like drosse: therefore I love thy testimonies.

8 My flesh trembleth for fear of thee; and I am afraid of thy judgements.

Feci judicium.

I Deal with the thing that is lawfull and right: O give me not over unto mine oppressours.

2 Make thou thy servant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.

4 O deal with thy servant according unto thy loving mercy: and teach me thy statutes.

5 I am thy servant, O grant me understanding: that I may know thy testimonies.

6 It is time for thee, Lord, to lay to thine hand: for they have destroyed thy law.

7 For I love thy commandments: above gold, and precious stone.

8 Therefore hold I straight all thy commandments: and all false wayes I utterly abhor.

Mirabilia.

THy testimonies are wonderfull: therefore doth my soul keep them.

2 When thy word goeth forth: it giveth light and understanding unto the simple.

3 I opened my mouth, and drew in my breath: for my delight was in thy commandments.

4 O look thou upon me, and be mercifull unto me: as thou usest to do unto those that love thy Name.

5 Order my steps in thy word: and so shall no wickednesse have dominion over me.

6 O deliver me from the wrongfull dealings of men: and so shall I keep thy commandments.

7 Shew the light of thy countenance upon thy servant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keep not thy law.

Justus es, Domine.

RIghteous art thou, O Lord: and true is thy judgement.

2 The testimonies that thou hast commanded, are exceeding righteous and true.

3 My zeal hath even consumed me: because mine enemies have forsaken thy words.

4 Thy word is tried to the uttermost: and thy servant loveth it.

5 I am small, and of no reputation: yet do I not forget thy commandments.

6 Thy righteousnesse is an everlasting righteousnesse: and thy law is the truth.

7 Trouble and heavinesse have taken hold upon me: yet is my delight in thy commandments.

8 The righteousnesse of thy testimonies is everlasting: O grant me understanding, and I shall live.

Clamavi in toto corde meo.

Evening prayer.

I Call with my whole heart: hear me, O Lord, I will keep thy statutes.

2 Yea, even upon thee do I call: help me, and I shall keep thy testimonies.

3 Early in the morning do I cry unto thee: for in thy word is my trust.

4 Mine eyes prevent the night watches: that I might be occupied in thy words.

5 Hear my voice, O Lord, according unto thy loving kindnesse: quicken me according as thou art wont.

6 They draw nigh that of malice persecute me: and are far from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandments are true.

8 As concerning thy testimonies, I have known long since: that thou hast grounded them for ever.

Vine

Vide humilitatem.

O Consider mine adversity, and deliver me: for I do not forget thy Law.

2 Avenge thou my cause, and deliver me: quicken me according unto thy word.

3 Health is farre from the ungodly: for they regard not thy Statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, & persecute me: yet do I not swerve from thy Testimonies.

6 It grieveth me when I see the transgressours: because they keep not thy Law.

7 Consider, O Lord, how I love thy Commandments: O quicken me according to thy loving kindnesse.

8 Thy word is true from everlasting: all the judgements of thy righteousnes endure for evermore.

Principes persecuti sunt.

PRinces have persecuted me without cause: but my heart standeth in aw of thy word.

2 I am as glad of thy word: as one that findeth great spoils.

3 As for lies, I hate and abhorre them: but thy Law do I love.

4 Seven times a day do I praise thee: because of thy righteous judgements.

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 Lord, I have looked for thy saving health: and done after thy Commandments.

7 My soul hath kept thy Testimonies: and loved them exceedingly.

8 I have kept thy Commandments and Testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: give me understanding according to thy word.

2 Let my supplication come before thee: deliver me according to thy word.

3 My lips shall speak of thy praise: when thou hast taught me thy Statutes.

4 Yea, my tongue shall sing of thy word: for all thy Commandments are righteous.

5 Let thine hand help me: for I have chosen thy Commandments.

6 I have longed for thy saving health, O Lord: and in thy Law is my delight.

7 O let my soul live, and it shall praise thee: and thy judgements shall help me.

8 I have gone astray like a sheep that is lost: O seek thy servant, for I do not forget thy Commandments.

Ad Dominum. Psal. 120.

Morning prayer.

WHen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my soul, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be given, or done unto thee, thou false tongue: even mighty and sharp arrows, with hot burning coals.

4 Wo is me that I am constrained to dwell with Mesech: and to have mine habitation among the tents of Cedar.

5 My soul hath long dwelt among them: that be enemies unto peace.

6 I labour for peace, but when I speak unto them thereof: they make them ready to battell.

Levavi oculos. Psal. 121.

I Will lift up mine eyes unto the hills: from whence cometh my help.

2 My help cometh even from the Lord: which hath made heaven and earth.

3 He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel: shall neither slumber nor sleep.

5 The Lord himself is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the Sunne shall not burn thee by day: neither the Moon by night.

7 The Lord shall preserve thee from all evill: yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, & thy coming in: from this time forth for evermore.

Lætatus sum. Psal. 122.

I Was glad when they said unto me: We will go into the house of the Lord.

2 Our feet shall stand in thy gates: O Jerusalem.

3 Jerusalem is builded as a city: that is at unitie in it self.

4 For thither the tribes go up, even the tribes of the Lord: to testifie unto Israel, to give thanks unto the Name of the Lord.

5 For there is the seat of judgement: even the seat of the house of David.

6 O pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seek to do thee good.

Ad te levavi oculos meos. Psal. 123.

UNto thee lift I up mine eyes: O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistresse: even so our eyes wait upon the Lord our God until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly despised.

4 Our soul is filled with the scornfull reproof of the wealthy: and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himself had not been on our side, (now may Israel say:) If the Lord himself had not been on our side, when men rose up against us,

2 They had swallowed us up quick: when they were so wrathfully displeased at us.

3 Yea the waters had drowned us: and the stream had gone over our soul.

4 The deep waters of the proud: had gone even over our soul.

5 But praised be the Lord: which hath not given us over for a pray unto their teeth.

6 Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord: which hath made heaven and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

2 The hils stand about Jerusalem: even so standeth the Lord round about his people from this time forth for evermore.

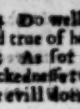
3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hand unto wickednesse.

3 Do well, O Lord: unto those that be good and true of heart.

5 As for such as turn back unto their own wickedness: the Lord shall lead them forth with the evill doers; but peace shall be upon Israel.

In convertendo. Psal. 126.

Evening prayer.



When the Lord turned again the captivity of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn our captivity, O Lord: as the rivers in the south.

6 They that sowe in tears: shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come again with joy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulnesse: for so he giveth his beloved sleep.

4 Lo, children and the fruit of the womb: are no heritage and gift that cometh of the Lord.

5 Like as the arrowes in the hand of the giant: even so are the young children.

6 Happy is the man that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that fear the Lord: and walk in his wayes.

2 For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: upon the walls of thine house.

4 Thy children like the olive branches: round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace upon Israel.

Sæpe expugnaverunt. Psal. 129.

MAny a time have they fought against me from my youth up: (may Israel now say.)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed against me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewen the snares of the ungodly in pieces.

5 Let them be confounded and turned backward: as many as have evill will at Sion.

6 Let them be even as the grasse growing upon the house tops: which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand: neither he that bindeth up the sheaves, his bosome.

8 So that they which go by, say not so much as, The Lord prosper you: we wish you good luck in the name of the Lord.

De profundis. Psal. 130.

OUt of the deep have I called unto thee (O Lord:) Lord, hear my voice.

2 O let thine ears consider well: the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I look for the Lord, my soul doth wait for him: in his word is my trust.

6 My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeem Israel: from all his sins.

Domine, non est. Psal. 131.

LOrd, I am not high minded: I have no proud looks.

2 I do not exercise my self in great matters: which are too high for me.

3 But I refrain my soul, and keep it low, like as a childe that is weaned from his mother: yea, my soul is even as a weaned childe.

4 O Israel, trust in the Lord: from this time forth for evermore.

Memento, Domine. Psal. 132.

Morning prayer.

LOrd remember David: and all his trouble.

2 How he sware unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of mine house: nor climbe up into my bed.

4 I will not suffer mine eyes to sleep, nor mine eye-lids to slumber: neither the temples of my head to take any rest.

5 Untill I finde out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting place: thou and the ark of thy strength.

9 Let thy priests be clothed with righteousnesse: and let thy saints sing with joyfulnesse.

10 For thy servant Davids sake: turn not away the presence of thine anointed.

11 The Lord hath made a faithfull oath unto David: and he shall not shrink from it.

12 Of the fruit of thy body: shall I set upon thy seat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them: their children also shal sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself: he hath longed for her.

15 This shall be my rest for ever: here will I dwell, for I have a delight therein.

16 I will blesse her victuals with increase: and will satisfie her poor with bread.

17 I will deck her priests with health: and her saints shall rejoyce and sing.

18 There shall I make the horn of David to flourish: I have ordained a lantern for mine anointed.

19 As for his enemies, I shall clothe them with shame: but upon himself shall his crown flourish.

Ecce quam bonum. Psal. 133.

BEhold how good and joyfull a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the Beard: even unto Aarons beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promised his blessing: and life for evermore.

Ecce nunc. Psal 134.

BEhold (now) praise the Lord: all ye servants of the Lord.

2 Ye that by night stand in the house of the Lord: even in the courts of the house of our God.

3 Lift up your hands in the sanctuary: and praise the Lord.

4 The Lord that made heaven and earth: give thee blessing out of Sion.

Laudate nomen. Psal. 135.

O Praise the Lord, laud ye the name of the Lord: praise it, O ye servants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely.

4 For why? the Lord hath chosen Jacob unto himself: and Israel for his own possession.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven and in earth: and in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the rain, bringing the winds out of his treasures.

8 He smote the first-born of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt: upon Pharaoh and all his servants.

10 He smote divers nations: and slew mighty kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdoms of Canaan.

12 And gave their land to be an heritage: even an heritage unto Israel his people.

13 Thy name, O Lord, endureth for ever: so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people: and be gracious unto his servants.

15 As for the images of the heathen, they are but silver and gold: the work of mens hands.

16 They have mouthes, and speak not: eyes have they, but they see not.

17 They have ears, and yet they hear not: neither is there any breath in their mouths.

18 They that make them are like unto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi: ye that fear the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth at Jerusalem.

Confitemini. Psal. 136.

Evening prayer. O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Which onely doth great wonders: for his mercy endureth for ever.

5 Which by his excellent wisdom made the heavens: for his mercy endureth for ever.

6 Which laid out the earth above the waters: for his mercy endureth for ever.

7 Which hath made great lights: for his mercy endureth for ever.

8 The sun to rule the day: for his mercy endureth for ever.

9 The moon and the stars to govern the night: for his mercy endureth for ever.

10 Which smote Egypt with their first born: for his mercy endureth for ever.

11 And brought out Israel from among them: for his mercy endureth for ever.

12 With a mighty hand and a stretched-out arm: for his mercy endureth for ever.

13 Which divided the Red sea in two parts: for his mercy endureth for ever.

14 And made Israel to go thorow the midst of it: for his mercy endureth for ever.

15 But as for Pharaoh and his host, he overthrew them in the Red sea: for his mercy endureth for ever.

16 Which led his people thorow the wilderness: for his mercy endureth for ever.

17 Which smote great kings: for his mercy endureth for ever.

18 Yea, and slew mighty kings: for his mercy endureth for ever.

19 Sehon king of the Amorites: for his mercy endureth for ever.

20 And Og the king of Basan: for his mercy endureth for ever.

21 And gave away their land for an heritage: for his mercy endureth for ever.

22 Even for an heritage unto Israel his servant: for his mercy endureth for ever.

23 Which remembred us when we were in trouble: for his mercy endureth for ever.

24 And hath delivered us from our enemies: for his mercy endureth for ever.

25 Which giveth food to all flesh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

Super flumina. Psal. 137.

BY the waters of Babylon we sat down, and wept: when we remembred (thee) O Sion.

2 As for our harps we hanged them up: upon the trees that are therein.

3 For they that led us away captive, required of us then a song and melody in our heaviness: sing us one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land?

5 If I forget thee, O Jerusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I prefer not Jerusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jerusalem: how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Pſal. 138.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I ſing praiſe unto thee.

2 I will worſhip toward thy holy Temple, and praiſe thy Name, becauſe of thy loving kindneſſe and truth: for thou haſt magnified thy Name, and thy word above all things.

3 When I called upon thee thou heardeſt me, and endoedſt my ſoul with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they ſhall ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect unto the lowly: as for the proud he beholdeth them afar off.

7 Though I walk in the midſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand upon the furiouſneſſe of mine enemies: and thy right hand ſhall ſave me.

8 The Lord ſhall make good his loving kindneſſe toward me: yea, thy mercy, O Lord, endureth for ever, deſpiſe not then the works of thine own hands.

Domine, probaſti. Pſal. 139.

Morning prayer.

O Lord, thou haſt ſearched me out, and known me: thou knowſt my downſitting, and my uprising, thou underſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behinde and before: and laid thine hand upon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attain unto it.

6 Whither ſhall I go then from thy Spirit: or whither ſhall I go then from thy preſence?

7 If I climbe up into heaven, thou art there: If I go down to hell, thou art there alſo.

8 If I take the wings of the morning: and remain in the uttermoſt parts of the ſea.

9 Even there alſo ſhall thy hand lead me: and thy right hand ſhall hold me.

10 If I ſay, Peradventure the darkneſſe ſhall cover me: then ſhall my night be turned to day.

11 Yea, the darkneſſe is no darkneſſe with thee, but the night is as clear as the day: the darkneſſe and light (to thee) are both alike.

12 For my reins are thine: thou haſt covered me in my mothers womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my ſoul knoweth right well.

14 My bones are not hid from thee, though I be made ſecretly, & faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being unperfect: and in thy book were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How dear are thy counſels unto me, O God: O how great is the ſum of them.

18 If I tell them, they are more in number then the ſand: when I awake up, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me ye blood-thirſty men.

20 For they ſpeak unrighteouſly againſt thee: and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee? and am not I grieved with thoſe that riſe up againſt thee?

22 Yea, I hate them right ſore: even as though they were mine enemies.

23 Try me, O God, and ſeek the ground of my heart: prove me, and examine my thoughts.

24 Look well if there be any way of wickedneſſe in me: and lead me in the way everlaſting.

Eripe me, Domine. Pſal. 140.

Deliver me, O Lord, from the evill man: and preſerve me from the wicked man.

2 Which imagine miſchief in their hearts: and ſtir up ſtrife all the day long.

3 They have ſharpned their tongues like a ſerpent: adders poyſon is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preſerve me from the wicked men, which are purpoſed to overthrow my goings.

5 The proud have laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſaid unto the Lord, Thou art my God: hear the voyce of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt covered my head in the day of battell.

8 Let not the ungodly have his deſire, O Lord: let not his miſchievous imagination proſper, leſt they be too proud.

9 Let the miſchief of their own lips fall upon the head of them: that compaſſe me about.

10 Let hot burning coals fall upon them: let them be caſt into the fire, and into the pit, that they never riſe up again.

11 A man full of words ſhall not proſper upon the earth: evill ſhall hunt the wicked perſon to overthrow him.

12 Sure I am, that the Lord will avenge the poor: and maintain the cauſe of the helpleſſe.

13 The righteous alſo ſhall give thanks unto thy Name: and the juſt ſhall continue in thy ſight.

Domine, clamavi. Pſal. 141.

LOrd, I call upon thee, haſte thee unto me: and conſider my voice when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight as the incenſe: and let the lifting up of my hands be an evening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keep the doot of my lips.

4 O let not mine heart be inclined to any evill thing: let me not be occupied in ungodly works, with the men that work wickedneſſe, leſt I eat of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reprove me.

6 But let not their precious balms break mine head: yea, I will pray yet againſt their wickedneſſe.

7 Let their Judges be overthrown in ſtony places: that they may hear my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my truſt, O caſt not out my ſoul.

10 Keep me from the ſnare that they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever eſcape them.

Vox mea ad Dominum. Psal. 142.

Evening prayer.

I Cryed unto the Lord with my voice: yea, even unto the Lord did I make my supplication.

2 I poured out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heavinesse, thou knewest my path: in the way wherein I walked, have they privily laid a snare for me.

4 I looked also upon my right hand: and saw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my soul.

6 I cryed unto thee, O Lord, and said: Thou art my hope and my portion in the land of the living.

7 Consider my complaint: for I am brought very low.

8 O deliver me from my persecutors: for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy Name: which thing if thou wilt grant me, then shall the righteous resort unto my company.

Domine, exaudi. Psal. 143.

HEar my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousnesse sake.

2 And enter not into judgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath laid me in the darknesse, as the men that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon all thy works: yea, I exercise my self in the works of thy hands.

6 I stretch forth my hands unto thee: my soul gaspeth unto thee, as a thirsty land.

7 Hear me, O Lord, and that soon, for my spirit waxeth faint: hide not thy face from me, lest I be like unto them that go down into the pit.

8 O Let me hear thy loving kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy Names sake: and for thy righteousnesse sake bring my soul out of trouble:

12 And of thy goodnesse slay mine enemies: and destroy all them that vex my soul, for I am thy servant.

Benedictus Dominus. Psal. 144.

Morning prayer.

BLessed be the Lord my strength: which teacheth my hands to war, and my fingers to fight.

2 My hope and my fortresse, my castle and deliverer, my defender in whom I trust: which subdueth my people that is under me.

3 Lord, what is man that thou hast such respect unto him: or the son of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow the heavens, O Lord, and come down: touch the mountains, and they shall smoak.

6 Cast forth thy lightning, and tear them: shoot out thine arrows, and consume them.

7 Send down thine hand from above: deliver me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song unto thee, O God: and sing praises unto thee upon a ten stringed lute.

10 Thou hast given victory unto kings: and hast delivered David thy servant from the perill of the sword.

11 Save me, and deliver me from the hand of strange children, whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sons may grow up as the young plants: and that our daughters may be as the polished corners of the temple.

13 That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay, no leading into captivity, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which have the Lord for their God.

Exaltabo te, Deus, Psal. 145.

I Will magnifie thee, O God, my king: and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee: and praise thy Name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works.

6 So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long-suffering, and of great goodnesse.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praise thee, O Lord: and thy saints give thanks unto thee.

11 They shew the glory of thy kingdom: and talk of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be known unto men.

13 Thy kingdom is an everlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifteth up all those that be down.

15 The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and fillest all things living with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

19 He will fulfill the desire of them that fear him: he also will hear their cry, & will help them.

20 The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the

Lord: and let all fleſh give thanks unto his holy Name for ever and ever.

Laudate dominum. Pſal. 146.

PRaiſe the Lord, O my ſoul, while I live will I praiſe the Lord: yea as long as I have any being, I will ſing praiſes unto my God.

2 O put not your truſt in princes, nor in any childe of man: for there is no help in them.

3 For when the breath of man goeth forth, he ſhall turn again to his earth: and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Jacob for his help: and whoſe hope is in the Lord his God.

5 Which made heaven and earth, the ſea, and all that therein is: which keepeth his promiſe for ever.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giveth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the ungodly, he turneth it upſide down.

10 The Lord thy God, O Sion, ſhall be king for evermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Evening prayer.

O Praiſe the Lord, for it is a good thing to ſing praiſes unto our God: yea, a joyfull and pleaſant thing it is to be thankfull.

2 The Lord doth build up Jeruſalem: and gather together the out-caſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giveth medicine to heal their ſickneſſe.

4 He telleth the number of the ſtars: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea and his wiſdom is infinite.

6 The Lord ſetteth up the meek: and bringeth the ungodly down to the ground.

7 O ſing unto the Lord with thankſgiving: ſing praiſes upon the harp unto our God.

8 Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the graſſe to grow upon the mountains, and herb for the uſe of men.

9 Which giveth fodder unto the cattell: and feedeth the young ravens that call upon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that fear him: and put their truſt in his mercy.

12 Praiſe the Lord, O Jeruſalem: praiſe thy God, O Sion.

13 For he hath made faſt the bars of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of wheat.

15 He ſendeth forth his commandment upon earth: and his word runneth very ſwiftly.

16 He giveth ſnow like wooll: and ſcattereth the hoar froſt like aſhes.

17 He caſteth forth his ice like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He ſhewith his word unto Jacob: his ſtatutes and ordinances unto Iſrael.

20 He hath not dealt ſo with any nation: neither have the heathen knowledge of his laws.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heaven: praiſe him in the height.

2 Praiſe him all ye angels of his: praiſe him all his hoſt.

3 Praiſe him ſun and moon: praiſe him all ye ſtars and light.

4 Praiſe him all ye heavens: and ye waters that be above the heavens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made, he commanded and they were created.

6 He hath made them faſt for ever and ever: he hath given them a law which ſhall not be broken.

7 Praiſe the Lord upon earth: ye dragons, and all deeps.

8 Fire and hail, ſnow and vapours: winde and ſtorm fulfilling his word.

9 Mountains and all hills: fruitfull trees and all cedars.

10 Beaſts and all cattell: worms, and feathered fowls.

11 Kings of the earth, and all people: princes, and all judges of the world.

12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name only is excellent, and his praiſe above heaven and earth.

13 He ſhall exalt the horn of his people, all his ſaints ſhall praiſe him: even the children of Iſrael, even the people that ſerveth him.

Cantate Domino. Pſal. 149.

O Sing unto the Lord a new ſong: let the congregation of ſaints praiſe him.

2 Let Iſrael rejoyce in him that made him: and let the children of Sion be joyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes unto him with tabret and harp.

4 For the Lord hath pleaſure in his people: and helpeth the meek hearted.

5 Let the ſaints be joyfull with glory: let them rejoyce in their beds.

6 Let the praiſes of God be in their mouth: and a two-edged ſword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their kings in chains: and their nobles with links of iron.

9 That they may be avenged of them, as it is written: Such honour have all his ſaints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him upon the lute and harp.

4 Praiſe him in the cymbals and dances: praiſe him upon the ſtrings and pipe.

5 Praiſe him upon the well tuned cymbals: praiſe him upon the loud cymbals.

6 Let every thing that hath breath: praiſe the Lord.

FINIS.

¶ A Prayer containing the duty of every true Christian.

O Moſt mightie God, merciſull and loving Father, I wretched ſinner come unto thee in the Name of thy dearly beloved Son Jeſus Chriſt, my onely ſaviour and redeemer: and I moſt humbly beſeech thee for his ſake, to be merciſull unto me; and to caſt all my ſins out of thy ſight and remembrance, through the merits of his bloody death and paſsion.

Poure upon me (O Lord) thy holy ſpirit of wiſdome and grace: govern and lead me by thy holy Word, that it may be a lanthorn unto my feet, and a light unto my ſteps. Shew thy mercy upon me, and ſo lighten the naturall blindneſſe and darkneſſe of my heart through thy grace, that I may daily be renewed by the ſame ſpirit and grace: by the which (O Lord) purge the groſſeneſſe of my hearing and underſtanding, that I may profitably read, hear, and underſtand thy word, and heavenly will, beleeve and practiſe the ſame in my life and converſation, and evermore hold faſt that bleſſed hope of everlaſting life.

Mortifie and kill all vices in me, that my life may expreſſe my faith in thee: mercifully hear the humble ſuit of thy ſervant, and grant me thy peace all my dayes: graciouſly pardon mine infirmities, and defend me in all dangers of body, goods, and ſtate: but moſt chiefly my ſoul, againſt all aſſaults, temptations, acculations, ſubtill baits and ſleights of that old enemy of mankinde, Satan that roaring lion, ever ſeeking whom he may devour.

And here (O Lord) I proſtrate with moſt humble minde crave of thy divine Majeſtie to be merciſull unto the univerſall church of thy Son Chriſt: and eſpecially according to my bounden duty, beſeech thee for his ſake, to bleſſe, ſave, and defend the principall member thereof, thy ſervant our moſt dear and ſovereign lord, King *Charles*, increaſe his royall heart with true faith, godly zeal, and love of the ſame: and graunchim victory over all his enemies, a long, proſperous, and honourable life upon earth: a bleſſed end, and life everlaſting.

Moreover, O Lord, grant unto his Majeſties moſt honourable Counſellors, and every other member of this thy church of *England*, that they and we, in our ſeverall callings, may truly and godly ſerve thee: plant in our hearts true fear and honour of thy Name, obedience to our Prince, and love to our neighbours: increaſe in us true faith and religion: replenith our minds with all goodneſſe, and of thy great mercy keep us in the ſame, till the end of our lives: give unto us a godly zeal in prayer, true humility in proſperity, perfect patience in adverſity, and continuall joy in the holy Ghoſt.

And laſtly, I commend unto thy fatherly protection, all that thou haſt given me, as wife, children, and ſervants: Aid me, O Lord, that I may govern, nouriſh, and bring them up in thy fear and ſervice. And, foraſmuch as in this world I muſt alwayes be at warre and ſtrife; not with one ſort of enemies, but with an infinite number, not onely with fleſh and bloode, but with the devill, which is the prince of darkneſſe, and with wicked men, executors of his moſt damnable will: grant me therefore thy grace, that being armed with thy defence, I may ſtand in the battell with an invincible conſtancy againſt all corruption which I am compaſſed with on every ſide, untill ſuch time as I having ended the combat, which during this life I muſt ſuſtain, in the end I may attain to thy heavenly reſt, which is prepared for me, and all thine elect: through Chriſt our Lord and onely Saviour. Amen.

¶ Certain godly Prayers for *certain dayes.*

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiveſt ſin: forgive unto us our ſins, good Lord, forgive unto us our ſins; that by the multitude of thy mercies they may be covered, & not imputed unto us, and by the operation of the holy Ghoſt, we may have power and ſtrength hereafter to reſiſt ſin, by our Saviour and Lord Jeſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſins and wickedneſſe of a ſinner, in what hour ſoever he doth mourn and lament his old manner of living: grant unto us (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholly be converted unto thee, by our Saviour and Lord Jeſus Chriſt. Amen.

Wedneſday.

O Merciſull Father, by whoſe power and ſtrength we may overcome our enemies both bodily and ghoſtly: grant unto us, O Lord, that according to our promiſe made in our baptiſme, we may overcome the chief enemies of our ſoul, that is the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after lead our lives in holineſſe and righteouſneſſe, that we may ſerve thee in ſpirit and truth, and that by our Saviour and Lord Jeſus Chriſt. Amen.

Thurſday.

O Almighty and everliving God, which not onely giveſt every good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt given, we moſt humbly beſeech thee (merciſull God) to increaſe in us the gift of faith, that we may truly beleeve in thee, and in the promiſes made unto us: and that neither by our negligence, nor infirmity of the fleſh, nor by grievouſneſſe of temptation, neither by the ſubtill crafts and aſſaults of the devill, we be driven from faith in the blood of our Saviour and Lord Jeſus Chriſt. Amen.

Friday.

GRant unto us, O merciſull God (we moſt heartily beſeech thee) knowledge and true underſtanding of thy Word: that all ignorance being expelled, we may know what thy will and pleaſure is in all things, & how to do our duties.

and truly to walk in our vocation: and that also we may expresse in our living those things that we do know, that we be not onely knowers of thy word, good Lord, but also be workers of the same, by our Saviour and Lord Jesus Christ. Amen.

Saturday.

O Almighty God, which hast prepared everlasting life to all those which be thy faithfull servants: grant unto us, Lord, sure hope of the life everlasting, that we being in this miserable world, may have some taste and feeling of it in our hearts, and that, not by our deserving, but by the merits and deserving of our Saviour Jesus Christ. Amen.

O Mercifull God, our onely aid, succour, and strength at all times: grant unto us, O Lord, that in the time of prosperity we be not proud and so forget thee, but that with our whole heart and strength we may cleave unto thee: and in the time of adversity, that we fall not into infidelity and desperation; but that alwayes with a constant faith, we may call for help unto thee: grant this, O Lord, for our Advocates sake, and Saviour Jesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which givest unto thy elect people the holy Ghost, as a sure pledge of thy heavenly kingdom: grant unto us, O Lord, thy holy Spirit, that he may bear witnesse with our spirit, that we be thy children, and heirs of thy kingdom, and that by the operation of this Spirit, we may kill all carnall lusts, unlawfull pleasures, concupiscences, evill affections, contrary unto thy will, by our Saviour and Lord Jesus Christ. Amen.

A prayer for trust in God.

THe beginning of the fall of man was trust in himself. The beginning of the restoring of man was distrust in himself, and trust in God. O most gracious, and most wise guide, our Saviour Christ, which dost lead them the right way to immortall blessednesse, which truely and unfainedly trusting in thee, commit our selves to thee: grant us, that like as we be blinde, and feeble indeed, so we may take and repute our selves, that we presume not of our selves to see to our selves: but so far to see, that alway we may have thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selves wholly unto thee, that thou which onely knowest the way, mayest lead us the same way unto our heavenly desires, to thee with the Father and the holy Ghost be glory for ever. Amen.

¶ Certain godly prayers to be used for sundry purposes.

A generall confession of sins to be said every morning.

O Almighty God our heavenly Father, I confesse and acknowledge that I am a miserable and a wretched sinner, and have manifold wayes most grievously transgressed thy most godly commandments through wicked thoughts, ungodly lusts, sinfull words and deeds, committed in my whole life. In sin am I born and conceived, and there is no goodnesse in me, inasmuch as if thou shouldest enter into thy narrow judgement with me, judging me according unto the same, I were never able to suffer and abide it, but must needs perish, and be damned for ever: So little help, comfort, or succour, is there either in me, or in any other creature. Onely this is my comfort (O heavenly Father) that thou didst not spare thy onely dear beloved Sonne, but didst give him up unto the most bitter, and most vile and slanderous death of the crosse for me, that he might so pay the ransom for my sins, satisfie thy judgement, still, and pacifie thy wrath, reconcile me again unto thee, and purchase me thy grace and favour, and everlasting life. Wherefore through the merit of his most bitter death and passion, & through his innocent blood-shedding, I beseech thee, O heavenly Father, that thou wilt vouchsafe to be gracious and mercifull unto me, to forgive and pardon me all my sins, to lighten my heart with thy holy Spirit, to renew, confirm and strengthen me with a right and perfect faith, and to inflame me in love toward thee and my neighbour, that I may henceforth with a willing and glad heart walk as it becometh me, in thy most godly commandments, and so glorifie and praise thee everlastingly. And also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions or necessities, and even in the very pangs of death, cry boldly, and merrily unto thee, and say, *I believe in God the Father Almighty, Maker of heaven and earth, &c.* But O Lord God, heavenly father, to comfort my self in affliction and temptation, with these articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed unto, and called upon for it: I come unto thee, to pray and beseech thee, both for that, and for all other my necessities, even as thy dearly beloved Son our Saviour Jesus Christ himself hath taught us. And from the very bottome of my heart, I cry, and say, *Our father which art in heaven, &c.*

Prayers to be said in the morning.

O Mercifull Lord God, heavenly Father, I render most high laud, praise, and thanks unto thee, that thou hast preserved me, both this night, and all the times and dayes of my life hitherto, under thy protection, and hast suffered me to live unto this present hour. And I beseech thee heartily, that thou wilt vouchsafe to receive me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and governing me, with thy holy Spirit, that all manner of darknesse, of misbelief, infidelity, and of carnal lusts and affections, may be utterly chased and driven out of my heart, and that I may be justified and saved both body and soul, through a right and perfect faith, and so walk in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Jesus Christ our Lord and Saviour. Amen.

ALl possible thanks, that we are able, we render unto thee, O Lord Jesus Christ, for that thou hast willed this night past to be prosperous unto us: and we beseech thee likewise to prosper all this same day unto us for thy glory, and for the health of our soul, and that thou which art the true light, not knowing any going down, and which art the sun eternall, giving life, food, and gladnesse unto all things, vouchsafe to shine to our mindes, that we may

not

not any where stumble to fall into any sin; but may through thy good guiding and conducting come to the life everlasting. Amen.

O Lord Jesus Christ, which art the true sun of the world, evermore arising, and never going down, which by thy most wholsome appearing and sight, doest bring forth, preserve, nourish and refresh all things, as well that are in heaven, as also that are on earth: we beseech thee mercifully and favourably to shine into our hearts, that the night and darkneſſe of sins, and the mists of errours on every side driven away, thou brightly shining within our hearts, we may all our life space go without any stumbling or offence, and may decently and seemly walk (as in the day time) being pure and clean from the works of darkneſſe, and abounding in all good works, which God hath prepared for us to walk in, which with the Father, and with the holy Ghost, livest and reignest for ever and ever. Amen.

O God, and Lord Jesus Christ, thou knowest, yea, and hast also taught us, how great the infirmity and weakneſſe of man is, and how certain a thing it is, that he can do nothing without thy godly help. If man trust in himself, it cannot be avoided, but that he must run headlong, and fall into a thousand undoings and mischiefs. O our Father, have thou pity and compassion upon the weakneſſe of us thy children, & be thou prest and ready to help us, alwayes shewing thy mercy upon us, and prospering whatsoever we godly go about, so that thou giving us light, we may see what things are truly good indeed: thou incouraging us, we may have an earneſt desire to the same: and thou being our guide we may come where to obtain them: for we having nothing but mistrust in our selves, do yeeld and commit our selves fully & wholly unto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lord Jesus Christ, the onely stay and fence of our mortall state, our onely hope, our onely salvation, our glory, and our triumph, who in the flesh (which thou hadst for our only cause taken upon thee) didst suffer thy self to be tempted of Satan, and who onely and alone of all men, didst utterly overcome and vanquish sin, death, the world, the devill, and all the kingdome of hell: and whatsoever thou hast so overcomed, for our behoof it is that thou hast overcomed it, neither hath it been thy will to have any of thy servants to keep battell, or fight with any of the foresaid evils, but of purpose to reward us with a crown of the more glory for it. And to the intent that thou mightest likewise overthrow Satan in thy members, as thou hast before done in thine own person, give thou (we beseech thee) unto us thy souldiers (O lion most victorious of the tribe of Juda) strength against the roaring lion which continually wandreth to and fro, seeking whom he may devour. Thou being that same Serpent, the true giver of health and life, that was nailed on high on a tree, give unto us (thy silly ones) wilineſſe, against the deceitfull awaiting of the most subtill serpent. Thou being a lamb as white as snow, the vanquisher of Satans tyranny, give unto us thy little sheep, the strength and vertue of thy Spirit, that being in our own selves weak and feeble, and in thee strong and vallant, we may withstand and overcome all assults of the devill, so that our goastly enemy may not glory on us, but being conquered through thee, we may give thanks to thy mercy, which never leavest them destitute that put their trust in thee, who livest and reignest God for ever without end. Amen.

A prayer for the obtaining of wisdome.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordained man through thy wisdome, that he should have dominion over the creatures which thou hast made, that he should order the world according to equity and righteousneſſe, and execute judgement with a true heart, give me wisdome which is ever about thy seat, and put me not out from among thy children: for I thy servant, and son of thy handmaid, am a feeble person, of a short time, and too young to the understanding of thy judgements and Law: yea, though a man be never so perfect among the children of men, yet if thy wisdome be not with him, he shall be nothing worth. O send thy wisdome out of thy holy heavens, and from the Throne of thy Majesty that she may be with me, and labour with me, that I may know what is acceptable in thy sight, for she knoweth and understandeth all things, and she shall conduct me right soberly in thy works, and preserve me in her power, so shall my works be acceptable. Amen.

A prayer against worldly carefulneſſe.

O Most dear and tender Father, our defender and nourisher, endue us with thy grace, that we may cast off the great blindneſſe of our minds, and carefulneſſe of worldly things, and may put our whole study and care in keeping of thy holy Law, and that we may labour and travell for our necessities in this life, like the birds of the air, and the lilies of the field without care. For thou hast promised to be carefull for us, and hast commanded that we should cast all our care upon thee: which livest and reignest world without end. Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner acknowledge my self bound to keep thy holy Commandments, but yet unable to perform them, and to be accepted for just, without the righteousneſſe of Jesus Christ thy only Son, who hath perfectly fulfilled thy Law, to justifie all them that beleeve and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good works, which thou commandest in holy Scripture, all the dayes of my life, to thy glory: and yet to trust only in thy mercy, and in Christs merits to be purged from my sins, and not in my good works, be they never so many. Give me grace to love thy holy Word fervently, to search the Scriptures diligently, to read them humbly, to understand them truly, to live after them effectually. Order my life so, O Lord, that it may be alway acceptable unto thee. Give me grace not to rejoyce in any thing that displeaseth thee, but evermore to delight in those things that please thee, be they never so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keep me upright among diver-

sities

sities of opinions and judgements in the world, that I never swerve from thy truth taught in holy Scripture. In prosperity, O Lord, save me, that I wax not proud. In adversity help me, that I neither despair, nor blaspheme thy holy Name, but taking it patiently, to give thee thanks, and trust to be delivered after thy pleasure. When I happen to fall into sinne through frailty, I beseech thee to work true repentance in my heart, that I may be sorry without desperation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocrisie, lowly in heart without fayning, faithfull and trusty without deceit, merry without lightnesse, sad without distrust, sober without slothfulnesse, content with mine own without covetousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy laws truly, to obey our king and all governours under him faithfully, to receive all laws and common ordinances (which disagree not from thy holy word) obediently, to pay every man that which I owe unto him truly, to backbite no man, nor slander my neighbour secretly, and to abhor all vices, loving all goodnesse earnestly: O Lord, grant me this to do, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me down? I dare now unneaths make my prayers unto thee, for thou art angry with me, but not without my deserving. Certainly I have sinned, Lord, I confesse it: I will not deny it: but oh my God! pardon my trespasses, raleash my debts, render now thy grace again unto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and give mine attendance on thee continually, waiting for relief at thy hand, and that not without skill, for I have received a token of thy favour and grace towards me. I mean thy word of promise concerning Christ, who for me was offered on the crosse for a ransom, a sacrifice, and price for my sinnes: wherefore, according to that thy promise, defend me, Lord, by thy right hand, and give a gracious ear to my requests; for all mans prayers are but vain. Beat down therefore mine enemies thine own self, with thy power, which art my only ayder and protectour, O Lord God Almighty. Amen.

A prayer to be said at night going to bed.

O Mercifull Lord God heavenly Father, whether we sleep or wake, live or die, we are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not suffer me to perish in the works of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me, through a right and pure faith, and that I may alwayes be found to walk and live after thy will & pleasure, through Jesus Christ our Lord and Saviour. Amen.

A prayer to be said at the hour of death.

O Lord Jesus, which art the onely health of all men living, and the everlasting life of them which die in faith: I wretched sinner, give and submit my self wholly unto thy most blessed will. And being sure that the thing cannot perish which is committed unto thy mercy, willingly now I leave this frail and wicked flesh, in hope of the resurrection, which is better wise shall restore it to me again. I beseech thee most mercifull Lord Jesus Christ, that thou wilt by thy grace make strong my soul against all temptation, and that thou wilt cover and defend me with the buckler of thy mercy, against all the assaults of the devill: I see and acknowledge that there is in my self no help of salvation, but all my confidence, hope and truth, is in thy most mercifull goodnesse. I have no merit, nor good works which I may alledge before thee. Of sinnes and evill works (alas) I see a great heap, but through thy mercy, I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and just, and to be the inheritour of everlasting life. Thou mercifull Lord, wast born for my sake, thou didst suffer both hunger and thirst for my sake, thou didst preach and teach, thou didst pray and fast for my sake, thou didst all good works and deeds for my sake, thou sufferedst most grievous pains and torments for my sake; and finally, thou gavest thy most precious body to die, and thy blood to be shed on the crosse for my sake. Now most mercifull Saviour, let all these things profit me, which thou hast freely given me, that hast given thy self for me. Let thy blood cleanse and wash away the spots and foulnesse of my sinnes. Let thy righteousnesse hide and cover mine unrighteousnesse. Let the merits of thy passion and blood, be the satisfaction for my sinnes. Give me, Lord, thy grace, that my faith and salvation in thy blood waver not in me, but be ever firm and constant, that the hope of thy mercy, and life everlasting never decay in me, that charity wax not cold in me. Finally, that the weakenesse of my flesh be not overcome with the fear of death. Grant me mercifull Saviour, that when death shall shut up the eyes of my body, yet that the eyes of my soul may still behold and look upon thee, that when death hath taken away the use of my tongue and speech, yet that my heart may cry, and say unto thee, *In manus tuas, Domine, commendo spiritum meum*, (that is to say) O Lord into thy hands I give and commit my soul: *Domine, Jesu, accipe spiritum meum*, Lord Jesus receive my soul unto thee. Amen.

FINIS.

2

THE WHOLE BOOK OF PSALMES:

Collected into Engliſh Meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others, conferred with the Hebrew, *with apt notes to ſing them withall.*

¶ Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Evening Prayer, and alſo before and after Sermons: & moreover in private houſes for their godly ſolace and comfort, laying apart all ungodly ſongs and ballades: which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him ſing Pſalmes.

COLOS. III.

¶ Let the word of God dwel plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging unto the Lord with grace in your hearts.

LONDON,

Printed by *G. M.* for the Companie of Stationers.

Cum Privilegio Regis Regali.

1638.

fities of opinions and judgements in the world, that I never swerve from thy truth taught in holy Scripture. In prosperity, O Lord, save me, that I wax not proud. In adversity help me, that I neither despair, nor blaspheme thy holy Name, but taking it patiently, to give thee thanks, and trust to be delivered after thy pleasure. When I happen to fall into sinne through frailty, I beseech thee to work true repentance in my heart, that I may be sorry without desperation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocrisie, lowly in heart without faining, faithfull and truely without deceit, merry without lightnesse, sad without distrust, sober without slothfulnesse, content with mine own without covetousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy laws truly, to obey our king and all governours under him faithfully, to receive all laws and common ordinances (which disagree not from thy holy word) obediently, to pay every man that which I owe unto him truly, to backbite no man, nor slander my neighbour secretly, and to abhor all vices, loving all goodnesse earnestly: O Lord, grant me thus to do, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me down? I dare now unneaths make my prayers unto thee, for thou art angry with me, but not without my deserving. Certainly I have sinned, Lord, I confesse it: I will not deny it: but oh my God! pardon my trespasses, release my debts, render now thy grace again unto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and give mine attendance on thee continually, waiting for relief at thy hand, and that notwithout skill, for I have received a token of thy favour and grace towards me. I mean thy word of promise concerning Christ, who for me was offered on the crosse for a ransom, a sacrifice, and price for my sinnes: wherefore, according to that thy promise, defend me, Lord, by thy right hand, and give a gracious ear to my requests; for all mans prayers are but vain. Beat down therefore mine enemies thine own self, with thy power, which art my only aider and protectour, O Lord God Almighty. Amen.

A prayer to be said at night going to bed.

O Mercifull Lord God heavenly Father, whether we sleep or wake, live or die, we are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not suffer me to perish in the works of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me, through a right and pure faith, and that I may alwayes be found to walk and live after thy will & pleasure, through Jesus Christ our Lord and Saviour. Amen.

A prayer to be said at the hour of death.

O Lord Jesus, which art the onely health of all men living, and the everlasting life of them which die in faith: I wretched sinner, give and submit my self wholly unto thy most blessed will. And being sure that the thing cannot perish which is committed unto thy mercy, willingly now I leave this frail and wicked flesh, in hope of the resurrection, which is better wise shall restore it to me again. I beseech thee most mercifull Lord Jesus Christ, that thou wilt by thy grace make strong my soul against all temptations, and that thou wilt cover and defend me with the buckler of thy mercy, against all the assaults of the devill: I see and acknowledge that there is in my self no help of salvation, but all my confidence, hope and trust, is in thy most mercifull goodnesse. I have no merit, nor good works which I may alledge before thee. Of sinnes and evill works (alas) I see a great heap, but through thy mercy, I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and just, and to be the inheritour of everlasting life. Thou mercifull Lord, wast born for my sake, thou didst suffer both hunger and thirst for my sake, thou didst preach and teach, thou didst pray and fast for my sake, thou didst all good works and deeds for my sake, thou sufferedst most grievous pains and torments for my sake; and finally, thou gavest thy most precious body to die, and thy blood to be shed on the crosse for my sake. Now most mercifull Saviour, let all these things profit me, which thou hast freely given me, that hast given thy self for me. Let thy blood cleanse and wash away the spots and foulnesse of my sinnes. Let thy righteousnesse hide and cover mine unrighteousnesse. Let the merits of thy passion and blood, be the satisfaction for my sinnes. Give me, Lord, thy grace, that my faith and salvation in thy blood waver not in me, but be ever firm and constant, that the hope of thy mercy, and life everlasting never decay in me, that charity wax not cold in me. Finally, that the weakenesse of my flesh be not overcome with the fear of death. Grant me mercifull Saviour, that when death shall shut up the eyes of my body, yet that the eyes of my soul may still behold and look upon thee, that when death hath taken away the use of my tongue and speech, yet that my heart may cry, and say unto thee, *In manus tuas, Domine, commendo spiritum meum*, (that is to say) O Lord into thy hands I give and commit my soul: *Domine, Jesu, accipe spiritum meum*, Lord Jesus receive my soul unto thee. Amen.

FINIS.